

*Trinity Ev. Lutheran Church  
of South Newstead  
January 25, 2026  
3<sup>rd</sup> Sunday after Epiphany*



Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

**PRELUDE – WELCOME –  
ANNOUNCEMENTS – PRAYER REQUESTS**  
*Please stand as you are able*

**CONFESSiON AND FORGIVENESS**

L: Blessed be the holy Trinity, ☩ one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**ALL: Amen.**

L: Let us turn in confession to the one who knows us completely.  
*Silence is kept for reflection.*

Mighty God, lover of justice,  
**ALL: you call us to life in community,  
but we have served our own interests  
at the expense of our neighbors.**

**We have sown deceit where honesty was needed.**

**We say the right words,  
but our hearts are far from you.**

**Turn us to seek your face.**

**Knit us together and give us the mind of Christ,  
that we may do justice, love mercy,  
and walk humbly with you, our God. Amen.**

L: The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in ☩ Jesus' name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace.

**ALL: Amen.**

**OPENING HYMN: Thy Strong Word  
Green Book 233 (vs. 1-4)**

## Thy Strong Word



1 Thy strong word did cleave the dark-ness; at thy  
 2 Lo, on those who dwelt in dark-ness, dark as  
 3 Thy strong Word be - speaks us righ-teous; bright with  
 4 From the cross thy wis - dom shin - ing break - eth



speak-ing it was done. For cre - at - ed light we  
 night and deep as death, broke the light of thy sal -  
 thine own ho - li - ness, glo - rious now, we press toward  
 forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.  
 va - tion, breathed thine own life - breath - ing breath.  
 glo - ry, and our lives our hopes con - fess.  
 beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



5 Give us lips to sing thy glory,  
 tongues thy mercy to proclaim,  
 throats that shout the hope that fills us,  
 mouths to speak thy holy name.  
 Alleluia! Alleluia!  
 May the light which thou dost send  
 fill our songs with alleluias,  
 alleluias without end!

6 God the Father, light-creator,  
 to thee laud and honor be.  
 To thee, Light of Light begotten,  
 praise be sung eternally.  
 Holy Spirit, light-revealer,  
 glory, glory be to thee.  
 Mortals, angels, now and ever  
 praise the holy Trinity!

Text: Martin H. Franzmann, 1907–1976  
 Music: EBENEZER, Thomas J. Williams, 1869–1944  
 Text © 1969 Concordia Publishing House

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## GREETING:

**L:** The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit  
 be with you all.

**ALL:** And also with you.

## KYRIE



In peace, let us pray to the Lord.



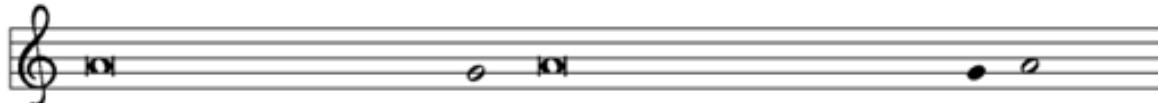
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

## HYMN OF PRAISE

*Refrain*  
Assisting minister

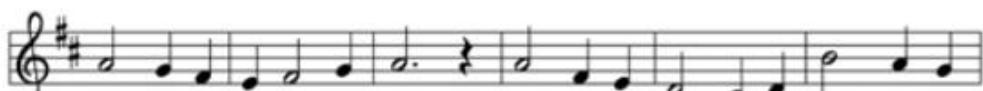


This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

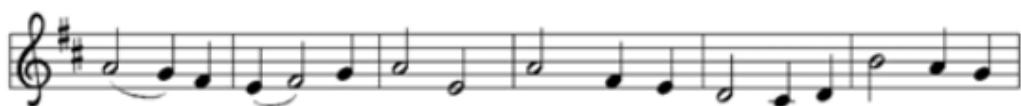
*Refrain*



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

L: The Lord be with you.

**ALL: And also with you.**

L: Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

**ALL: Amen.**

*Please be seated*

## FIRST READING: Isaiah 9:1-4

L: <sup>1</sup> There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup> The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup> You have multiplied exultation;  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup> For the yoke of their burden  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

L: The word of the Lord. **ALL: Thanks be to God**

## PSALM 27:1, 4-9

L: <sup>1</sup> The LORD is my light and my salvation; whom then shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

**ALL: <sup>4</sup> One thing I ask of the LORD; one thing I seek; that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God in the temple.**

L: <sup>5</sup> For in the day of trouble God will give me shelter, hide me in the hidden places of the sanctuary, and raise me high upon a rock.

**ALL: <sup>6</sup> Even now my head is lifted up above my enemies who surround me. Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the LORD.**

L: <sup>7</sup> Hear my voice, O LORD, when I call; have mercy on me and answer me.

**ALL: <sup>8</sup> My heart speaks your message—“Seek my face.”**

## Your face, O LORD, I will seek.

L: <sup>9</sup> Hide not your face from me, turn not away from your servant in anger. Cast me not away—  
you have been my helper; forsake me not, O God of my salvation.

## SECOND READING: 1 Corinthians 1:10-18

L:<sup>10</sup> Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. <sup>11</sup> For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

L: The word of the Lord. **ALL: Thanks be to God.**

*Please stand if you are able*

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL: Matthew 4:12-23

L: The Holy Gospel according to Matthew.

**ALL: Glory to you, O Lord.**

L: <sup>12</sup> Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup> He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup> “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the gentiles—

<sup>16</sup> the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” <sup>17</sup> From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.

<sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. <sup>19</sup> And he said to them, “Follow me, and I will make you fishers of people.” <sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father and followed him.

<sup>23</sup> Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

L: The Gospel of the Lord. **ALL: Praise to you, O Christ.**

*Please be seated*

## CHILDREN'S TIME

## SERMON: Pastor Rick Mollenkopf-Grill

## HYMN OF THE DAY

*Please stand as you are able*

# Will You Come and Follow Me

## *The Summons*

1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low

know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.

Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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## APOSTLES CREED

L: L: We are God's people. Joining together, let us confess our faith:

**ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

L: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ. Be with congregations in pastoral transition, especially Zion Lutheran Church in Gaspport. Merciful God,

**ALL: receive our prayer.**

L: Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet. Merciful God,

**ALL: receive our prayer.**

L: Holy Judge, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. We pray for those in authority. Merciful God,

**ALL: receive our prayer.**

L: Holy Lover, you care for vulnerable young children, frail elders, and any who are sick (*especially...*). We pray for all who are affected by natural disasters (*individuals or situations may be named...*). Provide for their needs and relieve their suffering. Merciful God,

**ALL: receive our prayer.**

L: Holy Giver, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Bless and guide our time together as we convene our annual congregational meeting. Merciful God,

**ALL: receive our prayer.**

*Here other intercessions may be offered.*

L: Holy Savior, you free us from the power of death. Lead and guide us until we come at last into the communion of all your saints in light. Merciful God,  
**ALL: receive our prayer.**

L: And Holy Presence, hear us now as we lift up to you anything else on our hearts and minds in this time of silent prayer.

*A moment for silent prayer.*

Merciful God,  
**ALL: receive our prayer.**

L: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.  
**ALL: Amen.**

### THE SHARING OF THE PEACE

L: The peace of the Lord be with you always.

**ALL: And also with you.**

*You are invited to greet your neighbors  
with a sign of Christ's peace.*

*Please be seated*

### OFFERING

  
*Any financial gifts you wish to give towards the ministry of Trinity may be placed in the offering plate as it is passed around or at the rear of the sanctuary. You may also give your offering online using the QR code provided or go to [trinitysouthnewstead.org/give](http://trinitysouthnewstead.org/give). We give thanks for your sharing of your offerings this and every day.*

*Please stand as you are able*

**SCAN ME**

### OFFERTORY

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of blessing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble with your pres - ence, and give us a fore - taste of the feast to come.

### OFFERTORY PRAYER

L: Let us pray together, God of majesty,

**ALL: no eye has seen, no ear has heard**

**what you have prepared for those who love you,**

**yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

### THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

L: It is indeed right, our duty and our joy, that we should at all times and in all places, give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed

him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

L: In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### THE LORD'S PRAYER

L: Lord, remember us in your kingdom and teach us to pray:

**ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

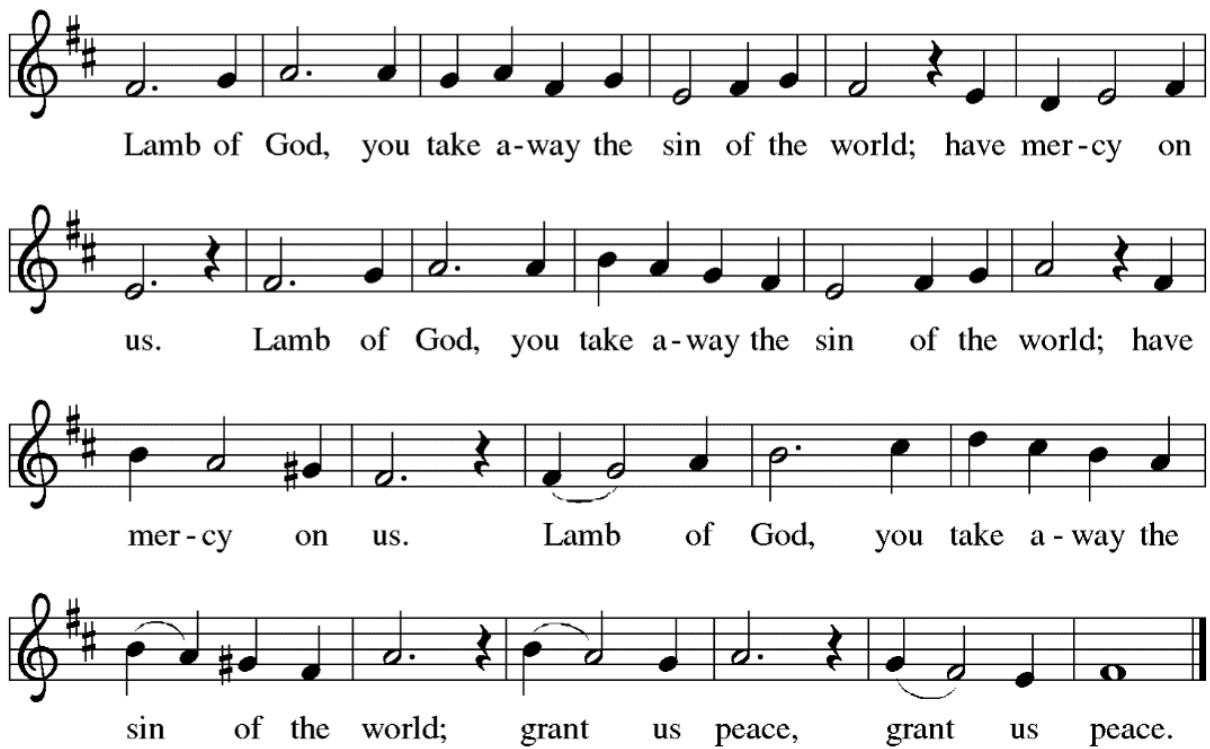
L: Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

*Please be seated*

### THE DISTRIBUTION OF COMMUNION

*The minister will give instruction on the distribution of communion.*

### COMMUNION HYMN: Lamb Of God



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

**COMMUNION HYMN: Lift Every Voice and Sing**  
**Green Book: 562**

*To be sung during the distribution of communion*

## Lift Every Voice and Sing

1 Lift ev-’ry voice and sing till earth and heav-en ring,  
 2 Ston-y the road we trod, bit-ter the chas-t’ning rod,  
 3. God of our wea-ry years, God of our si-lent tears,  
 ring with the har-mo-nies of lib-er-ty,  
 felt in the days when hope un-born had died;  
 thou who hast brought us thus far on the way;  
 Let our re-joic-ing rise high as the lis-t’ning skies,  
 yet with a stead-y beat, have not our wea-ry feet,  
 thou who hast by thy might led us in-to the light,  
 let it re-sound loud as the roll-ing sea.  
 come to the place for which our par-ents sighed?  
 keep us for-ev-er in the path, we pray.  
 Sing a song full of the faith that the dark past has taught us;  
 We have come o-ver a way that with tears has been wa-tered;  
 Lest our feet stray from the plac-es, our God, where we met thee;  
 sing a song full of the hope that the pres-ent has brought us;  
 we have come, tread-ing our path through the blood of the slaug-tered,  
 lest, our hearts drunk with the wine of the world, we for-get thee;  
 fac-ing the ris-ing sun of our new day be-gun,  
 out from the gloom-y past, till now we stand at last  
 shad-owed be-neath thy hand, may we for-ev-er stand,  
 let us march on till vic-to-ry is won.  
 where the white gleam of our bright star is cast.  
 true to our God, true to our na-tive land.

Text: James W. Johnson, 1871–1938  
 Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873–1954

**COMMUNION HYMN – by request, if needed**  
*Please stand as you are able*

**POST-COMMUNION BLESSING**

L: The body and blood of our Lord, Jesus Christ, strengthen and keep you in his grace. **ALL: Amen.**

**PRAYER AFTER COMMUNION**

L: Let us pray together, Radiant God,

**ALL: we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood**

**you have drawn us to your heart.**

**Send us from this table with delight,**

**that our lives may reflect the beauty of your love,**

**and bear witness to all we have seen and heard,**

**through Jesus Christ, our Savior and Lord. Amen.**

**BLESSING**

L: May the triune God, who has put a new song in your mouth and tuned your heart for praise  
☩ bless you now and forever. **ALL: Amen.**

**SENDING HYMN:**

**I Want to Walk as a Child of the Light –**

**Blue Book: 649**

## I Want to Walk as a Child of the Light

The musical score consists of five staves of music in G major, 4/4 time. The top three staves represent the lyrics in three parts:

1 I want to walk as a child of the light. I want to  
 2 I want to see . . . the bright-ness of God. I want to  
 3 I'm look - ing for . . . the com - ing of Christ. I want to

The middle section continues with:

fol - low Je - sus. God set the stars to give  
 look at Je - sus. Clear Sun of righ - teous-ness,  
 be with Je - sus. When we have run . . . with

The third section concludes with:

light to the world. The star of my life is Je - sus.  
 shine on my path, and show me the way to the Fa - ther.  
 pa - tience the race, we shall know the joy of Je - sus.

The fourth section, labeled *Refrain*, begins with:

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934  
 Music: HOUSTON, Kathleen Thomerson  
 Text and music © 1970, 1975 Celebration.

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## DISMISSAL

L: Go in peace. Do justice. Love mercy.

**ALL: Thanks be to God.**

**Please stay for our congregational meeting today! We'll go down to the fellowship for lunch first and the meeting will follow.**

### About Today's Readings:

#### **First Reading: Isaiah 9:1-4**

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

#### **Second Reading: 1 Corinthians 1:10-18**

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.*

#### **Gospel: Matthew 4:12-23**

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.*

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## ANNOUNCEMENTS

### Please Hold in Prayer:

*To add someone to the prayer list in the bulletin/beacon, add them to the list in the back of the Sanctuary or contact the church office. If you would like your prayer concern to be shared through our One Call system, please call Sue Kidder at 716-542-2095.*

***We pray for healing, strength and patience for those we love going through difficult times:***

Donna Kumpf

Jane Firestone

Karen Kleparek

Cindy

Diane Hurne's son, Jim Walter

Jane Firestone

Sharon Helwig

***We pray for patience, strength and support for the families and friends of:***

Susan Grill  
Jim Lobur  
Diane Vogt  
Skyler Rice  
Tim Carlo  
Wendy Jasper  
David Kennedy  
Harold Hutchinson  
John Ernst

**Weekly:**

Choir is off in January  
Sunday Worship at 9:30  
Sunday School at 10:45  
Bible Study: See list below

**Food Pantry:**

First Monday of the Month: setup @ 8am  
First Tuesday of the month: distribution @ 8:30am

**Council:** February 10<sup>th</sup>, 2026 at 7:00pm

**Office Info: Pastor Rick:** Tuesdays 10:00-1:00 p.m. and by appointment

**Tracy:** Tuesdays: 9:30-2:30, Thursdays: remote. Call, text or email any time.

## Upcoming

**TODAY: Annual meeting** with potluck following worship

**Feb 1<sup>st</sup>: Women's Group @ noon**

**Feb 17<sup>th</sup>:** NOEL Shrove Tuesday **Pancake Supper**, 6-8:30pm at St. Peter – 1350 W. Ave, Medina

**Feb 18<sup>th</sup>:** **Ash Wednesday Worship** at 5:30pm (*note the new time this year*)

### **Bible Study**

Trinity is part of the NOEL (Niagara Orleans Ev. Lutherans) cluster of churches' Bible Study. Consider this your invitation to join, make new friends, and gain new insights into the Word and faith.

Pastor Rick, Pastor Craig, and Pastor Sohail lead this Bible Study, which is at 10 am Thursdays. The location rotates among the NOEL churches:

**January 29<sup>th</sup> – St John's – 10213 Roosevelt Hwy, Lyndonville 14098**

**February 5<sup>th</sup> – Here at Trinity!**

**February 12<sup>th</sup>** – St. Peter – 1355 West Ave, Medina

**February 19<sup>th</sup>** – Trinity Wollcotsville – 6369 Wolcottsville Rd. Akron

**February 26<sup>th</sup>** - Zion Gasport – 4447 Central Ave

### **Women's Group**

Join us on **February 1<sup>st</sup>** for our next women's group meeting. If you haven't been yet, come see how fun it is!

### **Chiavetta Dinner**

Akron Boy Scout Troop 559 is having a Chiavetta Chicken Dinner on February 8<sup>th</sup> (Superbowl Sunday). It will take place at the shelter in Russell Park from 11am until sold out. Tickets are \$14 presale and \$16 walk-up. Presale tickets must be picked up by 12:30pm. Dinners include chicken, homemade baked beans, noodle salad and a roll. To buy tickets, please see Frank, Elizabeth or Will. Thank you!

### **Thank You!**

Thank you to everyone for all of your cards, well wishes and prayers during my recovery.

Knowing that you are praying for me means the world!

*-Donna Kumpf*

**WI-FI:** To access our community wifi, go to 'Trinity Guest' on your device, and then when prompted, enter the password:  
BeABeacon

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