

ORDER OF SERVICE

THE HOLY EUCHARIST



THIRD SUNDAY AFTER EPIPHANY

**10:00AM
JANUARY 25, 2026**

St.Thomas
THE APOSTLE

2345 Alta Vista Dr.
Ottawa, ON K1H 7M6
613.733.0336
www.stthomasaltavista.ca

THE GATHERING OF THE COMMUNITY

Prelude: Voluntary in B-flat ~ J. Battishill

Welcome

Land Acknowledgement

Dear friends, we gather on traditional Anishinaabe Algonquin territory.

May we dwell on this land with respect and peace.

May we always seek to respect the histories, spiritualities and cultures of First Nations, Metis and Inuit.

May we walk together the path of reconciliation and right relations.

Opening Hymn: 159 Brightest and Best

Text Reginald Heber, Music Healey Willan © Public Domain CCLI License #1826689

1 Brightest and best of the stars of the morning,
dawn on our darkness, and lend us thine aid:
gem of the East, the horizon adorning,
guide where our infant Redeemer is laid.

2 Cold on his cradle the dewdrops are shining,
low lies his head with the beasts of the stall;
angels adore him in slumber reclining,
Maker and Monarch and Saviour of all.

3 Say, shall we yield him, in costly devotion
odours of Edom and offerings divine,
gems of the mountain and pearls of the ocean,
myrrh from the forest and gold from the mine?

4 Vainly we offer each ample oblation,
vainly with gifts would his favour secure;
richer by far is the heart's adoration,
dearer to God are the prayers of the poor.

5 Brightest and best of the stars of the morning,
dawn on our darkness, and lend us thine aid:
gem of the East, the horizon adorning,
guide where our infant Redeemer is laid.

Apostolic Greeting

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

Collect for Purity

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Gloria

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:

**receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Almighty God, by grace alone you call us
and accept us in your service.
Strengthen us by your Spirit,
and make us worthy of your call;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading: Isaiah 9:1-4 (Derwyn Sangster)

A reading from the Book of Isaiah

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 27: 1, 5-13

Setting: Gordon Johnston

The Lord is my light and my salvation.

1 The Lord is my light and my salvation;
whom then shall I fear? *

the Lord is the strength of my life;
of whom then shall I be afraid?

5 One thing have I asked of the Lord;
one thing I seek; *

that I may dwell in the house of the Lord all the days
of my life;

6 To behold the fair beauty of the Lord *
and to seek him in his temple. **R**

7 For in the day of trouble he shall keep me safe
in his shelter; *

he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

8 Even now he lifts up my head *
above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *

I will sing and make music to the Lord. **R**

10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.

12 Hide not your face from me, *
nor turn away your servant in displeasure.

13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation. **R**

Epistle: 1 Corinthians 1:10-18 (Kathryn Fournier)

A reading from the First Letter of Paul to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation:

Setting: Tim Kehoe



The Holy Gospel: Matthew 4:12-23

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken

through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea - for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of Christ. Praise to you, Lord Jesus Christ.

Sermon

The Apostles' Creed

Let us confess the faith of our baptism,
as we say,

**I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,**

**and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People: (Tom Bryant)

Merciful God, **receive our prayer.**

Confession and Absolution

Dear friends in Christ,
God is steadfast in love and infinite in mercy,
welcoming sinners and inviting us to this table.
Let us confess our sins,
confident in God's forgiveness.
Silence is kept.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**
**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**
We are truly sorry and we humbly repent.
**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

Hymn: 432 Jesus Calls Us! O'er the Tumult

Words by Cecil Frances Alexander, Music by John Bacchus Dykes © Public Domain CCLI License #1826689

1 Jesus calls us! O'er the tumult
of our life's wild, restless sea,
day by day his clear voice soundeth,
saying, "Christian, follow me!"

2 As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.

3 Jesus calls us from the worship
of the vain world's golden store;
from each idol that would keep us,
saying, "Christian, love me more."

4 In our joys and in our sorrows,
days of toil and hours of ease,

still he calls, in cares and pleasures,
"Christian, love me more than these."

5 Jesus calls us! By thy mercies,
Saviour, may we hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.

The Prayer over the Gifts

Loving God,
before the world began you called us.
Make holy all we offer you this day,
and strengthen us in that calling.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving (Eucharistic Prayer 5)

May God be with you.
And also with you.
Lift up your hearts.
We lift them up to God.
Let us give thanks to God our Creator.
It is right to give our thanks and praise.

We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.
By your power you sustain the universe.
Glory to you for ever and ever.

You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.
In Jesus, your Son,
you bring healing to our world
and gather us into one great family.

Therefore, with all who serve you
on earth and in heaven,
we praise your wonderful name, as we sing,

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give you thanks and praise, loving Father,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back
but overcame hatred with love.
On the cross
he defeated the power of sin and death.
By raising him from the dead
you show us the power of your love
to bring new life to all your people.
Glory to you for ever and ever.

On the night before he gave up his life for us,
Jesus, at supper with his friends,
took bread, gave thanks to you,
broke it, and gave it to them,
saying, “Take this, all of you, and eat it:
this is my body which is given for you.”

After supper, Jesus took the cup of wine,

said the blessing, gave it to his friends,
and said, "Drink this, all of you:
this is the cup of my blood,
the blood of the new and eternal covenant,
which is shed for you and for many,
so that sins may be forgiven.
Do this in memory of me."

Glory to you for ever and ever.

Gracious God,
with this bread and wine
we celebrate the death and resurrection of Jesus,
and we offer ourselves to you in him.
Send your Holy Spirit on us and on these gifts,
that we may know the presence of Jesus
in the breaking of bread,
and share in the life
of the family of your children.

Glory to you for ever and ever.

Father, you call us to be your servants;
fill us with the courage and love of Jesus,
that all the world may gather in joy
at the table of your kingdom.

We sing your praise, almighty Father,
through Jesus, our Lord,
in the power of the Holy Spirit,
now and for ever.

Glory to you for ever and ever. Amen.

The Lord's Prayer

Believing in the promises of God
and gathering our prayers and praises into one,
let us pray as our Saviour taught us,

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

We break the bread of life,
And that life is the light of the world.
**God here among us, light in the midst of us,
bring us to light and life.**

Invitation to Communion

The gifts of God for the People of God.
Thanks be to God.

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**

Holy Communion *Gluten Free wafers are available*

Communion Hymn: 73 One Bread, One Body, One Lord of All

Text and music John B. Foley, SJ © 1978 John B. Foley, SJ, and New Dawn Music
Reprinted with permission under ONE LICENSE, License # A-740499. All rights reserved.

Refrain:

One bread, one body, one Lord of all

One cup of blessing which we bless
And we, though many, throughout the earth
We are one body in this one Lord

- 1 Gentile or Jew, servant or free, woman or man, no more.
- 2 Many the gifts, many the works, one in the Lord of all.
- 3 Grain for the fields, scattered and grown, gathered to one for all.

Anthem: Lift Your Hearts - JS Bach

Prayer after Communion

Gracious God,
our hands have taken holy things;
our lives have been nourished by the body of your Son.
May we who have eaten at this holy table
be strengthened for service in your world.
We ask this in the name of Jesus Christ the Lord. **Amen.**

THE SENDING OF THE COMMUNITY

Announcements

Doxology

Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

Closing Hymn: 383 Jesus Shall Reign Where'er the Sun

Text Isaac Watts, Music John Hatton © Public Domain CCLI License #1826689

1 Jesus shall reign where'er the sun
doth its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

2 People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

3 Blessings abound where'er he reigns;
the prisoners leap to lose their chains;
the weary find eternal rest,
and all who suffer want are blest.

4 Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude: O Morning Star, How Clear and Bright ~ M. Burkhardt

~~ Everyone is invited to stay for Fellowship Hour after Service ~~

8:00 A.M. HOLY EUCHARIST

Presider/Preacher: Rev Maria Nightingale

Greeter: Marilyn Tough

Reader/Intercessor: Linda Thom

10:00 A.M. HOLY EUCHARIST (BOOK OF ALTERNATIVE SERVICES)

Presider: Rev Tim Kehoe

Preacher: Rev Maria Nightingale

Duty Warden: Serge Choquette

Server: Sean Doherty, Howard Foster

Sidespersons: Jim Doherty, Gerri Doherty

Readers: Derwyn Sangster, Kathryn Fournier

Intercessor: Tom Bryant

Lay Administrators: Karen Scott, Bev Muma

Altar Guild: Karen Scott, Liz Scobie

Fellowship Hour: Kathy Sullivan, Dawn Palmer

CONTACT LIST

Rector: The Reverend Tim Kehoe 613-355-0816 (cell) revtimkehoe@gmail.com

Associate: The Reverend Maria Nightingale 905-802-1904 revmnightingale@gmail.com

Secretary/Administrator: Wendy Hook 613-733-0336 stthomasparishottawa@gmail.com

Director of Music: Kurt Ala-Kantti 613-733-0336; kurt@harmoniachoir.com

Organist: Denise Hawkins

Assistant Organist: Richard Frith

Churchwardens:

Cathy Munroe 613-301-5442 cathymunroe1@gmail.com

Jean Jordan 613-523-4165 ijmj_jeanjordan@rogers.com

Catherine Smith (Deputy) 613-733-5555 catherinecsmith@gmail.com

Derwyn Sangster (Deputy) 613-733-9345 d.sangster@rogers.com

Treasurer: Gwen Levesque 613-299-3846 (cell); gwenlevesque@sympatico.ca

Envelope Secretary: Flo Cheesman 613-733-0336 stthomasenv@outlook.com

Donation Options: <https://www.stthomasaltavista.ca/pages/donate-online>

Parish Directory Coordinator: Els Salisbury 613-828-6828 els.salisbury@rogers.com

In the event of a **pastoral emergency** please contact Fr Tim or Rev Maria. For other enquiries, please call Wendy at the office.