



## The Feast of the Conversion of St. Paul

### January 24-25, 2026



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#### Church

803 Swifts Highway  
Jefferson City, MO 65109  
(573) 636-6750  
[churchoffice@trinityjc.org](mailto:churchoffice@trinityjc.org)

#### School

812 Stadium Boulevard  
Jefferson City, MO 65109  
(573) 636-7807  
[school@trinityjc.org](mailto:school@trinityjc.org)

#### Regular Worship

Saturday 6:00 p.m.  
Sunday 8:00 & 10:30 a.m.  
[trinityjc.org](http://trinityjc.org)  
[facebook.com/trinitylutheranjc](http://facebook.com/trinitylutheranjc)

# Welcome to Trinity Lutheran Church!

## Serving Today

**Pastor Powell**, Preacher

**Cody Farris**, Organist

**Mixed Choir**

**Kevin Zorena**, Director

**School Children**

**Judith Mellecke**, Director

## Staff

**Sam Powell**, Senior Pastor - [spowell@trinityjc.org](mailto:spowell@trinityjc.org)

**Angie Brenner**, Director of Christian Education-[abrenner@trinityjc.org](mailto:abrenner@trinityjc.org)

**Jonathan Sprengel**, Principal - [jsprengel@trinityjc.org](mailto:jsprengel@trinityjc.org)

**Board of Elders**, Jared Kesel, Chair - [elders@trinityjc.org](mailto:elders@trinityjc.org)

## About the Conversion of St. Paul

Christ brings about a great reversal in St. Paul. "He who used to persecute us is now preaching the faith he once tried to destroy" (Gal. 1:23). The enemy of the Gospel becomes its foremost preacher, and the last of the apostles becomes the first (Matt. 19:30). Paul is God's "chosen instrument ... to carry [His] name before the Gentiles and kings and the children of Israel" (Acts 9:15). The conversion of Paul is only a more dramatic example of what God does in revealing Christ to us. The bondage of our sin makes saving faith impossible. "I believe that I cannot ... believe" (Small Catechism, Third Article of the Creed). But even this is no obstacle for our Lord's grace in Christ and the Holy Spirit's power through the Gospel. Baptized, filled with the Holy Spirit, and hearing the Word of Christ, our ears are opened and our spiritual blindness is lifted (Acts 9:17–19). It is dangerous to be a traitor to Christ's enemies — "I will show him how much he must suffer for the sake of my name" (Acts 9:16) — but everything that is left behind is "rubbish" compared to "the surpassing worth of knowing Christ Jesus" (Phil. 3:8) and the eternal life that we, with St. Paul, will at last inherit (Matt. 19:29).

## Offering

The offering will be collected by passing the offering plates at Sunday services. The offering will be collected in the back of the church at the Saturday service. Offerings can also be given online at [www.trinityjc.org](http://www.trinityjc.org).

## Holy Communion at Trinity

The Lord's Supper is joyfully received here today. Our Lord delivers His true body and blood into our mouths in, with, and under the bread and wine. For those with faith in the Lord's words, the sacrament forgives sins, strengthens faith, and unites us to the Lord and with one another. All members in good standing of The Lutheran Church—Missouri Synod have publicly confessed this sacred gift and its benefits and are encouraged to commune. Other guests wishing to join our confession and receive this sacrament are asked to meet with a pastor in the weeks before communing. Those who receive the sacrament should examine themselves according to Christ's bidding (1 Corinthians 11:28) and come to the table rejoicing, knowing that the Lord meets them with joy.

Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest. We offer gluten-free wafers. The cups in the center of the trays are filled with diluted wine for those who are sensitive to alcohol.

## Accessibility

Please speak to one of the ushers for assistive hearing devices or other accessibility needs. A nursery is available for children up to five years old.

# Divine Service, Setting Three

## Welcome, Silent Prayer, and Ringing of the Bells

## Confession and Absolution

### Opening Hymn: "The People that in Darkness Sat"

Hymn 412



1 The peo - ple that in dark - ness sat A glo - rious  
2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring  
3 To us a Child of hope is born, To us a  
4 His name shall be the Prince of Peace, The Ev - er -

light have seen; The light has shined on them who long In  
na - tions come; They joy as when the reap - ers bear Their  
Son is giv'n, And on His shoul - der ev - er rests All  
last - ing Lord, The Won - der - ful, the Coun - sel - or, The

shades of death have been, In shades of death have been.  
har - vest trea - sures home, Their har - vest trea - sures home.  
pow'r in earth and heav'n, All pow'r in earth and heav'n.  
God by all a - dored, The God by all a - dored.

5 His righteous government and pow'r      Δ 6 Lord Jesus, reign in us, we pray,  
Shall over all extend;      And make us Thine alone,  
On judgment and on justice based,      Who with the Father ever art  
His reign shall have no end,      And Holy Spirit, one,  
His reign shall have no end.      And Holy Spirit, one.

*Stand*

*The sign of the cross ✝ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

Matthew 28:19b; [18:20]

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

**P** Our help is in the name of the Lord,

Psalm 124:8

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

Psalm 32:5

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\ddagger$  Son and of the Holy Spirit.
- [John 20:19–23]
- C** Amen.

## Service of the Word

**Introit** (*sung responsively*) \*

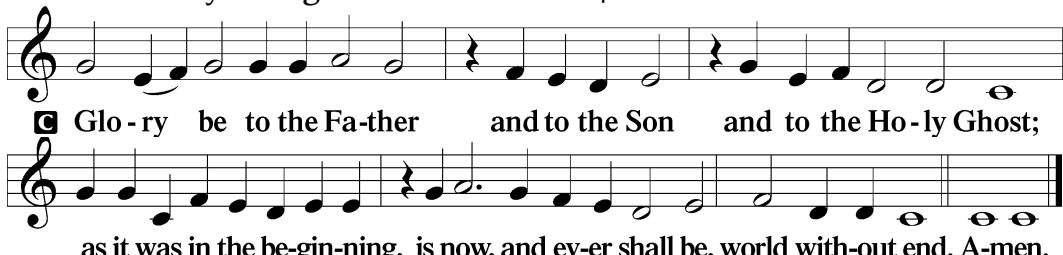


I will speak of your testimonies before kings, | [O Lord,]  
and shall not be | put to shame.

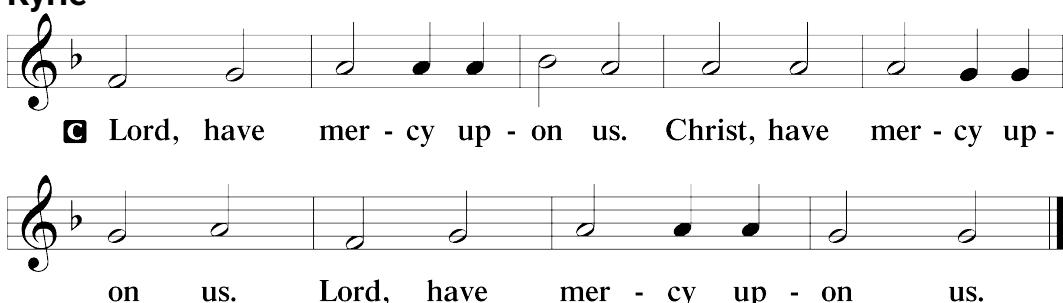
**I will sing of the steadfast love of the Lord, for- | ever;**  
**with my mouth I will make known your faithfulness to all gener- | ations.**

Let the heavens praise your wonders, | O Lord,  
your faithfulness in the assembly of the | holy ones!

**Blessèd are the people who know the | festal shout,**  
**who walk, O Lord, in the light | of your face,**  
who exult in your name | all the day  
and in your righteousness are ex- | alted.



**Kyrie**



Mark 10:47

## Gloria in Excelsis

P Glory be to God on high: C and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up-on us. For Thou only art holy; Thou on - ly art the Lord.  
Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

P The Lord be with you.  
C And with thy spir - it.

2 Timothy 4:22

**P** Let us pray.

Almighty God, You turned the heart of him who persecuted the Church and by his preaching caused the light of the Gospel to shine throughout the world. Grant us ever to rejoice in the saving light of Your Gospel and, following the example of the apostle Paul, to spread it to the ends of the earth; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## First Reading

*Acts 9:1-22*

**A** The First Reading is from Acts, chapter nine.

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. But rise and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank. Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias

answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. And here he has authority from the chief priests to bind all who call on your name." But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. For I will show him how much he must suffer for the sake of my name." So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; and taking food, he was strengthened. For some days he was with the disciples at Damascus. And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Children's Anthem

*"I Want to Walk as A Child of the Light"*

### Epistle

**A** The Epistle is from Galatians, chapter one.

For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and who called me by his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult

*Galatians 1:11-24*

with anyone; nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother. (In what I am writing to you, before God, I do not lie!) Then I went into the regions of Syria and Cilicia. And I was still unknown in person to the churches of Judea that are in Christ. They only were hearing it said, "He who used to persecute us is now preaching the faith he once tried to destroy." And they glorified God because of me.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia

**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

**P** The Holy Gospel according to St. Matthew, the 19th chapter.

**C** Glo - ry be to Thee, O Lord.

Then Peter said in reply, "See, we have left everything and followed you. What then will we have?" Jesus said to them, "Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones,

*Matthew 19:27-30*

judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold and will inherit eternal life. But many who are first will be last, and the last first."

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life  $\dagger$  everlasting. Amen.

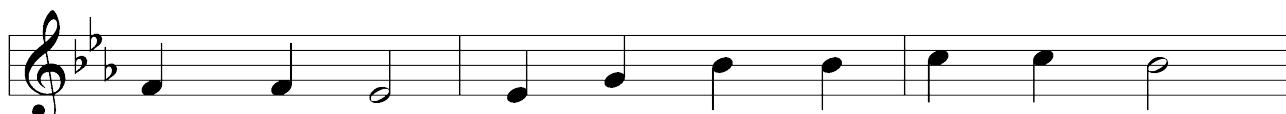
*Sit*

## Hymn of the Day: "Chief of Sinners Though I Be"

*Hymn 611*



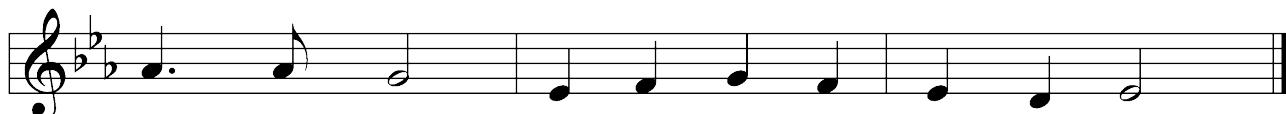
1 Chief of sin - ners though I be, Je - sus shed His  
2 Oh, the height of Je - sus' love, High - er than the  
3 On - ly Je - sus can im - part Balm to heal the  
4 Chief of sin - ners though I be, Christ is all in  
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
heav'n's a - bove, Deep - er than the depths of sea,  
wound - ed heart, Peace that flows from sin for - giv'n,  
all to me; All my wants to Him are known,  
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
Last - ing as e - ter - ni - ty! Love that found me—  
Joy that lifts the soul to heav'n, Faith and hope to  
All my sor - rows are His own. He sus - tains the  
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.  
won - drous thought! Found me when I sought Him not.  
walk with God In the way that E - noch trod.  
hid - den life Safe with Him from earth - ly strife.  
need sup - ply While I live and when I die.

## Sermon

*Stand*

## Offertory

Psalm 51:10-12

C Create in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

## Offering

*Please complete the record of fellowship.*

## Choral Anthem

*"How Sweet the Name of Jesus Sounds" arr by Mark Bender*

*Stand*

## Prayer of the Church

[1 Timothy 2:1-4]

*After each petition:*

- P** Lord, in Your mercy,  
**C** hear our prayer.

*After the prayer:*

- P** Into Your hands, Father, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## Service of the Sacrament

### Preface

**P** The Lord be with you.

2 Timothy 4:22

**C** And with thy spir - it.



**P** Lift up your hearts.

[Colossians 3:1]



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

[Psalm 136]



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



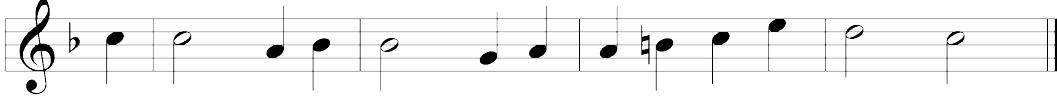
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

Matthew 6:9-13

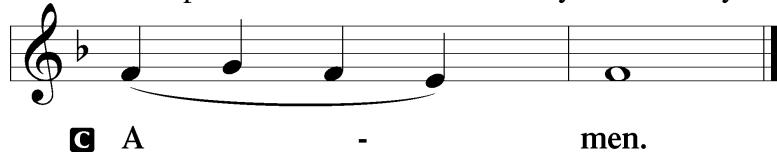
**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

### Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei

John 1:29



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25

John 20:29

## Distribution Hymns:

“Where Charity and Love Prevail”

Hymn 845

1 Where char - i - ty and love pre - vail There  
 2 With grate - ful joy and ho - ly fear His  
 3 For - give we now each oth - er's faults As  
 4 Let strife a - mong us be un - known; Let

God is ev - er found; Brought here to - geth - er  
 char - i - ty we learn; Let us with heart and  
 we our faults con - fess, And let us love each  
 all con - ten - tion cease; Be God's the glo - ry

by Christ's love By love are we thus bound.  
 mind and soul Now love Him in re - turn.  
 oth - er well In Chris - tian ho - li - ness.  
 that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst  
 Dwells Christ, His only Son;  
 As members of His body joined  
 We are in Him made one.

6 For love excludes no race or clan  
 That names the Savior's name;  
 His family embraces all  
 Whose Father is the same.

“There Is a Balm in Gilead”

Hymn 749

*Refrain*

There is a balm in Gil-e-ad To make the wound-ed whole;  
 There is a balm in Gil-e - ad To heal the sin - sick soul.

1 Some - times I feel dis - cour - aged And think my work's in vain,  
 2 If you can - not preach like Pe - ter, If you can - not pray like Paul,  
 3 Don't ev - er feel dis - cour - aged, For Je - sus is your friend;

*Refrain*

But then the Ho - ly Spir - it Re - vives my soul a - gain.  
 You can tell the love of Je - sus And say He died for all.  
 And if you lack for knowl-edge, He'll ne'er re - fuse to lend.

“O Christ, Who Called the Twelve”

Hymn 856

Musical notation for the first line of the hymn, 'O Christ, who called the Twelve'.

1 O Christ, who called the Twelve To rise and fol - low You, For -  
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose  
 3 O Christ, who led the Twelve A - mong the des - o - late And  
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To  
 5 O Christ, th'a - pos-tles' Lord, The mar - tyrs' strength and song, The

Musical notation for the second line of the hymn, 'sak - ing old, fa - mil - iar ways'.

sak - ing old, fa - mil - iar ways For ven - tures bold and new:  
 words and works a - wak - ened faith, The ways of God re - vealed:  
 broke as bread of life for all Your love com - pas - sion - ate:  
 serve, to suf - fer, teach, pro - claim The near - er reign of God:  
 cru - ci - fied and ris - en King To whom the saints be - long:

Musical notation for the third line of the hymn, 'Grant us to hear Your call'.

Grant us to hear Your call To risk se - cu - ri - ty And,  
 In - struct us now, we pray, By Your em - pow'r-ing Word. True  
 Lead us a - long the ways Where hope has near - ly died And  
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where  
 Though gen - er - a - tions pass, Our trib - ute still we bring, Our

Musical notation for the fourth line of the hymn, 'bound in heart and will to You'.

bound in heart and will to You, Find per - fect lib - er - ty.  
 teach - er, be for all who seek Their light, their life, their Lord.  
 help us climb the lone - ly hills Where love is cru - ci - fied.  
 love in - forms and hope sus - tains Both life and min - is - try.  
 hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

*Stand*

**Nunc Dimittis**

Luke 2:29-32

Musical notation for the beginning of the Nunc Dimittis hymn.

C Lord, now lettest Thou Thy servant de - part in peace ac-

Musical notation for the middle section of the Nunc Dimittis hymn.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

Musical notation for the final section of the Nunc Dimittis hymn.

which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy  
 people Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world without end. A-men.

## Thanksgiving

Psalm 107:1

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**P** Let us pray.

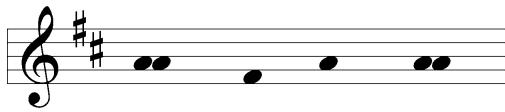
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Salutation and Benedicamus

2 Timothy 4:22

**P** The Lord be with you.  
**C** And with thy spir - it.



**A** Bless we the Lord.

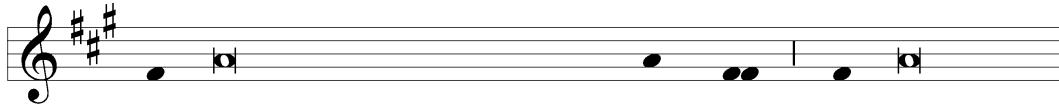
[Psalm 103:1]



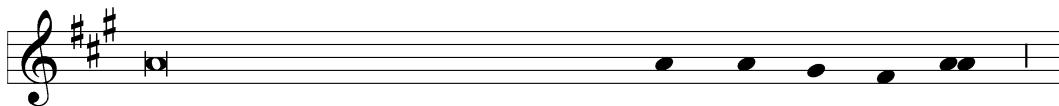
**C** Thanks be to God.

## Benediction

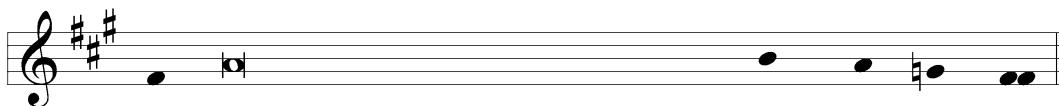
Numbers 6:24-26



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gracious unto you.



The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.



## Closing Hymn: "O Morning Star, How Fair and Bright"

Hymn 395

Choir only verse 2 and 4; 8:00 am

1 O Morn-ing Star, how fair and bright! You shine with God's

2 Come, heav'n-ly Bride-groom, Light di-vine, And deep with - in  
3 Lord, when You look on us in love, At once there falls  
4 Al - might - y Fa - ther, in Your Son You loved us when

own truth and light, A - glow with grace and mer - cy!  
our hearts now shine; There light a flame un - dy - ing!  
from God a - bove A ray of pur - est plea - sure.  
not yet be - gun Was this old earth's foun - da - tion!

Of Ja - cob's race, King Da-vid's son, Our Lord and mas -  
In Your one bod - y let us be As liv - ing branch -  
Your Word and Spir - it, flesh and blood Re - fresh our souls  
Your Son has ran - somed us in love To live in Him

ter, You have won Our hearts to serve You on - ly!  
es of a tree, Your life our lives sup - ply - ing.  
with heav'n-ly food. You are our dear - est trea - sure!  
here and a - bove: This is Your great sal - va - tion.

Low - ly, ho - ly! Great and glo-rious, All vic - to - rious,  
Now, though dai - ly Earth's deep sad - ness May per - plex us  
Let Your mer - cy Warm and cheer us! O draw near us!  
Al - le - lu - ia! Christ the liv - ing, To us giv - ing

Rich in bless-ing! Rule and might o'er all pos - sess - ing!  
And dis - tress us, Yet with heav'n - ly joy You bless us.  
For You teach us God's own love through You has reached us.  
Life for - ev - er, Keeps us Yours and fails us nev - er!

5 O let the harps break forth in sound!  
Our joy be all with music crowned,  
Our voices gladly blending!  
For Christ goes with us all the way—  
Today, tomorrow, ev'ry day!  
His love is never ending!  
Sing out! Ring out!  
Jubilation!  
Exultation!  
Tell the story!  
Great is He, the King of Glory!

6 What joy to know, when life is past,  
The Lord we love is first and last,  
The end and the beginning!  
He will one day, oh, glorious grace,  
Transport us to that happy place  
Beyond all tears and sinning!  
Amen! Amen!  
Come, Lord Jesus!  
Crown of gladness!  
We are yearning  
For the day of Your returning!