



Serving All for the Glory of God

“Gone Fishing”

Third Sunday after the Epiphany

January 25, 2026, at 10:00 AM

*Jesus preached the gospel of the kingdom and healed every infirmity among the people.
See Matthew 4.23*



SERVICE OF HOLY EUCHARIST

Liturgy: *The Book of Alternative Services*

Hymns and Sung Responses: Common Praise

The Reverend Bonnie Luft, Incumbent Priest

The Reverend Rob Petkau, Associate Priest

Welcome, friend! We are glad you chose to worship with us today. To learn more about our faith community, please fill out the card in the pew and join us for coffee following the service.

www.stpeterscalgary.org

As the parish of St. Peter's, we acknowledge that we gather
on the traditional territories of the Treaty 7 peoples.

Interac e-Transfers: donate@stpeterscalgary.ca

THE GATHERING OF THE COMMUNITY

CALL TO HOLY SILENCE Peter M.

Prelude: "There is a Redeemer" by Melody Green

Processional: 465 "Here in This Place New Light is Streaming"

Opening Prayers 185ff

Glory to God..... sung response 365

The Collect of the Day.....351

THE PROCLAMATION OF THE WORD

The First Reading: Isaiah 9:1-4Udoka E.

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader. The word of the Lord. **People.** **Thanks be to God.**

The Second Reading: 1 Corinthians 1:10-18Udoka E.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader. The word of the Lord. **People.** **Thanks be to God.**

Psalm 27:1, 5-13Udoka E.

REFRAIN *The Lord is my light and my salvation.*

The Lord is my light and my salvation; whom then shall I fear? the Lord is the strength of my life; of whom then shall I be afraid? **R**

One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life; To behold the fair beauty of the Lord and to seek him in his temple. **R**

For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock. Even now he lifts up my head above my enemies round about me. **R**

Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord. **R**

Hearken to my voice, O Lord, when I call; have mercy on me and answer me. You speak in my heart and say, "Seek my face." Your face, Lord, will I seek. **R**

Hide not your face from me, nor turn away your servant in displeasure. You have been my helper; cast me not away; do not forsake me, O God of my salvation. **R**

Faithful God, the shelter of all who hope in you, may those who seek your face be set free from fear and distress, and come to see your goodness in the land of the living; through Jesus Christ, our Light and our Salvation. Amen.

THE HOLY GOSPEL: Matthew 4:12-23The Reverend Rob Petkau

Gospeller. The Holy Gospel of our Lord Jesus Christ according to Matthew.

People. **Glory to you, Lord Jesus Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea - for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeller. The Gospel of Christ.

People. **Praise to you, Lord Jesus Christ.**

THE SERMONRev. Rob Petkau
Silence for quiet meditation may follow.

The Nicene Creed 188

The Prayers of the People.....Rev. Bonnie Luft

Confession and Absolution191

ANNOUNCEMENTS Peter M.

Sharing the Peace of Christ *Reserved to during our set-up time for AMoP.*

THE CELEBRATION OF THE EUCHARIST

Offertory: 432 “Jesus Calls Us! O'er the Tumult”

Prayer over the Gifts.....351

The Great Thanksgiving, Eucharistic Prayer 2 196

“Holy, Holy, Holy Lord (Sanctus)” sung response 735

The Lord’s Prayer (top) 211

The Breaking of the Bread 2212

“Lamb of God (Agnus Dei)” sung response 690

RECEIVING COMMUNION

All baptized Christians are welcome to receive communion. If you prefer the priest will do intinction for you. If you are gluten intolerant, please request a rice wafer from the priest. Those not receiving communion today are encouraged to come forward to receive a blessing.

Communion: 73 “One Bread, One Body, One Lord of All”

Prayer after Communion351

Brief break to set up and to Share the Peace.

ANNUAL MEETING OF PARISHIONERS

Doxology Page 214

THE BLESSING

Recessional: 430 “Will you Come And Follow Me”

DISMISSAL..... Page 215

Deacon. Go forth in the name of Christ. **People.** Thanks be to God.

Postlude: “The Heart of Worship” by Matt Redman

Please join us for lunch following the meeting in our Cormack Hall.

Serving Today

Music Director: Patricia Yuen-Sparrow; Pianist: Evangeline Mably; Adminstrant: Myrna Luces, Maureen Luces; Reader: Udoka Ezeaka; Intercessor: Rev. Bonnie Luft; Sound Tech: Cheryl Herle; Chancel Guild: Cheryl Herle & Sheila Leigh. Sidespersons: Ravi Nair & Bill Remmer; Warden on Duty: Peter Minnema.
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