



**January 25th, 2026
Third Sunday after Epiphany**

**Service of Holy Communion with Anointing
10:00 am**

If you are joining us for the first time, welcome!

We hope you feel at home.

Acknowledgement and Thanksgiving for the Land

Opening Hymns:

“Our Darkness”

Our darkness is never darkness in your sight:
The deepest night is clear as the daylight.

“O Gracious Light”

O gracious Light Lord Jesus Christ,
In you the Father’s glory shone.
Immortal, holy, blest is He,
And blest are you, his holy Son.

The Gathering of the Community

Green 185

The Gloria

Green 186

The Collect of the Day

The Proclamation of the Word

please be seated

First Reading

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

(Isaiah 9:1-4)

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 27

Refrain: *I believe I shall see the good things of the Lord,
In the land of the living.*

The land is my light, the Lord is my help,
of whom should I be afraid?
The Lord is the stronghold of my life,
before whom should I shrink?

There is only one thing I ask of the Lord:
to live in God's house for ever,
to savour the sweetness of the Lord,
to behold His temple.

When I cry out, O Lord, hear my voice!
Have mercy on me and answer.
My heart has told me, "seek his face!"
It is your face, O Lord, I seek.

Second Reading

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

(1 Corinthians 1:10-18)

Gospel Proclamation

Please stand if you are comfortable doing so

Gradual: "Halle, Halle, Halleluia!"

Halle, halle, halle-luia
Halle, halle, halle-luia
Halle, halle, halle-luia
Halleluia, halleluia.

Gospeler: The Lord be with you.

People: And also with you.

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you Lord Jesus Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.' From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.' As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew, his brother, casting a net into the lake—for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

(Matthew 4:12-23)

Gospeler: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Gradual: **“Halle, Halle, Halleluiah”**

Halle, halle, halle-luia

Halle, halle, halle-luia

Halle, halle, halle-luia

Halleluia, halleluia.

Sermon: The Rev. Michelle Jones

Our Response to the Word

Hear, O Israel

Green 53

Prayers of the People

Intercessor: Merciful God,

All: receive our prayer.

The Peace

Please stand

Green 192

Offertory Hymn: "Will You Come and Follow Me"

Blue 430

Celebration of the Eucharist

Prayer over the Gifts

Eucharistic Prayer # 4

Green 201

After the Sanctus you have the option to remain standing, sit, or kneel as is your preference.

The Lord's Prayer

Green 211

Breaking of the Bread #4

Green 212

Celebrant: The gifts of God for the people of God.

People: Thanks be to God.

Lamb of God, you take away the sin of the world, have mercy on us. (Repeat)

Lamb of God, you take the sin of the world, grant us your peace.

The Communion of the People

The Invitation to Holy Communion

All who seek God and a deeper life in Christ are welcome to receive Holy Communion.

Gluten-free wafers are available. Please make your need known to the priest.

You are welcome to come forward to receive a blessing by crossing your hands over your chest.

Those who wish to have Holy Communion brought to them at their seat should notify a sidesperson.

Communion Hymns:

“Shine On Us”

Lord let Your light
Light of Your face shine on us
Lord let Your light
Light of Your face shine on us
That we may be saved
That we may have life
To find our way in the darkest night
Let Your light shine on us
Let Your love come over us

Lord let Your love
Love with no end come over us
Lord let Your love
Love with no end come over us
That we may be saved
That we may have life
To find our way in the darkest night
Let Your love come over us

Lord let Your grace
Grace from Your hand fall on us
Lord let Your grace
Grace from Your hand fall on us
That we may be saved
That we may have life
To find our way in the darkest night
Let Your grace fall on us

“Here I Am to Worship”

Light of the world
You stepped down into darkness
Opened my eyes let me see
Beauty that made
This heart adore You
Hope of a life spent with You

King of all days
Oh so highly exalted
Glorious in heaven above
Humbly You came
To the earth You created
All for love's sake became poor

*So here I am to worship
Here I am to bow down
Here I am to say that You're my God
And You're altogether lovely
Altogether worthy
Altogether wonderful to me*

And I'll never know how much it cost
To see my sin upon that cross
And I'll never know how much it cost
To see my sin upon that cross

Prayer after Communion

Please stand if you are comfortable doing so

Doxology

Green 214

The Blessing

Announcements

Closing Hymn: “Christ Be Our Light”

Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people, light for the world to see.

Refrain

Christ, be our light! Shine in our hearts.

Shine through the darkness.

Christ, be our light!

Shine in your church gathered today.

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice.

Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed.

Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone.

Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
signs of your kingdom come.

Dismissal

Leader: Followers of Jesus, inspired by the Holy Spirit,
serve the world God loves!

People: **Thanks be to God!**

Announcements:

Pancake Supper - Tuesday February 17 - VOLUNTEERS NEEDED!

Please sign up. The sheet can be found in the Gathering Space.

Vestry February 22 - Check to see if your name is on the Vestry list in the Gathering Space. Please contact Lori Robinson if any changes need to be made.

Bible Study - Every Wednesday at 11:00 am, in the White Room/Library

Wednesday Noon Eucharist - in the White Room/Library

The Little Food Cupboard - This month we would greatly appreciate the following items: Canned soups, beans, pasta, pasta sauces, cake mixes and non-refrigerated milk products (almond, coconut, soy, etc...)

Thank you for your generosity, the people of Caledon East are grateful for you!

Please remember in your prayers this week:

North Peel Deanery: The Rev. Canon Dr. Isaac Kawuki Mukasa and the people of St. James the Apostle, Brampton

St. James Cycle of Prayer: John Cochrane, David Finch, Monica Frank, Kay Gidney, Colleen & Bob Groen, Lee & Robin Harmer

Those in need: Mario, Elizabeth, Emma G., Silvana, Rose, Rob, Connor, Paul, Anna M., Sharleen & Doug and Rob