

Reconciling in Christ Sunday

8:30 am - January 25, 2026

Messiah Evangelical Lutheran Church

PRELUDE

WELCOME & ANNOUNCEMENTS

Welcome to Messiah

We are a community of grace where we live out Jesus' commandment to love God with our whole heart and to love our neighbors as ourselves. We also seek to be a welcoming community for all people. This includes people of every race, ability, sexual orientation and gender identity, ethnic background, economic grouping, religious affiliation, and political persuasion. We do this simply because God created all people in God's own image and Christ Jesus came so all people might have abundant life. We may not always be perfect, but this is our intention--all are welcome!

CONFESSiON AND FORGIVENESS

*Please stand as comfortable, in body or in spirit and face the cross at the back of the sanctuary. The presiding minister will read the sections in plain text. **You are invited to read the bold portions.***

Let us pray: O God, when racism, intolerance, and queerphobia, homophobia, transphobia, and biphobia feel inescapable and it is hard to imagine justice and a love that welcomes all of your children to our community, you seem hidden and far away. Come closer and dwell among us, encouraging us as we build resilient and just communities. **Come near to us. Show us the way.**

O God, we have witnessed the harm and suffering of many beloved children, especially those whose sexual or romantic orientation, gender identity, or gender expression do not follow the patterns of what society has deemed normal. Challenge us to disrupt this way of treating people who need our love and support. **Come near to us. Show us the way.**

O God, we have witnessed the harm and suffering of many people, especially those whose race, ethnicity, or immigration status cause us to ignore needs as we tolerate racism, xenophobia, and the lack of equity in our society that keep many of your beloved children from full belonging. **Come near to us. Show us the way.**

Help us to remember that you see us: our troubles and grief, the broken relationships that undermine community, our weakness and lack of courage in confronting evil. You hold our pain. We can leave it all to you. You are our helper. **Come near to us. Show us the way.**

Help us to remember that you listen to our desires and calm our troubled hearts. We can cry out to you. You will not abandon us. **Come near to us. Show us the way.**

2

God, rise up and comfort us so we no longer have to be afraid. Lead us to trust in the hope and promise of a resilient community, with justice for the oppressed, afflicted, and excluded. **Amen!**

GATHERING HYMN

#1038 “God, We Gather as Your People”



1 God, we gath - er as your peo - ple to raise our song a -
 2 Oh, we sing for all the chil - dren, that one day they be
 3 Oh, we pray for all the young lives cut short by fear and
 4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.
 free; and we sing for gen - er - a - tions yet to be,
 shame, so a - afraid of who they are and whom they love.
 wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we
 that they nev - er have a rea - son to
 May the mes - sage now be ban - ished that your
 As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.
 doubt that they are blest. May they, in your love, find rest.
 love is for the few; may their faith in you re - new.
 join us hand in hand, as a - gainst all hate we stand.



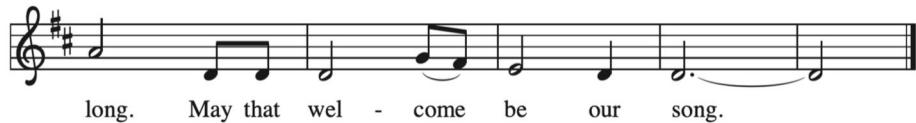
Refrain
 Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e-nough for ev-'ry-one in - side.



For in God there is a wel - come, in God we all be -

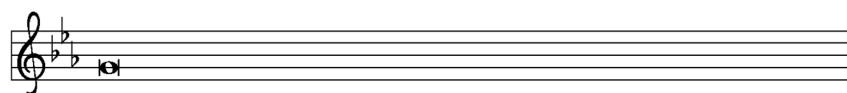
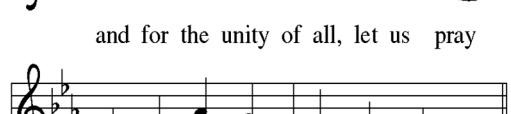
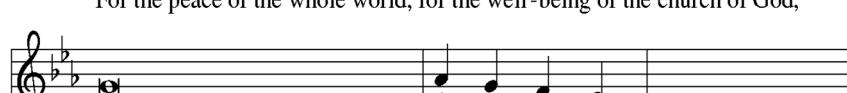
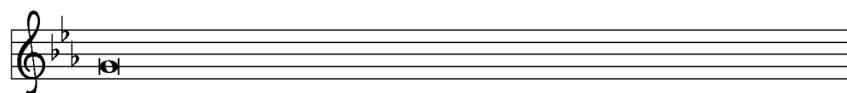
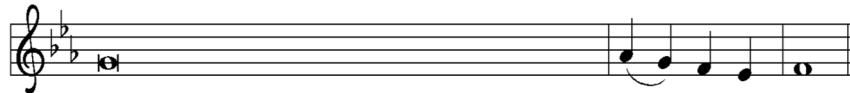


GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

p. 98



let us pray to the Lord.
 Lord, have mercy.
 Help, save, comfort, and defend us, gracious Lord.
 Amen.

PRAYER OF THE DAY

Holy God, your Word teaches us, calls us, and shapes us, that we will become the wisdom of God and the body of Christ for others. On this Reconciling in Christ Sunday may your word turn us toward what is good and holy and just, that all your beloveds of all sexual and romantic orientations, identities, and expressions will know we are seen, known, and loved by you. May the example of Jesus continue to create words and action of courage in the work and ministry of anti-racism. **Amen.**

FIRST READING

Isaiah 9:1-4

Please be seated.

Nonetheless, those who were in distress won't be exhausted. At an earlier time, God cursed the land of Zebulun and the land of Naphtali, but later God glorified the way of the sea, the far side of the Jordan, and the Galilee of the nations. The people walking in darkness have seen a great light. On those living in a pitch-dark land, light has dawned. You have made the nation great; you have increased its joy. They rejoiced before you as with joy at the harvest, as those who divide plunder rejoice. As on the day of Midian, you've shattered the yoke that burdened them, the staff on their shoulders, and the rod of their oppressor.

Word of God, word of freedom.

Praise be to God.

The Lord is my light and my salvation.
Should I fear anyone?

The Lord is a fortress protecting my life.

Should I be frightened of anything?

I have asked one thing from the Lord—
it's all I seek:

**to live in the Lord's house all the days of my life,
seeing your beauty
and constantly adoring your temple.**

Because you will shelter me in your own dwelling
during troubling times;

**you will hide me in a secret place in your own tent;
you will set me up high, safe on a rock.**

**Now my head is higher than the enemies surrounding me,
and I will offer sacrifices in God's tent—
sacrifices with shouts of joy!**

I will sing and praise the Lord.

Lord, listen to my voice when I cry out—
have mercy on me and answer me!

Come, my heart says, seek God's face.

Lord, I do seek your face!

Please don't hide it from me!

Don't push your servant aside angrily—
you have been my help!

God who saves me,
don't neglect me!

Don't leave me all alone!

SECOND READING

1 John 3:1-2

See what kind of love the Creator has given to us in that we should be called God's children, and that is what we are! Because the world did not recognize God, it does not recognize us. Dear friends, now we are God's children, and it hasn't yet appeared what we will be. We know that when God appears we will be like God because we'll see God as God is.

Word of God, word of freedom.

Praise be to God.

GOSPEL ACCLAMATION

“Alleluia” p. 102

Please stand as you are comfortable in body or spirit.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

GOSPEL

Matthew 4:12-23

The Word made flesh dwells among us.

Full of grace and truth.

Now when Jesus heard that John was arrested, he went to Galilee. He left Nazareth and settled in Capernaum, which lies alongside the sea in the area of Zebulun and Naphtali. This fulfilled what Isaiah the prophet said: Land of Zebulun and land of Naphtali, alongside the sea, across the Jordan, Galilee of the Gentiles, the people who lived in the dark have seen a great light, and a light has come upon those who lived in the region and in the shadow of death.

From that time Jesus began to announce, “Change your hearts and lives! Here comes the kingdom of heaven!” As Jesus walked alongside the Galilee Sea, he saw two brothers, Simon, who is called Peter, and Andrew, throwing fishing nets into the sea, because they were fishermen. “Come, follow me,” he said, “and I’ll show you how to fish for people.” Right away, they left their nets and followed him. Continuing on, he saw another set of brothers, James the son of Zebedee and his brother John. They were in a boat with Zebedee, their father, repairing their nets. Jesus called them and immediately they left the boat and their father and followed him.

Jesus traveled throughout Galilee, teaching in their synagogues. He announced the good news of the kingdom and healed every disease and sickness among the people.

This is the Good News of Jesus Christ

Praise to you, Word of life!

Please be seated.

SERMON

HYMN OF THE DAY

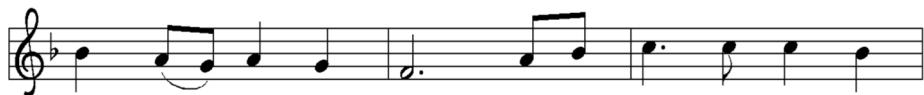
#641 "All Are Welcome"



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Refrain
 Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

AFFIRMATION OF FAITH

Please stand as you are comfortable in body or spirit.

Let us join together in proclaiming our faith:

We believe in you, O God, who spoke all life into being, author of heaven and earth, architect of time, quilter of the cosmos. You shape our bodies from the dust of the ground, and by your breath we are given life.

We believe in you, O God, who became incarnate in Christ Jesus, the Word made flesh, truly divine and truly human. You lived among us to reveal your justice, died among us to break the bonds of sin and death, and were raised among us to bring abundant life.

We believe in you, O God, who transforms us by the Holy Spirit, draws us into community, moves us to action, and inspires us to hope against hope. You breathe new life into a fallen world and equip us to proclaim the good news of resurrecting love. All thanks and praise to you, O God, our beginning and our end. Amen.

PRAYERS OF INTERCESSION

Trusting in God's extraordinary love, let us come near to the Creator in prayer.

We pray for our pastors, deacons, bishops, and church leaders, that they may guide us well as we become a loving, welcoming, and resilient community in Jesus Christ. We give thanks for ReconcilingWorks and all of our Reconciling in Christ ministry partners. We pray that the whole church may someday become a blessed community where all our LGBTQIA+ siblings are celebrated. Spirit, intercede for us, **Send wholeness to our church.**

We pray for the sustainability of our planet. Guide us to care for creation, be mindful of how much we throw away, reduce how much carbon dioxide our lifestyles add to the air we breathe, and remember how much our choices impact the lives of people in poor and marginalized communities. Spirit, intercede for us, **Send wholeness to our Earth.**

We pray for our siblings all around the world. We pray that leaders everywhere recognize and respond to the suffering of the poor, marginalized, and persecuted. We pray that governments enact laws that protect and defend the poor, marginalized, and persecuted. We pray that your hand of justice intercede for us. Spirit, intercede for us, **Send wholeness to the nations.**

We pray for people who have chaos swirling around and within them. We pray for those that have been told they are less than, wrong, or an outcast for who they are. We pray that all of us find true peace, joy, and wholeness in you. We pray for people who are victims of violence because of queerphobia [or homophobia, transphobia, biphobia], racism, sexism,

and ableism. We pray for your mercy, love, and healing to care for them. Spirit, intercede for us, **Send wholeness to your children.**

We pray that our congregation and its ministries uplift and care for all living things in our world. We pray that we work towards justice and peace in our own family and community. Spirit, intercede for us, **Send wholeness to us.**

We pray for LGBTQIA+ saints, all our siblings who have gone before us in the fight for justice, freedom, and peace, even when church and society ignored them and many of your LGBTQIA+ [or Queer] children forgot them. Help us remember and honor the memory of the people who have boldly stood as themselves, showing the substance you created even when the world told them to hide. Spirit, intercede for us, **Send wholeness to this community of Queer [or LGBTQIA+] people and allies.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy wisdom. **Amen.**

SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**

Please be seated.

Please stand as you are comfortable in body or spirit.

SENIOR CHOIR ANTHEM

“Sing As One”

OFFERING PRAYER

Generous God, we give you praise! You liberate us from sin and death by the abundance at this table. Multiply these gifts and fill us with your spirit, so that we may embody Christ and enflesh your radical freedom. **Amen.**

THE LORD'S SUPPER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you,
almighty and merciful God,
for you sent your child to be the light and life for the world,

through him you showed us how to love and be loved,
how to enact justice and pray for peace.

And so, with the glorious company of the saints,
with earth and sea and stars,
with the choirs of angels and all the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy, just, and merciful God.

In the intersection of the waters above and the waters below,
you created life out of the void.

We thank you for the gift of creation.

Through Miriam and Moses,
you lead your people from oppression into liberation.
We thank you for your gift of liberation.

You sent the prophets to warn to love not hate,
and guide us to your faithfulness in your promises.

We thank you for your promise to love.

In the intersection of the divine and humanity,
you made us whole through Jesus Christ.

We thank you for the gift of Christ.

...to the very end of the age. **Amen**

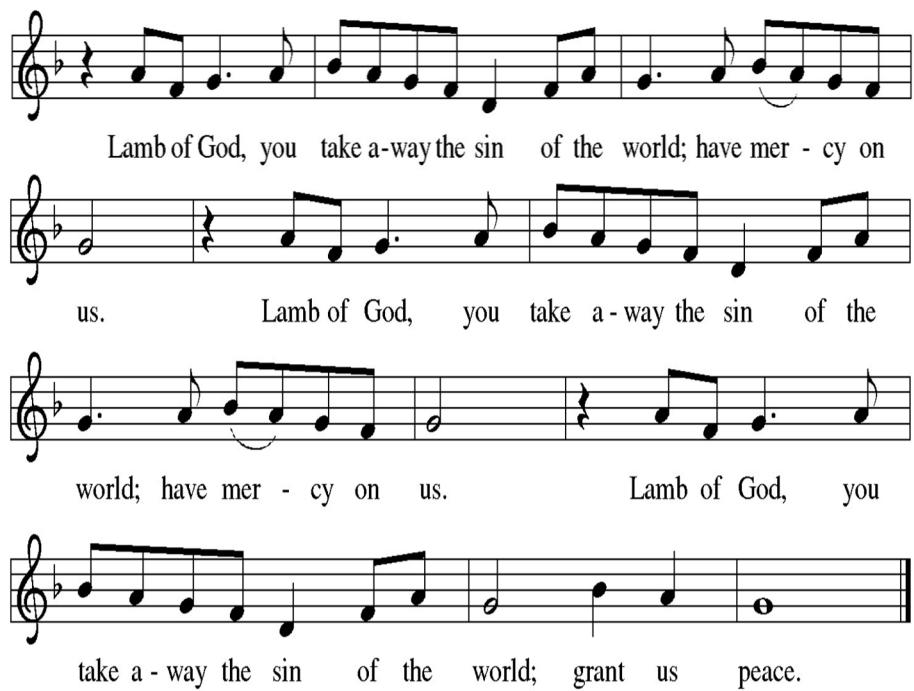
THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION HYMNS

“Lamb of God” p. 112

Please be seated.



Lamb of God, you take a-way the sin of the world; have mer - cy on
 us. Lamb of God, you take a-way the sin of the
 world; have mer - cy on us. Lamb of God, you
 take a-way the sin of the world; grant us peace.

#524 “What Is This Place”



1 What is this place where we are meet-ing? On - ly a house, the
 2 Words from a - far, stars that are fall - ing, sparks that are sown in
 3 And we ac - cept bread at this ta - ble, bro - ken and shared, a



earth its floor. Walls and a roof shel - ter - ing peo - ple,
us like seed: names for our God, dreams, signs and won - ders
liv - ing sign. Here in this world, dy - ing and liv - ing,



win-dows for light, an o - pen door. Yet it be-comes a bod - y that lives
sent from the past are all we need. We in this place re - mem - ber and speak
we are each oth - er's bread and wine. This is the place where we can re - ceive



when we are gath - ered here, and know our God is near.
a - gain what we have heard: God's free re - deem - ing word.
what we need to in - crease: our jus - tice and God's peace.

#902 “Come Now, O God”



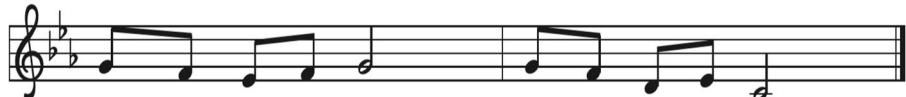
1 Come now, O God, when our love is for - sak - en.
2 Come, when we squan - der the free - dom you gave us.
3 Come, put an end to our self - serv - ing mad - ness.



Come, when our bed - rock of faith has been shak - en.
Come, break the sys - tems of sin that en - slave us.
Come, while the world is en - shroud - ed in sad - ness.



Come, when our deep - est of hopes are mis - tak - en.
 Come, though we won - der if you can still save us.
 Come, turn the tears of our mourn - ing to glad - ness.



Come, Em - man - u - el. Come, Em - man - u - el.

BENEDICTION

Please stand as you are comfortable in body or spirit.

As we leave this space may God's face shine upon us, God's love sustain us, and God's peace inspire us and grant us peace. May God – Creator, Redeemer, and Sustainer—fill us with all joy and peace in believing, so that we may live in hope of a blessed community where humanity's diversity is celebrated. **Amen.**

SENDING HYMN

#763 "My Life Flows On in Endless Song"



1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu-sic ring - ing.
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark - ness gath-er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

SENDING

Go in peace to seek justice for all people.
Thanks be to God.

POSTLUDE



Welcome to Messiah Lutheran Church



Children belong in worship!

Worship kits and a nursery space is available. God rejoices in the joyful noise of children and so do we!



God calls us to welcome everyone!

Messiah seeks to be a welcoming community and to share the love of God with our neighbors. If you are new, please introduce yourself to our pastors.



Worship should be accessible!

Hearing devices (and T-Coil) and large print bulletins are available. We invite you to sit or stand as you are comfortable. All gender and family restroom facilities are available on the first level, please see signs in the Narthex.



All are welcome at Jesus' table!

During communion grape juice and gluten-free options are available. Those not wishing to commune may come forward for a blessing. Those not able to come forward may receive communion in their pew, please notify the usher.



God calls us to pray!

Private prayer requests may be made by writing them on the back of the Welcome Card. If you would like to be added to the prayer list or receive a pastoral care visit, please contact the church office.

Messiah Evangelical Lutheran Church

305 W. Magnetic St., Marquette Michigan

906.225.1119 — www.messiahlutheranmqt.org

Preacher:	Pr. Andrew Plocher
Assisting Minister:	Mary Lou Blomquist
Reader:	Brenda Blett
Ushers:	Cathy Seblonka, Sten Taube
Communion Assistants:	Dave Blomquist, Mike Coyne, Judy Quirk, Marina Shinkarenko
Greeters:	Al & Gail Edgar
Organist:	Kathy Strazzinski
Senior Choir Director:	Sara Parks
Audio Technician:	Traci Zini
Livestream Technician:	Traci Zini
Nursery:	Maddie Dykema
Flower Delivery:	
Refreshments:	Grant Soltwisch & Susy Swanson

Acknowledgements:

Copyright 2016 Augsburg Fortress. All Rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS103648. Music printed by permission under OneLicense #A-703344. Scripture is from the New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of Churches of Christ in the United States of America. Used by permission.

No cash or checkbook? No problem.

You can donate through Venmo
or on our website at:
messiahlutheranmqt.org/give

If you wish to designate your donation to a specific fund, please be sure to do so. Any undesignated donations automatically go to our general fund which supports the entirety of our ministry.

Thank you for your generosity!

Messiah Evangelical
Lutheran Church
[@messiahlutheranmqt](http://messiahlutheranmqt.org)



venmo