



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



**Third Sunday after the Epiphany
Holy Eucharist January 25, 2026**

St Clement's Anglican Church

3400 Institute Rd., N Vancouver

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

please stand

The Presider greets the community

A Land Acknowledgement for Use at St Clement's

Written by Jenn Ashton, Indigenous Cultural Sensitivity Leader

Led by: David Smith

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: I Want Jesus to Walk with Me CP 512 *please stand*

I want Jesus to walk with me.
I want Jesus to walk with me.
All along my pilgrim journey, Lord,
I want Jesus to walk with me

In my trials, Lord, walk with me
In my trials, Lord, walk with me
When my heart is almost breaking, Lord,
I want Jesus to walk with me.

When I'm in trouble, Lord, walk with me.
When I'm in trouble, Lord, walk with me.
When my head is bowed in sorrow, Lord,
I want Jesus to walk with me.

Text and music: African-American spiritual.

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.**
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Gloria G 249

Refrain Give glory to God in the highest, and peace to God's people on earth. (x2 first time)

Lord God, heavenly One, almighty God and Maker,
We worship you, we give you thanks, we praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
Have mercy on us; You are seated at the right hand of the Maker:
Receive our prayer. *Refrain*

Musical interlude

You alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Maker.

Refrain X 2

Music: John B. Foley, S.J., © 1978, and *New Dawn Music*.

The Collect

Prayers for an Inclusive Church (2009) alt.

Presider God of all people,
All you sent your Son into our shadowed world.
May his dawning light
give hope to the broken, the persecuted,
the alien and the excluded,
so that we might feel the kingdom drawing near
and turn to follow him;
through Jesus Christ, the morning star. Amen.

The Children's Talk

The Reverend Helen Dunn

please sit

Hear God's Word, a flame that lights our path each day.

See God's Word, reflected in our lives.

Live God's Word, throughout each day, in work and play.

God's own Word, keeps us alive.

(Music: Lynne Graham: Lyrics: Lynley Lewis)

The Proclamation of the Word

A reading from the Prophet Isaiah (9: 1-4)

Dennis Shaw

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

Psalm 27(1, 5-13)

Inclusive Language Psalter. Anglican Church of Canada (2016).

The presider reads the un-bolded verses and the people read the bolded ones

1 The Lord is my light and my salvation;
 whom then shall I fear?
The Lord is the strength of my life;
of whom then shall I be afraid?

5 For in the day of trouble, O God,
 you shall keep me safe in your shelter;
 you shall hide me in the secrecy of your dwelling
 and set me high upon a rock.

6 **Even now you lift up my head**
 above my enemies round about me.
Therefore I will offer in your dwelling
an oblation with sounds of great gladness;
I will sing and make music to the Lord.

7 Hearken to my voice, O Lord, when I call;
 have mercy on me and answer me.

8 **You speak in my heart and say , “Seek my face.”**
Your face, Lord, will I seek.

9 Hide not your face from me,
 nor turn away your servant in displeasure.
 You have been my helper; cast me not away;
 do not forsake me, O God of my salvation.

10 **Though my father and my mother forsake me,**
 the Lord will sustain me.

11 Show me your way, O Lord;
 lead me on a level path, because of my enemies.

12 **Deliver me not into the hand of my adversaries,**
 for false witnesses have risen up against me,
 and also those who speak malice.

13 What if I had not believed
**that I should see the goodness of the Lord
in the land of the living!**

Glory to the holy and undivided Trinity, one God:
As it was in the beginning, is now and will be for ever. Amen.

A reading from Paul's first letter to the Corinthians (1: 10-18) Lynda Shaw

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.)

For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader Holy Word. Holy Wisdom.
All **Thanks be to God.**

The Gradual Hymn: Will You Come and Follow Me CP 430

Please stand

Will you come and follow me
If I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be shown,
Will you let my name be known,
Will you let my life be grown
In you and you in me?

Will you leave yourself behind
If I but call your name?
Will you care for cruel and kind
And never be the same?
Will you risk the hostile stare
Should your life attract or scare?
Will you let me answer prayer
In you and you in me?

Will you let the blinded see
If I but call your name?
Will you set the prisoners free
And never be the same?
Will you kiss the leper clean
And do such as this unseen,
And admit to what I mean
In you and you in me?

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew (4: 12-23).

All **Glory to you, Lord Jesus Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

‘Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.’

From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’ Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon

The Gospel of Christ

All

Praise to you, Lord Jesus Christ.

the song continues

Will you love the 'you' you hide
If I but call your name?
Will you quell the fear inside
And never be the same?
Will you use the faith you've found
To reshape the world around
Through my sight and touch and sound
In you and you in me?

Lord, your summons echoes true
When you but call my name.
Let me turn and follow you
And never be the same.
In your company I'll go
Where your love and footsteps show.
Thus I'll move and live and grow
In you and you in me.

Text: John L. Bell (1949-).

Music: Melody Scottish trad.; arr. John L. Bell (1949-).

Text and arr. © 1987 WGRG *The Iona Community (Scotland). Used by permission of G.I.A. Publications, Inc., exclusive agent.*

The Sermon
sermon notes

The Reverend Helen Dunn

please sit

Silence for Reflection

The Shema

please stand

Choir Hear, O Israel, God is one.

All **Love the Lord, your God**
 With all your heart,
 All your soul,
 All your mind,
 All your strength. (O) x3

Choir Hear, O Israel. God is love.

All **Love your neighbour as you love yourself,**
 (O) x3

Choir Hear O Israel.

This is God's way.

Text and Music: Rev. David Taylor. Adapted by Lynley Lewis (2018).

This music can be listened to here: <https://www.youtube.com/@lynylewismusic>. Watch the video called "Lamentations" and start play at 7:14

Prayers of the People

Alison Stevens

please stand, sit, or kneel

Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.

God welcomes sinners and invites us to this table.

Let us confess our sins confident in God's forgiveness.

All **Most merciful God,**
 we confess that we have sinned against you in thought, word and deed,
 by what we have done and by what we have left undone. We have not loved you
 with our whole heart; we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent. For the sake of your Son Jesus
 Christ, have mercy on us and forgive us, that we may delight in your will, and walk in
 your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All **Amen.**

The Peace

please stand

Presider The peace of the Lord be always with you.

All **And also with you.** *Please offer peace to one another with a nod, bow, handshake or hug.*

Offertory Hymn: The People That in Darkness Sat CP 156

The people that in darkness sat
A glorious light have seen;
The light has shined on them who long
In shades of death have been.

To hail thee, Sun of Righteousness,
The gathering nations come;
They joy as when the reapers bear
Their harvest treasures home.

For thou their burden dost remove
And break the tyrant's rod,
As in the day when Midian fell
Before the sword of God.

For unto us a child is born,
To us a Son is given,
And on his shoulder ever rests
All power in earth and heaven.

His name shall be the Prince of Peace,
The everlasting Lord,
The Wonderful, the Counsellor.
The God by all adored.

Lord Jesus, reign in us, we pray,
And make us thine alone,
Who with the Father ever art
And Holy Spirit, one.

Text: John Morison (1750-1798).

Music: Scottish Psalter, 1615.

The Celebration of the Eucharist

The Prayer over the Gifts

BAS p 351

Presider Loving God,

All before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. Amen.

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who on this first day of the week
overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.
In our unending joy
we echo on earth the song of the angels in heaven
as we raise our voices
to proclaim the glory of your name.

from the BAS p. 218

Holy, Holy, Holy Lord CP 719

All sing **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest,
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Music: LAND OF REST; American trad.; adapt. Marcia Pruner (19??-); harm. John Campbell (1950-) ©.
Adapt. © 1980 Church Pension Fund.

Presider God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

All Christ has died. Christ is risen. Christ will come again.

Presider Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

All Amen.

Presider Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

All Amen.

Presider Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him in the unity of the Holy Spirit, all glory and honour is yours, almighty God, now and forever.

All Amen.

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,**
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.**

please sit

If you are not physically receiving Communion, then offer this prayer

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

Let Us Be Bread G 816

*Refrain: Let us be bread, blessed by the Lord,
Broken and shared, life for the world.
Let us be wine, love freely poured.
Let us be one in the Lord.*

I am the bread of life, broken for all.

Eat now and hunger no more.

Refrain

You are my friends if you keep my commands,
No longer servants but friends.

Refrain

See how my people have nothing to eat.

Give them the bread that is you.

Refrain

As God has loved me so I have loved you.
Go and live on in my love.

Refrain

Text: Thomas J. Porter, b. 1958

Tune: Thomas J. Porter, b. 1958

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Bless the Lord, My Soul CP 360

Bless the Lord, my soul, and bless God's holy name.

Bless the Lord, my soul, who leads me into life.

Text: Ps. 103.1-2; para. Taizé Community (France).

Music: Jacques Berthier (1923-1994).

Para. and music © 1991 *Les Presses de Taizé*. Used by permission of G.I.A. Publications, Inc., exclusive agent.

The Prayer after Communion

please stand

Presider Gracious God,

All **our hands have taken holy things;**
 our lives have been nourished by the body of your Son.
 May we who have eaten at this holy table
 be strengthened for service in your world.
 We ask this in the name of Jesus Christ the Lord. Amen.

Presider Glory to God

All **whose power, working in us,**
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.

The Sending

Community Announcements

please sit

Blessing and dismissal

The Closing Hymn: I Danced in the Morning G 708

please stand

I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth;
At Bethlehem I had my birth.

Refrain: *Dance, then, wherever you may be;
I am the Lord of the dance, said he,
And I'll lead you all wherever you may be,
And I'll lead you all in the dance, said he.*

I danced for the scribe and the Pharisee,
But they wouldn't dance and they wouldn't follow me;
I danced for the fishermen, for James and John;
They came with me and the dance went on.

Refrain

I danced on the Sabbath and I cured the lame:
The holy people said it was a shame.
They whipped and they stripped and they hung me high,
And left me there on a cross to die.

Refrain

I danced on a Friday and the sky turned black;
It's hard to dance with the devil on your back.
They buried my body and they thought I'd gone,
But I am the dance and I still go on.

Refrain

They cut me down and I leapt up high;
I am the life that'll never, never die;
I'll live in you if you'll live in me:
I am the Lord of the Dance, said he.

Refrain

Text: Sydney Carter, b. 1915, © Stainer and Bell Ltd., London, England.

Tune: SHAKER SONG, Irregular; American Shaker; harm. by Sydney Carter, b. 1915, © Stainer and Bell Ltd., London England.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care: Pastoral concerns may be referred to the Reverend Helen Dunn at 236-888-4938. Please let the clergy know if you or a family member is in hospital.

Scripture Readings for next Sunday:

Mal 3:1-4; Ps 84; Heb 2:14-18; Lk 2:22-40

Hello all St. Clement's Parents and Children,

St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday School, they can follow the teachers either into the Upper Room or down in to the lower hall or Godly play room following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities at the front and at the back of the church under the pews. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the activity bag and other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

What's On This Week and Beyond

Monday-Thursday St Clement's Facilitated Silent Retreat. Contact Sally Hinnell.

Tuesday **1-3 pm The Park Jam-** guitar and singing musical drop in. Contact Mike Krouzelka.

3 pm Power Hour Prayer on zoom- contact Lynne Graham.

We give thanks and pray for the world and our community. All are welcome. Everything is confidential.

Wednesday **10.30 am Bible Study** canceled this week.

7.30 pm Bible Study- contact Lynne Graham.

Friday **7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Men Eating Out*). Contact David Parry.
10.30 am The Knitwits Knitting group (making bales for the North). Contact Lynne Graham.

Saturday 3-5 pm All Ages Dance Party with REMCATS. Please see poster on pg 22

Feb 13-15 Youth Retreat: Love is Kind. Bursaries and rides are available. Contact Helen and see poster on pg 23

Ministry Connections

Priest	Helen Dunn	236-888-4938; "helen at stclementschurch.ca"
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Indigenous Cultural Sensitivity Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca "
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	David Smith	778-938-1118
Treasurer	Mike Crone	604-328-7156
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Audrey Yong	604-831-9858; "ayong at telus.net"
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Heather Parlongo
Altar additional clean-up	Barbel Ismen
A/V Technician	Sean Faivre-Duboz
Counters	Mary-Anne Taylor and Audrey Yong
Eucharistic Ministers	Junita and Joseph Liu
Eucharistic Bread	Wilna Parry
Intercessory Prayers	Sara Hanney and Ingrid Potter
Prayers of the People	Alison Stevens
Readers	Dennis and Lynda Shaw
Servers	Abby Wong and Christopher Yong
Sidespeople	Ian Halliday-Gunn and Paul Razavi
Sunday School Teachers	Delayne Sartison and Annabelle Greenwood
Tea/Coffee hosts	Alison Patrick (next week David and Beth Bailey- please advise if you can bring treats to support this)

Please note: If you are trying to reach the office administrator, Beth only responds to "office@" emails during office hours of Tues-Fri, 9:30am to 1pm. If you are unable to fulfil a Sunday duty, please email your ministry team to arrange a replacement. Other urgent administrative queries falling outside of office hours should be directed to the Rev. Helen Dunn. Thank you!

Prayers: The following are for your prayers this week

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, our Primate; Chris Harper, our National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Barnabas, New Westminster and St Catherine of Alexandria, PoCo. We pray for all students at the Vancouver School of Theology (including kevin).

For the wider Church: Pray for the Week of Prayer for Christian Unity and the Anglican Church of Chile (Iglesia Anglicana de Chile). Pray for the clergy and people in the Episcopal Diocese of Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo. For all Pastors/Priests and congregations of other denominations in Lynn Valley and around the world.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Elizabeth, our retired deacon; Jenn Ashton, our Indigenous Cultural Sensitivity Leader; David Smith and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Mike, our treasurer; Audrey, our envelope secretary; Sean, our AV tech and Brianna, our cleaner. In our cycle of ministries, we pray for our coffee and tea hosts and for our Eucharistic bread makers.

In our parish cycle of prayers: Pray for Allison, Keith, Izzy and Josh Williams and for Hayley and Ethan Winter and for their extended families.

For healing: Pray for Amin; Pat Alexander; Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Oliver Christie; Marie-Claire Concannon; Joanna; Kitty; Judd; Gerry; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Kelsie Potter; Tamara; Ray; Carol Rowland and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement and starvation are common including the DRC, Iran, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.

All Ages Dance Party!

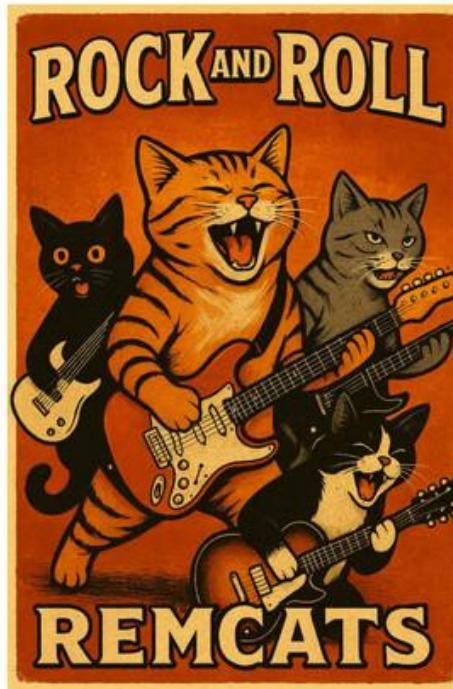
Live Music! Dancing! Featuring the Remcats!

Help a great cause and have Fun!

Saturday January 31 3-5pm

St Clement's Anglican Church

3400 Institute Rd, North Vancouver



Admission by Donation

All proceeds to benefit a family of Syrian Palestinian newcomers to Canada.

Can't come? Send your e-transfer to donation@saintagnes.ca or donate online at:
<https://www.canadahelps.org/en/dn/39055> and choose "Refugee support."



The flowers by the ambo are given in loving memory and to the glory of God by Joseph Liu in memory of his mother, Pansy Liu, who died on January 28th, 1969.

DYM WINTER RETREAT

LOVE IS KIND

February 13–15

7 PM - 2 PM	Alex House, 2916 McBride Av. Surrey, BC
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Join us for a weekend by the sea for connection, faith, worship, games, crafts, walks and more. Cost: \$250 - Bursaries available. Email Lauren Pinkney for details: youth@vancouver.anglican.ca


Diocesan Youth Movement



Matthew 4: 15- 16

'Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.'



Australia, Perth Coastline, 2009