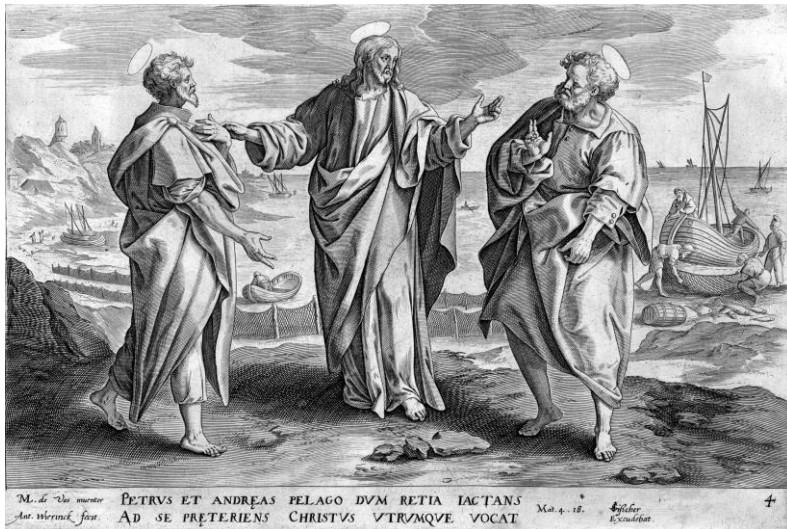


# The Anglican Parish of St. Peter and St. Paul

January 25th 2026

Home Church Connections Service

Third Sunday After Epiphany



“Nourishing faith and community”

## Words of Welcome

### The Gathering of the Community

The grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Spirit be with you.

**And also with you.**

Almighty God,  
**to you all hearts are open all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen**

Let us pray,

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The Proclamation of the Word

First Reading: Isaiah 9:1-4

A reading from the book of Isaiah.

*But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.*

*The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them a light has shined.*

*You have multiplied the nation, you have increased its joy!; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.*

*For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.*

Hear what the Spirit is saying.

**Thanks be to God.**

Psalm 27:1, 5-13

Of David.

The Lord is my light and my salvation;  
**of whom shall I fear?**

The Lord is the stronghold of my life;  
**of whom shall I be afraid?**

For he will hide me in his shelter  
**in the day of trouble;**

he will conceal me under the cover of his tent;  
**he will set me high on a rock.**

Now my head is lifted up  
**above my enemies all around me,**  
and I will offer in his tent  
**sacrifices with shouts of joy;**  
I will sing and make melody to the Lord.  
Hear, O Lord, when I cry aloud,  
**be gracious to me and answer me!**  
‘Come,’ my heart says, ‘seek his face!’  
**Your face, Lord, do I seek.**  
**Do not hide your face from me.**  
Do not turn your servant away in anger,  
**you who have been my help.**  
Do not cast me off, do not forsake me,  
**O God of my salvation!**  
If my father and mother forsake me,  
**the Lord will take me up.**  
Teach me your way, O Lord,  
**and lead me on a level path**  
**because of my enemies.**  
Do not give me up to the will of my adversaries,  
**for false witnesses have risen against me,**  
**and they are breathing out violence.**  
I believe that I shall see the goodness of the Lord  
**in the land of the living.**

Second Reading: 1 Corinthians 1:10-18

A reading from the First Letter of Paul to the Corinthians

*Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Chris-pus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.*

*For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.*

Hear what the Spirit is saying.

**Thanks be to God.**

Gospel Reading: Matthew 4:12-23

The Lord be with you.

**And also with you.**

The Good News of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Jesus Christ**

*Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:*

*‘Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.’ From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’ Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.*

*Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.*

The Gospel of Christ  
**Praise to you, Lord Jesus Christ.**

Sermon: The Rev Gail Rodger  
Announcements

Hear O Israel

**Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment.**

**The second is like it: Love your neighbour as yourself. There is no commandment greater than these.**

### Prayers of Intercession and Thanksgiving

### Prayers of the People

### Confession and Absolution

(Evangelical Lutheran Worship Communion setting 6 prayer of confession 2 p388)

Dear friends in Christ, let us confess our sin, in the presence of God and of one another. (*Silence is kept*)

Gracious God,

**Have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Saviour and Lord.**

God who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty

God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

The peace of the Lord be always with you.  
**And also with you.**

### The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### Doxology

Glory to God,  
**whose power, working in us, can do infinitely more than we can ask or imagine.**

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### The Blessing

The blessing of the Holy Trinity; the loving Creator, who is the source of all being, of Jesus Christ who is the love incarnate in the world, and the ever present Holy Spirit, hold you, surround you and remain with you always. **Amen.**

### Dismissal

Go in peace to love and serve the Lord.  
**Thanks be to God. Alleluia!**

## Weekly Cycles of Prayer

We pray for the The Anglican Church of Southern Africa; for Shane Parker, our Primate; for Chris Harper, the National Indigenous Archbishop; for Diocese of Nova Scotia and Prince Edward Island, Bishop Sandra Fyfe; for our own bishop, Anna Greenwood-Lee, and for the Evangelical Lutheran Church of Canada.

In our region, we pray for local members of the Sisterhood of Saint John the Divine; the Franciscan Order and the Benedictine Order.

In our parish we pray for:

Rhonda Koch, Rob Bagley and Teresa Kraus, Leatrice Lam, Doreen Langmeed, Nico, Vannessa, Hypatia, and Aurelia Wilson, Marge McIntosh, Lynda Miller, Joseph Montuz, Judy Parker, and David and Christian Patchell.

In our community we pray for St. John the Divine Food Bank.

For the month of January, we pray for those who do pastoral care.

If you are visiting St. Peter and St. Paul, welcome!

We welcome saints, seekers and sinners as we live into a life in Christ, learning about and from one another as we worship God together. Christ binds us together in love through our diversity. If you are comfortable, please give us your name and address so we can add you to our weekly prayer list. We are looking forward to getting to know you better.

## Territorial Acknowledgement

We worship on the traditional lands of the Esquimalt, Songhees and other Nations of the Salish and Coast Salish Peoples. We, who came from many lands to join the line of those worshipping here, commit our Church to continue the journey of truth and reconciliation with our First Nations' neighbours.

Parish of St Peter and St Paul  
1379 Esquimalt Road  
Victoria, BC V9A 3R4



ST. PETER AND ST. PAUL  
ESQUIMALT

Bishop The Rt. Rev. Anna Greenwood-Lee

Rector The Rev. Gail Rodger 250-507-9941

Rector's Warden John Ducker

People's Warden Adora Waters

Organist Lawrence Surges

Safe Church Liaison Karen Hogg [safechurch@stpeterandpaul.ca](mailto:safechurch@stpeterandpaul.ca)

Envelope Secretary Andrew Sebo [givings@stpeterandpaul.ca](mailto:givings@stpeterandpaul.ca)

Parish Office Hours: by appointment only.

Office Phone: 250-386-6833



[www.facebook.com/AnglicanParishOfStPeterAndStPaulVictoriaBcCanada/](https://www.facebook.com/AnglicanParishOfStPeterAndStPaulVictoriaBcCanada/)

E-mail: [admin@stpeterandpaul.ca](mailto:admin@stpeterandpaul.ca)

Website: [www.stpeterandpaul.ca](http://www.stpeterandpaul.ca)

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