



# TRINITY

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## PRESBYTERIAN CHURCH

### VALPARAISO

COMMUNION OF REFORMED EVANGELICAL CHURCHES

**3<sup>rd</sup> Sunday of Epiphany**

**January 25<sup>th</sup>, 2026**

**COVENANT RENEWAL WORSHIP**

Please take this bulletin home with you to use for worship in the home

## Sunday at Trinity

### 9:00 AM Sunday School

**Ages 3-5:** Admin Building

**Ages 6-8:** Admin Building

**Ages 9- 12:** Admin Building

**Ages 13 and Up:** Fellowship Hall

**Choir:** Sanctuary

### 10:30 Worship Service

Sanctuary

### Nursery

**Jan 25<sup>th</sup>:** Julie, Ruth

**February 1<sup>st</sup>:** Tili

**February 8<sup>th</sup>:** Alma

**February 15<sup>th</sup>:** Noelle, Selah

### Fellowship Luncheons

**Jan 25<sup>th</sup>:** All Parish

**Feb 1<sup>st</sup>:** Luther

**Feb 8<sup>th</sup>:** Bucer

**Feb 15<sup>th</sup>:** Calvin

### 3<sup>rd</sup> Sunday Evening Service:

**Jan 18th, 6PM**

### Lord's Day Assistants

**Jan:** D. Williams

**Feb:** J. Williams

### Attendance

**Dec 28<sup>th</sup>:** 180

**Jan 4<sup>th</sup>:** 140

**Jan 11<sup>th</sup>:** 168

**Jan 18<sup>th</sup>:** 152

## Welcome to TPC

Trinity Presbyterian Church exists because of God's grace and for His glory. In the name of Jesus Christ, we welcome you to join us today in our highest privilege: worshipping the Triune God. We are delighted you are here and are eager to serve you.

### Church Staff

Pastor Ben Rossell

Associate Pastor - Mike Ruff

Facilities Manager - Mark Norris

Media Administrator – Emma Hutton

### Elders

Mike Mosley - Education

Greg Parry - Choir Director

Gary Williams - Clerk of Session

Sam Nelson

Elder Emeritus Erik Stoer

### Deacons

Don Hamilton     Nate Pierpoint

Micah Mallory     Keaton McDonald

Greg Waldron     Trever Knie

### Lay Leaders

Mindy Denigan – Biblical Counselor

Emily Knie – Librarian

Ethan King, Selah Mallory – Photographers

Caleb Williams – Webmaster

## Covenant Renewal Worship

Welcome to Trinity Presbyterian Church!

In the Lord's Service, the Father renews covenant with His people in Christ through the Holy Spirit. We receive God's gifts of Word and sacrament and respond in faithful prayer and sacrificial praise through our Great High Priest Jesus Christ.

We invite all baptized Christians, in good standing and not under discipline, to celebrate the Lord's Supper and so commune with Christ in His body.

We enjoy having our covenant children worship with us. However, should parents need assistance with their children 3 and under, there is a nursery available in the administrative building. Also, feel free to use the cry rooms if desired, which are located to the left and right of the sanctuary entrance. The south cry room on the right is designated for nursing mothers.

If you are a first time visitor, please consider filling out a visitor's card and dropping it in the offering plate.

## Announcements

**Our Missionary of the Week beginning today is Rocky Bayou Christian School.** We encourage our families to pray for this mission partner at least once during the week.

**New Adult Sunday School:** Join us for our current series on Apologetics in the New Testament & Early Church.

### Mark Your Calendars:

**Men's Prayer Breakfast: Tuesday, 6AM.** After prayer, we are discussing: *Tactics: A Game Plan for Discussing Your Christian Convictions* by Greg Koukl.

**Jan 25<sup>th</sup>:** Today we host **Hope Russia founding missionary couple Blake & Cathy Purcell.** Blake will deliver the sermon during worship, and afterward we will hold an **All-Parish Luncheon.** During that time Blake will present an update from the Hope Russia Mission.

# THE LORD CALLS US TO WORSHIP

Rise and let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit.

**AMEN.**

The LORD has made known His salvation!

**HIS RIGHTEOUSNESS HE HAS REVEALED IN THE SIGHT OF THE NATIONS.**

He has remembered His mercy and His faithfulness to the house of Israel;

**ALL THE ENDS OF THE EARTH HAVE SEEN THE SALVATION OF OUR GOD!**

*Entrance Hymn*

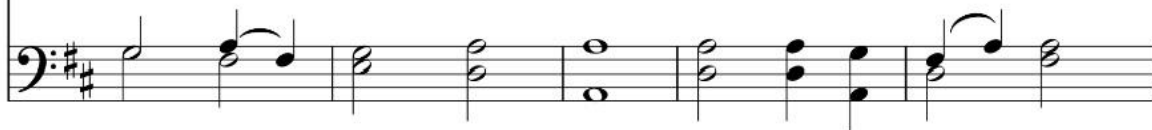
*Jesus Shall Reign Where'er the Sun, Psalm 22*



1. Je - sus shall reign wher - e'er the sun does his suc -  
2. To him shall end - less prayer be made, and prais - es  
3. Peo - ple and realms of ev - 'ry tongue dwell on his  
4. Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
throng to crown his head; his name, like sweet per -  
• love with sweet - est song; and in - fant voic - es  
hon - ors to our King; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
fume, shall rise with ev - 'ry morn - ing sac - ri - fice.  
• shall pro - claim their ear - ly bless - ings on his name.  
songs a - gain, and earth re - peat the loud a - men!



## *Worship Prelude*

Jesus taught us to be reconciled with our brother before any other act of worship (Matthew 5:22ff). If necessary, please do so without delay!

## *Opening Call and Response*

The congregation reads the words in **bold** print.

## *Entrance Hymn*

Rejoice in song together to give thanks to the name of the Lord. He welcomes us into His house.

*Entrance Psalm 27:1-9*

*Entrance Psalm*

God calls us to enter into His Sanctuary and worship Him. Hear and speak together His Psalter, carrying on a conversation with God.

The LORD is my light and my salvation; whom shall I fear?

**THE LORD IS THE STRENGTH OF MY LIFE; OF WHOM SHALL I BE AFRAID?**

When the wicked came against me to devour my flesh,

**MY ENEMIES AND MY FOES, THEY STUMBLED AND FELL.**

Though an army should encamp against me, my heart shall not fear;

**THOUGH WAR SHOULD RISE AGAINST ME, IN THIS I WILL BE CONFIDENT.**

One thing I have desired of the LORD, that will I seek:

**THAT I MAY DWELL IN THE HOUSE OF THE LORD ALL THE DAYS OF MY LIFE,**

To behold the beauty of the LORD,

**AND TO INQUIRE IN HIS TEMPLE.**

For in the day of trouble He shall hide me in His pavilion;

**IN THE SECRET PLACE OF HIS TABERNACLE HE SHALL HIDE ME;**

He shall set me high upon a Rock.

**AND NOW MY HEAD SHALL BE LIFTED UP ABOVE MY ENEMIES ALL AROUND ME;**

Therefore I will offer sacrifices of joy in His tabernacle;

**I WILL SING, YES, I WILL SING PRAISES TO THE LORD.**

Hear, O LORD, when I cry with my voice!

**HAVE MERCY ALSO UPON ME, AND ANSWER ME.**

When You said, "Seek My face",

**MY HEART SAID TO YOU, "YOUR FACE, LORD, I WILL SEEK."**

Do not hide Your face from me; do not turn Your servant away in anger;

**YOU HAVE BEEN MY HELP; DO NOT LEAVE ME NOR FORSAKE ME,**

**O GOD OF MY SALVATION.**

## *The Lord's Prayer*

(arr. Nikolai Kedrov)

Let us pray together...

**Our Father, who art in Heaven,  
Hallowed be Thy Name.  
Thy Kingdom Come.  
Thy will be done, on earth as it is in Heaven.  
Give us this day our daily bread,  
And forgive us our debts, as we forgive, our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the Kingdom, and the Power, and the Glory.  
Forever and ever. Amen.**

## THE LORD CLEANSSES US

Let us kneel and confess our sins together, first silently and then in unison.

(Please Kneel)

*Let us pray (Psalm 51) together...* **Have mercy upon me, O God, According to Your loving-kindness; According to the multitude of Your tender mercies, Blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I acknowledge my transgressions, and my sin is always before me. I have sinned against You, O God, and done evil in Your sight. Therefore, You are just as both Witness and Judge. Truly, I was brought forth in iniquity, and in sin my mother conceived me. Behold, You desire truth in the inward parts, and in the hidden part You will make me to know wisdom. So purge me with hyssop and I shall be clean. Wash me and I shall be whiter than snow, for the sake of Your Son, my Lord, Jesus Christ. Amen!**

## *Cleansing of Sin*

(Please Stand)

*Hear now God's assurance of forgiveness...*

Lift up your hearts!

**We lift them up to the Lord!**

## \* *Sanctus*

The musical score for the Sanctus is written for a single melodic line on a treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature (C). The tempo/mood is marked 'with vigor'. The lyrics are written below the staff, aligned with the notes. There are three lines of music. The first line ends with a fermata over a whole note. The second line also ends with a fermata. The third line ends with a double bar line. There are triplets indicated by a '3' over a bracketed group of three notes in the first and second lines.

*with vigor*  
**fff** Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are  
full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who  
comes in the name of the Lord. Ho - san-na in the High - est.

\*Raise hands

## *The Lord's Prayer*

The house of God is a house of prayer. As Jesus' disciples, we pray the prayer He taught us. Our prayer to God the Father, through God the Son, and by God the Holy Spirit is powerful and effective, so pray in faith.

## *Confession of Sin*

The silent prayer of confession is the time to examine yourself, confess your sins, and repent. It is the appropriate time to pray, 'Search me, O God, and know my heart; try me and know my thoughts; and see if there is any wicked way in me and lead me in the way everlasting' (Psalm 139:23-24).

The corporate confession of our sin calls upon God to show mercy to His people who repent. We beseech the Lord in humility.

## *Cleansing of Sin*

Good news! Christ the Lord saves His people from their sins. Now ascend into the throne room of God assured of our forgiveness in Christ.

## *Sanctus*

Sanctus means 'Holy'. Our Holy God makes us Holy so we can join Him. Now cleansed of sin, we meet with Him. We delight, and so we sing!



*The Word of the Lord*

God speaks with us through His Word to teach, correct, rebuke, and train us in righteousness. Heed these lessons, for in keeping them there is great reward.

## THE LORD CONSECRATES US

(Please be seated)

### *First & Second Lessons*

Isaiah 9:1-4 & Galatians 2:11-14

The Word of the Lord!

**Thanks be to God!**

(Please rise for our Epistle Hymn, *We Sing, Immanuel, Thy Praise*)

Matt. 1: 23

Wir singen dir, Immanuel

Paul Gerhardt, 1653, cento

Tr., composite

L. M., with Hallelujah

Erschienen ist

Nikolaus Herman, 1560

1 We sing, Im - man - u - el, Thy praise, Thou Prince of  
2 For Thee, since first the world was made, So man - y  
3 Now art Thou here, Thou Ev - er - blest! In low - ly  
4 From Thee a - bove all glad - ness flows, Yet Thou must

Life and Fount of grace, Thou Flow'r of heav'n and Star of morn,  
hearts have watched and prayed; The pa - tri - archs' and proph-ets' throng  
man - ger dost Thou rest. Thou, mak-ing all things great, art small;  
bear such bit - ter woes; The Gen-tiles' Light and Hope Thou art,

Thou Lord of lords, Thou Vir - gin - born. Hal - le - lu - jah!  
For Thee have hoped and wait - ed long. Hal - le - lu - jah!  
So poor art Thou, yet cloth - est all. Hal - le - lu - jah!  
Yet find - est none to soothe Thine heart. Hal - le - lu - jah! A - men.

(Please remain standing for the Gospel Reading)

*Gospel Lesson*

Matthew 4:12-25

The Gospel of the Kingdom!  
**Praise be to the Lord Jesus Christ!**

*\* The Gloria Patri*

**Glory be to the Father and to the Son and to the Holy Ghost!**  
**As it was in the beginning, is now, and ever shall be.**  
**World without end. Amen, Amen!**

*Prayer for Illumination*

(Please be seated)

*Preaching of the Word, Sermon Title: "The Bomb on the Bridge"*

*Pastor Blake Purcell*

*Notes below:*

*Prayer of Consecration*

*The Gospel Lesson*

Just as the Word became flesh and dwelt among us, so the Gospel Lesson is read from the floor among the congregation. Hearers respond by standing to honor the Word.

*The Gloria Patri*

Gloria Patri literally means "Glory to the Father". We praise God for speaking to us His Word.

*Preaching of the Word*

God appoints ministers to teach His Word. Listen as the sermon illuminates truth among us and calls forth fruit so that you may obey God in your daily life.

### Offertory

Offering gifts in worship is an immediate indication of our full obedience with all our life. We encourage everyone to give generously. God accepts our offering and calls us to meet the needs of His people both here in this Church and throughout the world.

### Intercessory Prayer

Royal priesthood, call upon God now to act for our good and the good of the whole world.

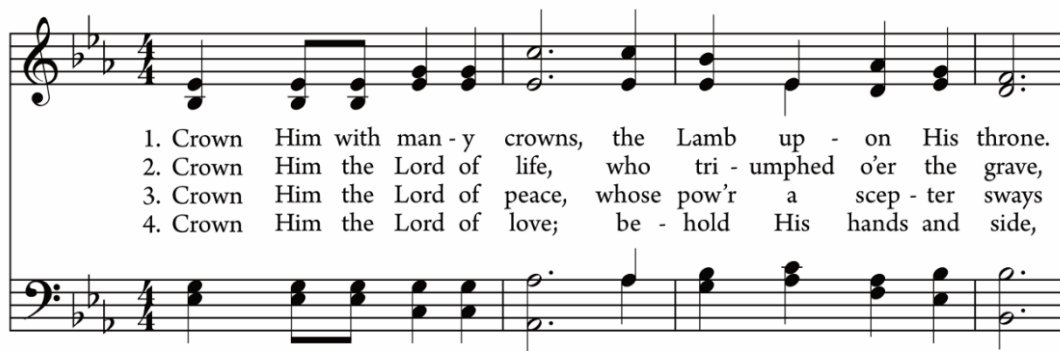
## THE LORD COLLECTS OUR GIFTS

### Offertory

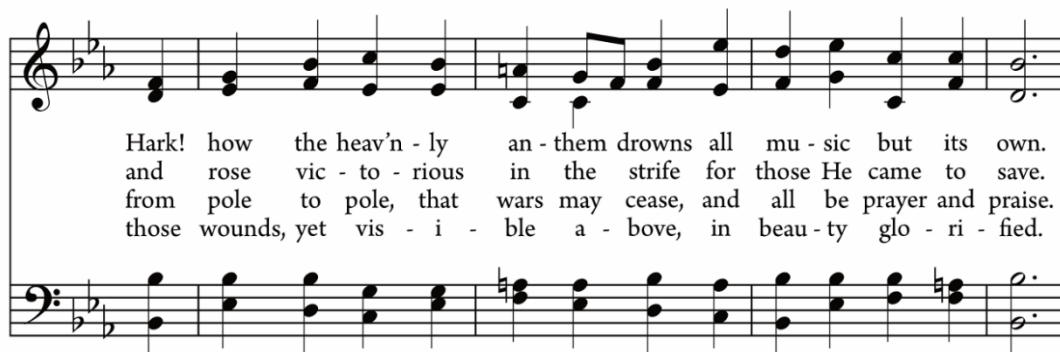
### *Crown Him with Many Crowns*

WORDS: Matthew Bridges, 1851, and Godfrey Thring, 1874  
MUSIC: George J. Elvey, 1868

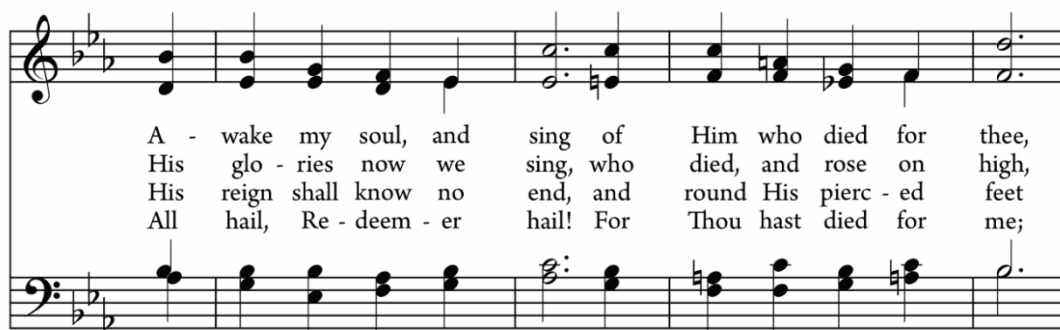
DIADEMATA  
S.M. D



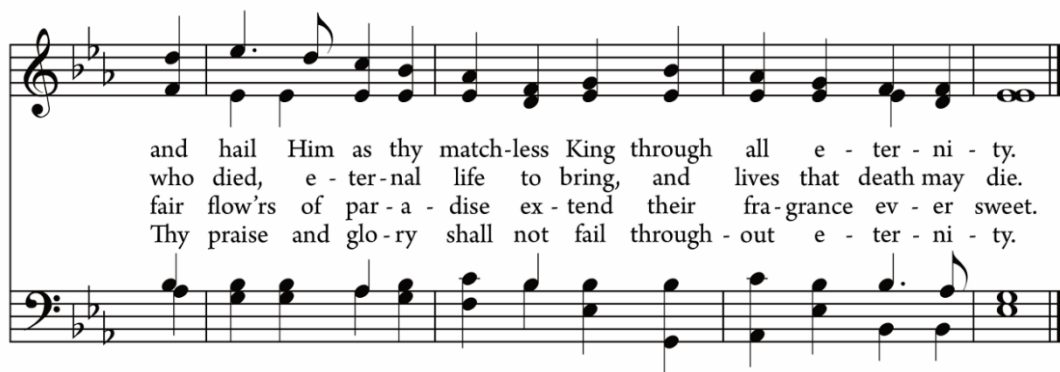
1. Crown Him with man - y crowns, the Lamb up - on His throne.  
2. Crown Him the Lord of life, who tri - umphed o'er the grave,  
3. Crown Him the Lord of peace, whose pow'r a scep - ter sways  
4. Crown Him the Lord of love; be - hold His hands and side,



Hark! how the heav'n - ly an - them drowns all mu - sic but its own.  
and rose vic - to - rious in the strife for those He came to save.  
from pole to pole, that wars may cease, and all be prayer and praise.  
those wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.



A - wake my soul, and sing of Him who died for thee,  
His glo - ries now we sing, who died, and rose on high,  
His reign shall know no end, and round His pierc - ed feet  
All hail, Re - deem - er hail! For Thou hast died for me;



and hail Him as thy match-less King through all e - ter - ni - ty.  
who died, e - ter - nal life to bring, and lives that death may die.  
fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.  
Thy praise and glo - ry shall not fail through - out e - ter - ni - ty.

### *Presentation of Tithes and Offering*

### *Prayer for the Church and the World*

(Please Stand)

Oh Lord, hear our prayer!  
**For You are gracious!**



## *Nicene Creed*

Christians, in Whom do we trust?

**We believe in one God: the Father Almighty,  
Maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord, Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by Whom all things were made;  
Who for us men, and for our salvation,  
came down from Heaven,  
and was incarnate by the Holy Ghost of the virgin, Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
He suffered, and was buried,  
and the third day  
He rose again according to the Scriptures;  
and ascended into Heaven,  
and sitteth at the right hand of the Father;  
and He shall come again with glory  
to judge both the quick and the dead;  
Whose kingdom shall have no end.**

**And we believe in the Holy Ghost, the Lord and Giver of life,  
Who proceedeth from the Father and the Son;  
Who with the Father and the Son  
together is worshipped and glorified;  
Who spoke through the prophets.**

**And we believe one, holy, catholic, and apostolic Church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## *Confession of Faith*

Vow an allegiance to live by faith in obedience to the Triune God. As symbols of our faith, the Apostles', Athanasian, and Nicene Creeds confirm orthodox belief and separate true from false gospels.

## Communion

The Lord's Supper is the supreme means of covenant renewal between God and his people. This supper is a family feast for the people of God. We enter the family in baptism; we remain in the family by faithfully participating in the life of a local church. Thanks be to God that we are one together in Christ!

If you are a baptized member of a Christian Church, please partake with us. If you do not meet this qualification, please refrain from coming to the table, and see the elders to discuss your future participation.

## Bread

The bread we break is a sharing in the body of Christ. Since there is one bread, we who are many are one body; for we all partake of the one bread. We sit and share bread with one another even as we devote ourselves to serve one another.

# THE LORD COMMUNES WITH US

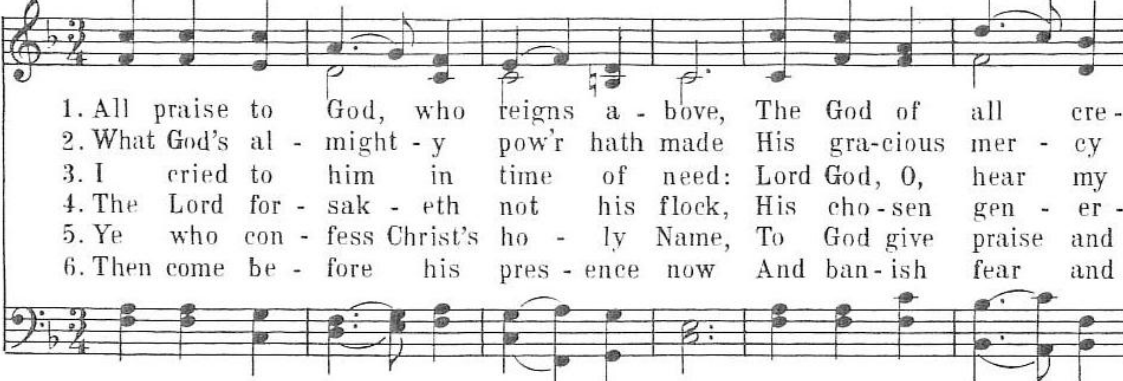
## Communion Exhortation

### Bread

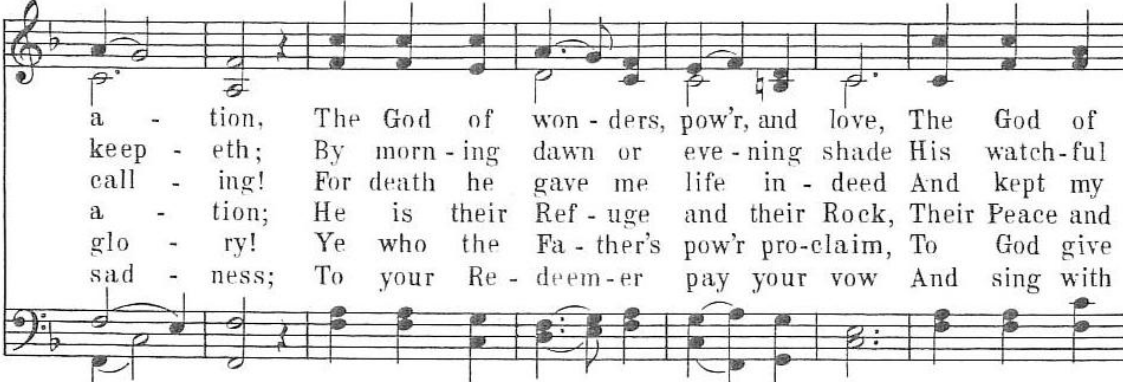
### All Praise to God, Who Reigns Above

Johann J. Schütz, 1675, cento

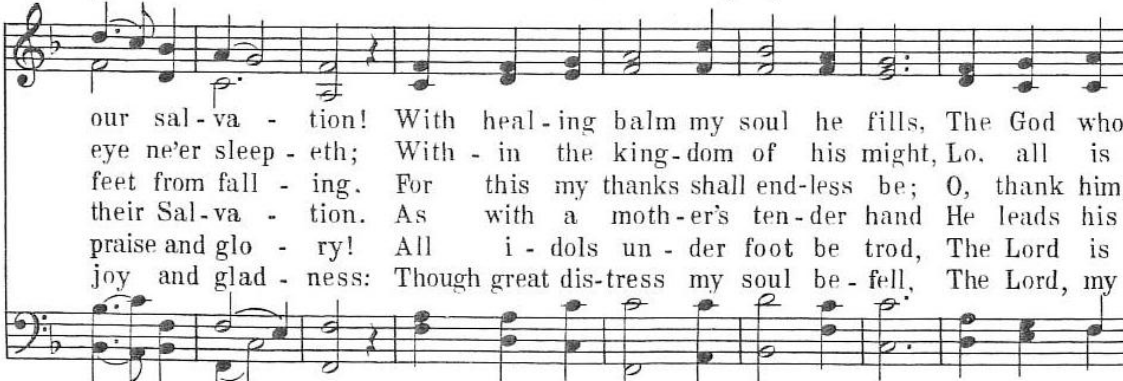
LOBET DEN HERRN, IHR 8. 7. 8. 7. 8. 8. 7.  
Melchior Vulpus, 1609



1. All praise to God, who reigns a - bove, The God of all cre -  
2. What God's al - might - y pow'r hath made His gra-cious mer - cy  
3. I cried to him in time of need: Lord God, O, hear my  
4. The Lord for - sak - eth not his flock, His cho-sen gen - er -  
5. Ye who con - fess Christ's ho - ly Name, To God give praise and  
6. Then come be - fore his pres - ence now And ban-ish fear and



a - tion, The God of won - ders, pow'r, and love, The God of  
keep - eth; By morn - ing dawn or eve - ning shade His watch-ful  
call - ing! For death he gave me life in - deed And kept my  
a - tion; He is their Ref - uge and their Rock, Their Peace and  
glo - ry! Ye who the Fa - ther's pow'r pro-claim, To God give  
sad - ness; To your Re - deem-er pay your vow And sing with



our sal - va - tion! With heal - ing balm my soul he fills, The God who  
eye ne'er sleep - eth; With - in the king - dom of his might, Lo, all is  
feet from fall - ing. For this my thanks shall end-less be; O, thank him,  
their Sal - va - tion. As with a moth - er's ten - der hand He leads his  
praise and glo - ry! All i - dols un - der foot be trod, The Lord is  
joy and glad - ness: Though great dis-tress my soul be - fell, The Lord, my



ev - 'ry sor - row stills, To God all praise and glo - ry!  
just and all is right, To God all praise and glo - ry!  
thank our God, with me, To God all praise and glo - ry!  
own, his cho - sen hand, To God all praise and glo - ry!  
God! The Lord is God! To God all praise and glo - ry!  
God, did all things well, To God all praise and glo - ry! A - MEN.

# Cup

## Brightest and Best of the Stars of the Morning

### Cup of Wine

The cup of blessing which we bless is a sharing in the blood of Christ. Drink to the glory of God and grow in His grace!

words: Reginald Heber (1738-1826) alt.

harmonization © 2004 by Edward L. Stauff

1. Brightest and best of the stars of the mor-ning, dawn on our  
 2. Cold on his cra-dle the dew-drops are shi-ning, low lies his  
 3. Shall we then yield him, in cost-ly de-vo-tion, o-dors of  
 4. Vain-ly we of-fer each am-ple o-bla-tion, vain-ly with

dark-ness, and lend us thine aid. Star of the east, the ho-ri-zon a-  
 head with the beasts of the stall. An-gels a-dore him in slum-ber re-  
 E-dom, and of-frings di-vine, gems of the moun-tain, and pearls of the  
 gifts would his fa-vor se-cure. Rich-er by far is the heart's a-do-

dor-ning, guide where our in-fant re-dee-mer is laid. Brightest and best of the  
 cli-ning, Ma-ker and Mon-arch and Sa-viour of all.  
 o-cean, myrrh from the fo-rest, and gold from the mine?  
 ra-tion, dear-er to God are the prayers of the poor.

stars of the mor-ning, dawn on our dark-ness, and lend us thine aid. Star of the

east, the ho-ri-zon a-dor-ing, guide where our in-fant Re-dee-mer is laid.

*Versicle*

A versicle is a response setting of a Scripture verse. Let us give thanks, for God dwells among us, His chosen people!

*The Doxology*

Join together and praise our Triune God!

*Benediction of Peace*

Worship continues through the remainder of the week as we live our lives in the presence of God. In all our callings and vocations, whatever we do, we do to the glory of God!

*Versicle*

*O Give thanks to the Lord, for He is good!*

*For everlasting is His lovingkindness!*

*\* The Doxology*

**Praise God from whom all blessings flow,  
Praise Him all creatures here below,  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost. Amen!**

**THE LORD COMMISSIONS US**

*Benediction of Peace*  
*Hymn of Response*

*Mighty Lord, Extend Your Kingdom*



Capo 1: Bm A/C# D G D Bm A/C# D Bm

1. Might - y Lord, ex - tend Your king - dom, Be the truth with  
 2. By Your arm, e - ter - nal Fa - ther, Scat - ter far the  
 3. Come in all Your Spir - it's po - wer; Come, Your reign on

G A Bm A/C# D G D

tri - umph crowned; Let the lands that sit in dark - ness  
 shades of night; Let the great Im - man - uel's King - dom  
 earth re - store; In Your strength ride forth and con - quer,

A/C# D G A D G A Bm D/F#

Hear the glo - ri - ous Gos - pel sound, From our bor - ders,  
 O - pen like the morn - ing light; Let all bar - riers,  
 Still ad - vanc - ing more and more, Till all peo - ple,

G A Bm A/C# D G A D

From our bor - ders To the earth's re - mot - est bound.  
 Let all bar - riers Yield be - fore Your heaven - ly might.  
 Till all peo - ple Shall Your ho - ly Name a - dore.

*God bless you! Go in peace, and the God of peace be with you!*

A - men, a - men, a - men.

# *Hymn of Response*

We leave today equipped for our victory. Sing now, surrounded by your family, as God's musicians marching forth to battle sin and to bring God glory.