

January 25, 2026

Third Sunday after Epiphany



Mt. Olivet Lutheran Church

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Pastor Kimberly Belken

Welcome & Announcements

Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.
Silence is kept for reflection.

Mighty God, lover of justice, you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you.

Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ☩ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **Amen.**

Gathering Song: Making Their Way (ACS 979)



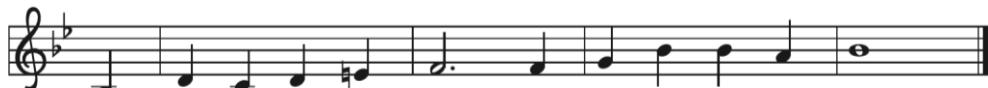
1 Mak-ing their way down through the a - ges, sin - ners and saints have
2 Mak-ing their way all the world o - ver, Chris - tians as - sem - ble
3 Mak-ing our way sea - son by sea-son, pil - grims, we jour - ney



heard God's call: wealth - y and poor, pow - er - ful, low - ly,
on this day, hear - ing the Word, shar - ing the Ban - quet,
till life's end, trav - el - ing light, shar - ing the rich - es,



Je - sus' dis - ci - ples, one and all. Gath-ered for wor - ship, of - fer-ing thanks,
learn-ing to walk in Je-sus' way. Mem-bers of Christ, u - nit - ed in love,
car - ing for strang-er as for friend, till in the joy of long-ing ful-filled,



the great - est with the least have come to share this feast.
they seek our God to know, and so to - geth - er grow.
to - geth - er we will come to our e - ter - nal home.

Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion
of the Holy Spirit be with you all.

C And also with you.

Kyrie

In peace, let us pray to the Lord.

Lord, have mer - ey.

For the peace from a-bove, and for our sal - va-tion, let us pray to the Lord.

Lord, have mer - ey.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - ey.

For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord. Lord have mer - ey.

Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Canticle of Praise

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Lord God, **your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.**

First Reading: Isaiah 9:1-4

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

¹ There will be no gloom for those who were in anguish. In the former time [the Lord] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³ You have multiplied exultation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴ For the yoke of their burden
and the bar across their shoulders,
the rod of their oppressor,

L: The Word of the Lord.

C: **Thanks be to God.**

Psalm: Psalm 27:1,4-9

¹ The Lord is my light and my salvation; whom then I shall I fear?
The Lord is the stronghold of my life; of whom shall I be afraid?

⁴ **One thing I ask of the Lord; one thing I seek;**
that I may dwell in the house of the Lord all the days of my life; to gaze
upon the beauty of the Lord and to seek God in the temple.

⁵ For in the day of trouble God will give me shelter,
hide me in the hidden places of the sanctuary, and raise me high
upon a rock.

⁶ **Even now my head is lifted up above my enemies who surround me.**
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I
will sing and make music to the Lord.

⁷ Hear my voice, O Lord, when I call;
have mercy on me and I answer me.

⁸ **My heart speaks your message - “Seek my face.”**
Your face, O Lord, I will seek.

⁹ Hide not your face from me, turn not away from your servant in anger.
Cast me not away—you have been my helper; forsake me not, O
God of my salvation.

Second Reading: 1 Corinthians 1:10-18

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

¹⁰ Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. ¹¹ For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹² What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” ¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank

God that I baptized none of you except Crispus and Gaius,¹⁵ so that no one can say that you were baptized in my name.¹⁶ I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.¹⁷ For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God

L: The Word of the Lord.

C: **Thanks be to God.**

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel: Matthew 4:12-23

P The Holy Gospel according to Matthew, the 4th chapter.

C **Glory to you, O Lord.**

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

¹² Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³ He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali,¹⁴ so that what had been spoken

through the prophet Isaiah might be fulfilled:

¹⁵ “Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the gentiles—

¹⁶ the people who sat in darkness

have seen a great light,

and for those who sat in the region and shadow of death

light has dawned.”

¹⁷ From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. ¹⁹ And he said to them, “Follow me, and I will make you fishers of people.” ²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

²³ Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P The Gospel of the Lord

C **Praise to you O, Christ.**

Children's Sermon

Sermon

Hymn of the Day: Jesus Calls Us; O'er the Tumult (ELW 696)



1 Je - sus calls us; o'er the tu - mult of our
2 As of old Saint An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"
kin - dred, leav - ing all for Je - sus' sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris-tian, love me more than these."
be - dience, serve and love you best of all.

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by
the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was
crucified, died, and was buried; he descended to the dead. On the third
day he rose again; he ascended into heaven, he is seated at the right
hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of
saints, the forgiveness of sins, the resurrection of the body, and the life
everlasting. Amen.

Prayers of the People

...merciful God, receive our prayer.

Peace

The peace of the Lord be with you always. **And also with you.**

Offering

Offering: *Let the Vineyards Be Fruitful* (ELW 184)



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

Offering Prayer

God of majesty,

**no eye has seen, no ear has heard what you have prepared for
those who love you, yet in this meal you reveal the wideness of your
mercy. Use what we have gathered to feed us with the reign of God
come near, Jesus Christ, our Savior and Lord. Amen.**

Great Thanksgiving

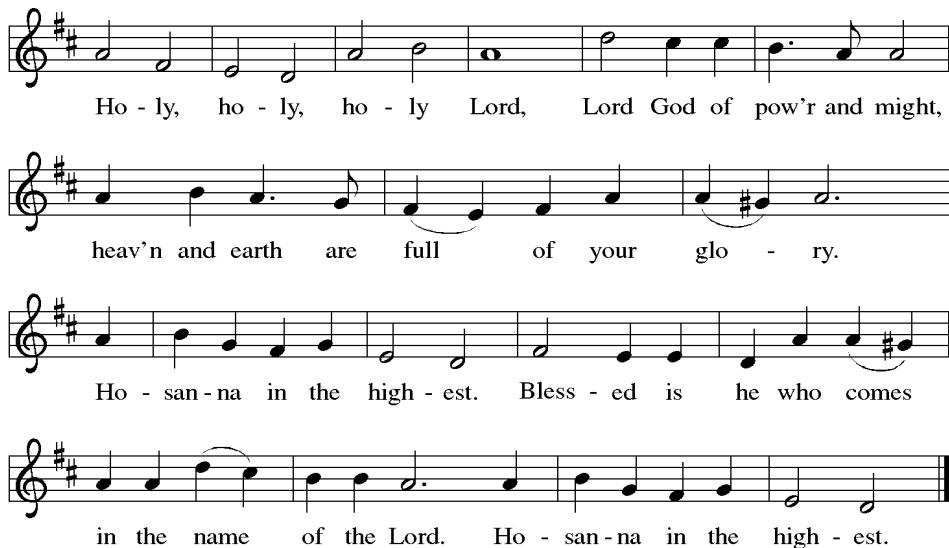
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us,

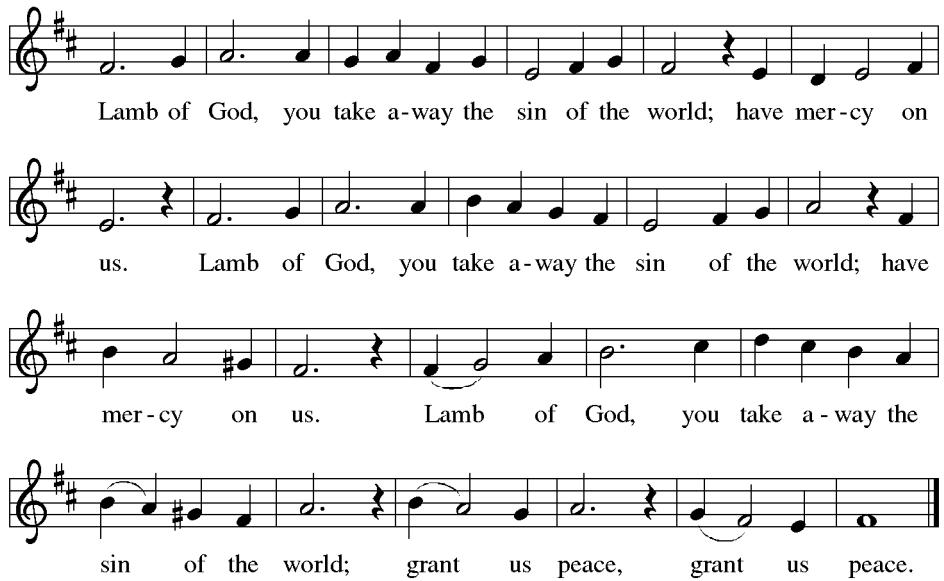
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

Holy Communion

Communion Song:



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

Post Communion Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Prayer after Communion

Radiant God,
we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

Blessing

May the triune God, who has put a new song in your mouth and tuned your heart for praise bless you now and forever. **Amen.**

Sending Song: Let Us Talents and Tongues Employ (ELW 674)



1 Let us tal - ents and tongues em - ploy, reach-ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach-ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im-man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

Dismissal

Go in peace. Do justice. Love mercy.

Thanks be to God.

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Announcements

- **Lenten Worship Services** will begin on Ash Wednesday, Wednesday February 18 at 5:30pm.
- **Introducing Bread Breakers**, a fellowship group for seniors and retired folk who like to eat together! We will have our first luncheon on Wednesday, Feb. 11 at noon at Mt. Olivet. Lunch will be a Valentine's potluck so bring a dish to share and enjoy some time with your church family.
- **All Synod Book Study:** You are invited to participate in Southeastern Iowa Synod's *All Synod Reads* during Lent. Church members across our synod will all be reading the book *Sacred Self Care: Daily Practices for Nurturing Our Whole Selves* by Dr. Chaneqa Walker-Barnes. We will have our own group at Mt. Olivet to discuss the book together and will meet weekly on Monday nights at 7pm during Lent (first meeting is Monday, Feb. 23). If you are interested in participating, please let Pastor Kimberly know. She has books available for purchase for \$16 and you can pay her directly for yours and take it home today. Spend a little time this Lent with this devotional resource and discussing it in community to deepen your faith life.
- **Complete Lenten Worship Survey!** If you have not already done so, please complete a Lenten worship survey and help us plan our midweek Lent services. Services will be at 5:30pm on Wednesdays during Lent. If you need a survey, please see our worship hosts
- **Office Hours:** Pastor Kimberly is in the office on Mondays and Wednesdays. Thursdays she will be splitting her time between Immanuel and Mt. Olivet, so if you would like to see her on that day, please call ahead so she can be sure to be in town. You can call the church number (515) 465- 5298 and it will ring to Pastor's cell phone if she is not in the office.
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