

**First Evangelical Lutheran Church
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Decatur, Illinois
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*We have a livestream option on our website!
<https://felcdecatur.org/live>*



**January 25, 2026, at 9:30am
HOLY COMMUNION**

Come Experience God's Unlimited Grace, in a Most Welcoming Place

INTRODUCTION

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

WELCOME AND ANNOUNCEMENTS

PRELUDE

GATHERING

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✠ one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

C: Amen.

P: Let us turn in confession to the one who knows us completely.
Silence is kept for reflection.

P: Mighty God, lover of justice,

**C: you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God. Amen.**

P: The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in ✠ Jesus’ name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

C: Amen.

***GATHERING SONG**

“Thy Strong Word”

ELW #511

- 1 Thy strong word did cleave the darkness; at thy speaking it was done.
For created light we thank thee, while thine ordered seasons run.
Alleluia! Alleluia! Praise to thee who light dost send!
Alleluia! Alleluia! Alleluia without end!**
- 2 Lo, on those who dwelt in darkness, dark as night and deep as death,
broke the light of thy salvation, breathed thine own life-breathing breath.
Alleluia! Alleluia! Praise to thee who light dost send!
Alleluia! Alleluia! Alleluia without end!**
- 3 Thy strong Word bespeaks us righteous; bright with thine own holiness,
glorious now, we press toward glory, and our lives our hopes confess.
Alleluia! Alleluia! Praise to thee who light dost send!
Alleluia! Alleluia! Alleluia without end!**
- 4 From the cross thy wisdom shining breaketh forth in conqu’ring might;
from the cross forever beameth all thy bright redeeming light.
Alleluia! Alleluia! Praise to thee who light dost send!
Alleluia! Alleluia! Alleluia without end!**
- 5 Give us lips to sing thy glory, tongues thy mercy to proclaim,
throats that shout the hope that fills us, mouths to speak thy holy name.
Alleluia! Alleluia! May the light which thou dost send
fill our songs with alleluias, alleluias without end!**
- 6 God the Father, light-creator, to thee laud and honor be.
To thee, Light of Light begotten, praise be sung eternally.
Holy Spirit, light-revealer, glory, glory be to thee.
Mortals, angels, now and ever praise the holy Trinity!**

Text: Martin H. Franzmann, 1907-1976
Text © 1969 Concordia Publishing House

GREETING

ELW p. 98

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also, with you.

***KYRIE**

ELW p. 98-99

***HYMN OF PRAISE**

“This is the Feast”

ELW p. 101

***PRAYER OF THE DAY**

P: Let us pray,

C: Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.

CHILDREN'S SERMON

WORD

First Reading: Isaiah 9: 1-4

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

¹ There will be no gloom for those who were in anguish. In the former time the LORD brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³ You have multiplied exultation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴ For the yoke of their burden
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

A: The Word of the Lord.

C: Thanks be to God.

Psalm 27:1, 4-9

¹ The LORD is my light and my salvation; whom then shall I fear?
The LORD is the stronghold of my life; of whom shall I be afraid?

⁴ **One thing I ask of the LORD; one thing I seek;
that I may dwell in the house of the LORD all the days of my life; to gaze upon the
beauty of the LORD and to seek God in the temple.**

⁵ For in the day of trouble God will give me shelter,
hide me in the hidden places of the sanctuary, and raise me high upon a rock.

⁶ **Even now my head is lifted up above my enemies who surround me.
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and
make music to the LORD.**

⁷ Hear my voice, O LORD, when I call;
have mercy on me and answer me.

⁸ **My heart speaks your message— “Seek my face.”**
Your face, O LORD, I will seek.

⁹ Hide not your face from me, turn not away from your servant in anger.
Cast me not away—you have been my helper; forsake me not, O God of my salvation.

Second Reading: 1 Corinthians 1:10-18

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God’s salvation.

¹⁰ Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. ¹¹ For it has been made clear to me by Chloe’s people that there are quarrels among you, my brothers and sisters. ¹² What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” ¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say that you were baptized in my name. ¹⁶ I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. ¹⁷ For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

A: The Word of the Lord.

C: **Thanks be to God.**

***GOSPEL ACCLAMATION**

“Alleluia”

ELW p. 102

P: The holy gospel according to Matthew the 4th Chapter.

C: **Glory to you, O Lord.**

Gospel: Matthew 4:12-23

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God’s reign and calls four fishermen to be his first disciples.

¹² Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³ He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵ “Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the gentiles—

¹⁶ the people who sat in darkness
have seen a great light,

and for those who sat in the region and shadow of death
light has dawned.”

¹⁷ From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. ¹⁹ And he said to them, “Follow me, and I will make you fishers of people.” ²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

²³ Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON

*HYMN OF THE DAY

“Will You Come and Follow Me”

ELW #798

- 1 "Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?
- 2 "Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare, should your life attract or scare?
Will you let me answer pray'r in you and you in me?
- 3 "Will you let the blinded see if I but call your name?
Will you set the pris'ners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
and admit to what I mean in you and you in me?
- 4 "Will you love the you you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
through my sight and touch and sound in you and you in me?"
- 5 Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

***APOSTLES' CREED**

**C: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord.
who was conceived by the Holy Spirit
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again;
He ascended into heaven,
He is seated at the right hand of the Father,
and He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***PRAYERS OF INTERCESSION**

P: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.
A brief silence.

A: Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ. Merciful God,

C: receive our prayer.

A: Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet. Merciful God,

C: receive our prayer.

A: Holy Judge, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. We pray for those in authority. Merciful God,

C: receive our prayer.

A: Holy Lover, you care for vulnerable young children, frail elders, and any who are sick. We pray for all who are affected by natural disasters. Provide for their needs and relieve their suffering. Merciful God,

C: receive our prayer.

A: Holy Giver, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Merciful God,

C: receive our prayer.

A: Holy Savior, you free us from the power of death. Lead and guide us until we come at last into the communion of all your saints in light. Merciful God,

C: receive our prayer.

P: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C: Amen.

***PEACE**

MEAL

OFFERING

(We thank you for your time, talent, and money toward ministry at FELC and beyond. Please place your money donation in the offering basket at the back of church, or on-line at <https://felcdecatur.org/give>, or by mail.)

OFFERING PRAYER

P: God of Majesty,

**C: no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord. Amen.**

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord, our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations; in the waters of the Jordan

you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW p. 108

WORDS OF INSTITUTION

P: You molded us in your image, and with mercy higher than the mountains,
with grace deeper than the seas, you blessed the Israelites and cherished them as your own. That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ,
we proclaim the Lord's death until he comes:

C: Christ has died.

Christ is risen.

Christ will come again.

P: With this bread and cup we remember your Son, the first-born of your new creation.
We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

C: Amen. Come, Lord Jesus.

P: Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit, whose breath revives us for life,
whose fire rouses us to love. Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

C: Amen. Come, Holy Spirit.

P: Holy and benevolent God, receive our praise and petitions,
as Jesus received the cry of the needy, and fill us with your blessing,
until, needy no longer and bound to you in love, we feast forever in the triumph of the
Lamb: through whom all glory and honor is yours, O God, O Living One,
with the Holy Spirit, in your holy church, now and forever.

C: Amen.

LORD'S PRAYER

ELW p. 112

INVITATION TO COMMUNION

P: Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

At each worship service FELC celebrates communion around the altar rail using non-alcoholic sacramental wine so that all present may receive God's Grace in this sacrament. If anyone is unable to come to the altar, the Pastor and assistants will bring the sacrament to you. (If possible, please alert the Pastor or Assistant prior to Worship service if you want communion at your seat). You are also welcome to pick up a disposable chalice containing wine or juice at the back of the church. If you are taking communion at the rail and feel less steady on your feet, feel free to come to the front of the communion rail rather than walking around toward the back.

COMMUNION

"Lamb of God"

ELW p. 112-113

***PRAYER AFTER COMMUNION**

P: Radiant God,

C: we have seen your glory in the face of Jesus Christ.

**In the sacrament of his body and blood
you have drawn us to your heart.**

**Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord. Amen.**

SENDING

***BLESSING**

P: May the triune God,
who has put a new song in your mouth
and tuned your heart for praise

✠ bless you now and forever.

C: Amen.

- 1 Lift ev'ry voice and sing till earth and heaven ring,
ring with the harmonies of liberty.
Let our rejoicing rise high as the list'ning skies,
let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us;
sing a song full of the hope that the present has brought us;
facing the rising sun of our new day begun,
let us march on till victory is won.**
- 2 Stony the road we trod, bitter the chast'ning rod,
felt in the days when hope unborn had died;
yet with a steady beat, have not our weary feet
come to the place for which our parents sighed?
We have come over a way that with tears has been watered;
we have come, treading our path through the blood of the slaughtered,
out from the gloomy past, till now we stand at last
where the white gleam of our bright star is cast.**
- 3 God of our weary years, God of our silent tears,
thou who hast brought us thus far on the way;
thou who hast by thy might led us into the light,
keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where we met thee;
lest, our hearts drunk with the wine of the world, we forget thee;
shadowed beneath thy hand may we forever stand,
true to our God, true to our native land.**

Text: James W. Johnson, 1871-1938

***DISMISSAL**

A: Go in peace. Do justice. Love mercy.

C: Thanks be to God.

***POSTLUDE**

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Prayer Requests

Connie Andrews, Matt Andrews & Family, Peg Books, Leslie Cassity,
Family & Friends of Kandy Donahue, Sandy Fitzgerald, Esther Gregory,
Charlotte Hubbard, Paul Kopetz, Jan Lawson, Marilyn Oftedal, RuthAnn & Don Ruby,
Mary Ann Stolley, Ken Stolley, Rick Strine, Rudy Zucker Sr.

*If you'd like to add someone to the Prayer Request list, please contact Kay at the office.
Prayer requests remain on the list for 3 weeks and can be extended longer at your request.*

Participants

Presiding and Preaching	Minister Claire Vail
Assisting Minister	Isaac Ford
Slides	Tami Cannon
Organist/Bell Choir Director	Rick Strine
Interim Choir Director	Milton Scott
Technical Director	Mason Oliver
Audio/Visual	Abbey Jordan & Audio/Visual Team
Bell Ringer	Mike Reynolds
Greeter	The Reynolds Family
Check-In	Donna Donahue & Jean Mikels
Acolyte	Ensley Dalen
Communion Aide	Jane Cade
Money Counters	Bob & Judy Carney and Mike Corley

Welcome to everyone here and to those participating on-line

Announcements

- **Annual Congregation Meeting and Foundation Annual Meeting** will be held after worship service today. Please stay in the sanctuary for the meeting.
- **The AMELCA Team** served 105 clients on Wednesday, January 21st.
- **Grief Group** meets Monday, January 26th at 11:00am in the Lounge.
- **Book Study** meets Monday, February 2nd at 12:15pm in the Lounge. Please read Chapters 1-2, *"The Separation of Church and Hate"*.
- **We need Hosts for MEG!** We do not have hosts signed up for our upcoming Meet, Eat & Greet monthly lunches. The church will reimburse you for your expenses. The Sign-up sheet is on the table by the front door. Our next lunch is scheduled for February 12th. Please consider signing up as a Host. Thank you!!

Let us Prepare our Hearts and Minds for Worship