

ST. MATTHEW LUTHERAN CHURCH

11213 Highway 49, Gulfport, MS 39503

LUTHERAN CHURCH—MISSOURI SYNOD



Rev. Stephen S. Linck, Pastor

Sunday School, 9:00 a.m.

Worship, 10:00 a.m.

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The Conversion of St. Paul

January 25, 2026

**** Please disconnect all cell phones from Bluetooth, or set to Airplane Mode during the service to reserve bandwidth for our live-stream. Thank you. ****

Prelude

Welcome in the name of our Lord Jesus. Cry room and restroom facilities are available. Please ask an usher for the location. Please fill out the connection card in your bulletin and place it in the offering plate during the offering. If your connection card contains a prayer request, the Pastor will come down the aisle and collect it prior to the prayers. Pencils are located by the hymnals at the ends of the pews.

Announcements

Stand

Entrance Hymn: 872 – Come, Thou Bright and Morning Star

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the * Son and of the Holy Spirit.
- C **Amen.**

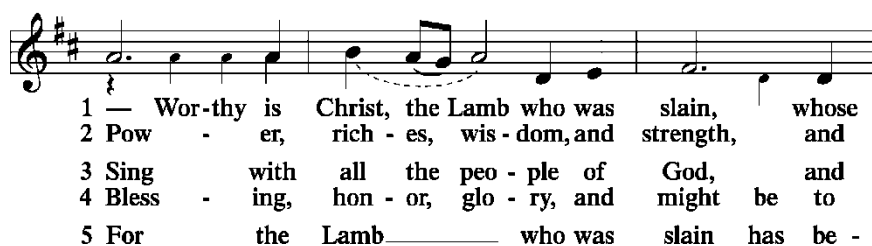
Kyrie


- A In peace let us pray to the Lord.
- C **Lord, have mercy.**

- A For the peace from above and for our salvation let us pray to the Lord.
- C **Lord, have mercy.**
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C **Lord, have mercy.**
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C **Lord, have mercy.**
- A Help, save, comfort, and defend us, gracious Lord.
- C **Amen.**

This Is the Feast

LSB 155





blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

C **Almighty God, You turned the heart of him who persecuted the Church and by his preaching caused the light of the Gospel to shine throughout the world. Grant us ever to rejoice in the saving light of Your Gospel and, following the example of the apostle Paul, to spread it to the ends of the earth; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

First Reading

Acts 9:1–22

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" ⁵And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do." ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." ¹¹And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴And here he has authority from the chief priests to bind all who call on your name." ¹⁵But the

Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶For I will show him how much he must suffer for the sake of my name." ¹⁷So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹and taking food, he was strengthened.

For some days he was with the disciples at Damascus. ²⁰And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." ²¹And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" ²²But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Galatians 1:11–24

¹¹For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. ¹²For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. ¹³For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. ¹⁴And I

was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. ¹⁵But when he who had set me apart before I was born, and who called me by his grace, ¹⁶was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; ¹⁷nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

¹⁸Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. ¹⁹But I saw none of the other apostles except James the Lord's brother. ²⁰(In what I am writing to you, before God, I do not lie!) ²¹Then I went into the regions of Syria and Cilicia. ²²And I was still unknown in person to the churches of Judea that are in Christ. ²³They only were hearing it said, "He who used to persecute us is now preaching the faith he once tried to destroy." ²⁴And they glorified God because of me.


A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 19:27–30

P The Holy Gospel according to St. Matthew, the nineteenth chapter.

C **Glory to You, O Lord.**

²⁷Then Peter said in reply, "See, we have left everything and followed you. What then will we have?" ²⁸Jesus said to them, "Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. ²⁹And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold and will inherit eternal life. ³⁰But many who are first will be last, and the last first.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.**

**The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.**

**From thence He will come to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life T everlasting. Amen.**

Sit

Hymn of the Day: 827 – Hark, the Voice of Jesus Calling

Sermon: Grace that Turns You Around! *Rev. Linck*

Text: Matthew 19:27–30

Additional Readings: Acts 9:1–22; Galatians 1:11–24

Collection of Prayers: The Pastor will come down the aisle and collect any prayer requests.

Offering The offering plate will be passed down the rows. Both offerings and the connection cards may be placed in the plate.

Offertory: 411 – I Want to Walk as a Child of the Light

Stand

Prayer of the Church

Sharing of Peace

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape

from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

The musical score for the Sanctus is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might: Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho - san-na. Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord. Ho-san-na in the high - est.

G Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own

testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Hear us as we pray in Christ's name and as He has taught us:

Lord's Prayer

LSB 162

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation
but deliver us from evil.
For Thine is the kingdom and the power and the
glory
forever and ever. Amen.**

The Words of Our Lord

LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat;

this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

LSB 163

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Hymns during Communion:

611 – Chief of Sinners Though I Be

609 – Jesus Sinners Doth Receive

Distribution

The pastor and those who assist him distribute to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

(If you wish to receive a blessing instead of communion please cross your hands over your chest as a signal to the pastor.)

Membership in St. Matthew congregation is not required for partaking of the Lord's Supper. Those who commune with us are those who are one with us in faith. We believe that the Lord's body and blood are present in Communion together with the bread and the wine. We also believe God gives us forgiveness of sins through this means of grace and strengthens us for Christian living according to his will. Those who profess our belief, who have been baptized, who have been instructed in the meaning of this Sacrament, and who are able to examine themselves spiritually before partaking of this divine blessing are invited to join us in receiving Holy Communion.

Stand

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen
and preserve you in body and soul to life everlasting.
Depart T in peace.

C Amen.

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

LSB 166

A Let us pray together.

C Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may together with all Your saints, celebrate the marriage feast of the Lamb in His

**kingdom which has no end; through Jesus Christ,
Your Son, our Lord, who lives and reigns with You and
the Holy Spirit, one God, now and forever. Amen.**

Benediction

- P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to
you.
The Lord look upon you with favor and * give you peace.
C **Amen.**

Recessional Hymn: 802 – Immortal, Invisible, God Only Wise

WORSHIP NOTES: In our prayers we remember our shut-ins:

Rev. Gary Archbold

Don Burnett

Donna Carrigee

Linette Cooper

Terry Hubmann

Donna Johnston

Alan & Cheryl Philo

Barbara Saucier

Cecelia Oliver

*Most of our shut-ins have expressed an openness to receive
phone calls from members if you would like to do so.*

READINGS FOR NEXT WEEK

February 1, 2026

Fourth Sunday after the Epiphany

Old Testament Reading: Micah 6:1-8

Epistle Reading: 1 Corinthians 1:18-31

Gospel Reading: Matthew 5:1-12

Serving: Carolyn P. and Bea C., Raymond H., Robert R.

CALENDAR FOR THE WEEK		
DATE	EVENT	TIME
Today	Sunday School/Bible Class	9:00 a.m.
	Worship	10:00 a.m.
	Youth Confirmation Class	11:15 a.m.
Tuesday 1/27	Grief Recovery Workshop	7:00 p.m.
Thursday 1/29	Quilting Club	10:00 a.m.
Next Sunday 2/1	Sunday School/Bible Class	9:00 a.m.
	Worship	10:00 a.m.
	Youth Confirmation Class	11:15 a.m.

FOR THOSE NEWER TO THE CHURCH: Thank you for being with us today! Please consider filling out the Connection Card in your bulletin, which can be placed in the offering plate during the offering or simply given to an usher or to the pastor. There is also information about the church on the table in the narthex.

CONFIRMATION CLASSES begin today at 11:15 in the Adult Sunday School room.

SOUPER BOWL SUNDAY is February 8. Children will have soup pots to collect money for Feed My Sheep. If you write a check, make it out to St. Matthew.

LWML voted to change the meeting time to 10am. The next meeting is February 10. Please come and join us in the Fellowship Hall for Bible study and refreshments.

LWML would like to start fellowship time with any member of St. Matthew who would like to attend. The LWML members talked about eating lunch at restaurants, going to museums, or other activities that anyone suggests. There will be a sign up sheet on the table in the foyer if you are interested in more information or attending.

BUILDING FUND St. Matthew is continuing the Building Fund Campaign to support the remodeling of our Church Building. Your support of this initiative is appreciated as we continue to modernize our facility. All contributions should be marked for Building Fund.

EASTER EGG HUNT will be after service on Easter, April 5. Members are assembling the eggs. If you would like to donate any candy that will fit into the plastic Easter eggs, please put it on the table where you put empty pill bottles. Thanks.

LAWN FUND The table with sale items is for the Lawn Fund. If you bring any items, please have sale price on the item.

GIRL SCOUTS will meet at the church every other Friday from 5:30 to 7:15 pm. Please contact Cheryl Boatner for specific dates and other information.

CONTAINERS for medicine bottles, eyeglasses, egg cartons, cardboard rolls, and Mardi Gras beads are on the table in the first hall pass the foyer. These items will be donated to charity.

SERVING US TODAY ASSISTING WITH COMMUNION: William U.; READER: Cyndy M.; USHERS Sue H. & Julie U.: ALTAR: Carolyn P.; MUSIC: Cynthia C. and Lennox M.

Sunday, January 18, 2026
Attendance: 75 Communion: 70
Offering: \$5,674