



*God's love, Our service.*

# St. Mark's Lutheran Church

## Sunday, January 18, 2026

### Second Sunday after Epiphany

---

#### INTRODUCTION

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

#### WELCOME/ANNOUNCEMENTS

The January Noisy Offering collection will go to Project 10 20 Cold Weather Shelter, chosen by 3yr—3rd grade class.



#### Upcoming Commemorations

##### Confession of Peter

Today the church remembers the apostle Peter's great acknowledgement of Jesus as "the Christ, the Son of the living God." This festival serves as a fitting beginning to the week in which we particularly pray that all Christians might be united in faith and witness.

## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice,  
**you call us to life in community,  
but we have served our own interests  
at the expense of our neighbors.  
We have sown deceit where honesty was needed.  
We say the right words,  
but our hearts are far from you.  
Turn us to seek your face.  
Knit us together and give us the mind of Christ,  
that we may do justice, love mercy,  
and walk humbly with you, our God.**

**Amen.**

The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in ✝ Jesus' name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace.

**Amen.**

## PROCESSIONAL HYMN ELW 665

### Rise, Shine, You People!

1 Rise, shine, you people! Christ the Lord has entered  
our human story; God in him is centered.  
He comes to us, by death and sin surrounded,  
with grace unbounded.

2 See how he sends the pow'rs of evil reeling;  
he brings us freedom, light and life and healing.  
All men and women, who by guilt are driven,  
now are forgiven.

3 Come, celebrate; your banners high unfurling,

your songs and prayers against the darkness hurling.

To all the world go out and tell the story  
of Jesus' glory.

4 Tell how the Father sent the Son to save us.  
Tell of the Son, who life and freedom gave us.

Tell how the Spirit calls from ev'ry nation  
God's new creation.

Text: Ronald A. Klug, b. 1939, alt.

Text © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

---

### Greeting page 147

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**KYRIE** Pg. 147

**HYMN OF PRAISE** page 149-150

### PRAYER OF THE DAY

Holy God,

**our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.**

**Amen.**

### First Reading: Isaiah 49:1-7

*Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of*

*God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.*

<sup>1</sup> Listen to me, O coastlands;  
pay attention, you peoples from far away!  
The LORD called me before I was born;  
while I was in my mother's womb he named me.

<sup>2</sup> He made my mouth like a sharp sword;  
in the shadow of his hand he hid me;  
he made me a polished arrow;  
in his quiver he hid me away.

<sup>3</sup> And he said to me, "You are my servant,  
Israel, in whom I will be glorified."

<sup>4</sup> But I said, "I have labored in vain;  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD  
and my reward with my God."

<sup>5</sup> And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength—

<sup>6</sup> he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."

<sup>7</sup> Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
"Kings shall see and stand up;  
princes, and they shall prostrate themselves,

because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you.”

The Word of The Lord.

Thanks Be to God.

**Psalm: Psalm 40:1-11**

*I love to do your will, O my God. (Ps. 40:8)*

<sup>1</sup> I waited patiently upon the LORD,  
who stooped to me and heard my cry.

<sup>2</sup> **The LORD lifted me out of the desolate pit, out of the miry clay,  
and set my feet upon a high cliff, making my footing sure.**

<sup>3</sup> The LORD put a new song in my mouth, a song of praise to our God;  
many shall see, and stand in awe, and put their trust in the LORD.

<sup>4</sup> **Happy are they who trust in the LORD!**

**They do not turn to enemies or to those who follow lies.**

<sup>5</sup> Great are the wonders you have done, O LORD my God! In your plans for us,  
none can be compared with you!

Oh, that I could make them known and tell them! But they are more than I  
can count.

<sup>6</sup> **Sacrifice and offering you do not desire;  
you have opened my ears: burnt-offering and sin-offering you have not  
required.**

<sup>7</sup> And so I said, “Here I am; I come.  
In the scroll of the book it is written of me:

<sup>8</sup> **‘I love to do your will, O my God;  
your law is deep within me.’ ”**

<sup>9</sup> I proclaimed righteousness in the great assembly;  
I have not restrained my lips, O LORD, you know.

<sup>10</sup> **I have not hidden your righteousness in my heart; I have spoken of your  
faithfulness and your deliverance;**

**I have not concealed your steadfast love and truth from the great assembly.**

<sup>11</sup> You are the LORD; do not withhold your compassion from me;  
may your steadfast love and your truth continually keep me safe.

## **Second Reading: 1 Corinthians 1:1-9**

*Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.*

<sup>1</sup> Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup> To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup> I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup> for in every way you have been enriched in him, in speech and knowledge of every kind <sup>6</sup> just as the testimony of Christ has been strengthened among you <sup>7</sup> so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup> He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup> God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

The Word of The Lord.

**Thanks Be to God.**

## **Gospel Acclamation p.151**

*Holy Gospel, according to John, the 1st Chapter.*

**Glory to You, O Lord.**

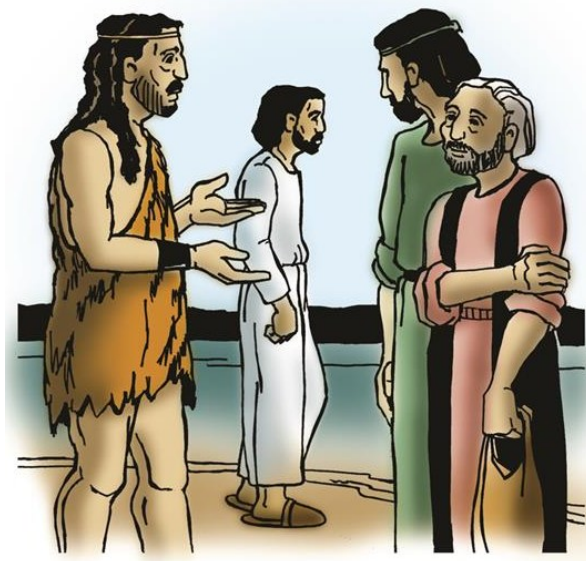
## **Gospel: John 1:29-42**

*John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.*

<sup>29</sup> [John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!" <sup>30</sup> This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' <sup>31</sup> I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel." <sup>32</sup> And John testified, "I saw the Spirit descending

from heaven like a dove, and it remained on him.<sup>33</sup> I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’<sup>34</sup> And I myself have seen and have testified that this is the Chosen One.”

<sup>35</sup> The next day John again was standing with two of his disciples,<sup>36</sup> and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!”<sup>37</sup> The two disciples heard him say this, and they followed Jesus.<sup>38</sup> When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?”<sup>39</sup> He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.<sup>40</sup> One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.<sup>41</sup> He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed).<sup>42</sup> He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).



**CHILDREN’S SERMON** Pastor Kris Dietzen  
**SERMON** Pastor Kris Dietzen

## HYMN OF THE DAY ELW 308

### O Morning Star, How Fair and Bright!

- 1 O Morning Star, how fair and bright!  
You shine with God's own truth and light,  
aglow with grace and mercy!  
Of Jacob's line, King David's son,  
our Lord and Savior, you have won  
our hearts to serve you only!  
Lowly, holy!  
Great and glorious,  
all victorious,  
rich in blessing!  
Rule and might o'er all possessing!
- 2 Come, precious diamond, light divine,  
and deep within our hearts now shine;  
there light a flame undying!  
In your one body let us be  
as living branches of a tree,  
your life our lives supplying.  
Now, though daily  
earth's deep sadness  
may perplex us  
and distress us,  
yet with heav'nly joy you bless us.
- 3 Lord, when you look on us in love,  
at once there falls from God above  
a ray of purest pleasure.  
Your word and Spirit, flesh and blood  
refresh our souls with heav'nly food.  
You are our dearest treasure!  
Let your mercy  
warm and cheer us!  
Oh, draw near us!  
For you teach us  
God's own love through you has reached  
us.

- 4 Almighty Father, in your Son  
you loved us, when not yet begun  
was this old earth's foundation!  
Your Son has ransomed us in love  
to live in him here and above:  
this is your great salvation.  
Alleluia!  
Christ the living,  
to us giving  
life forever,  
keeps us yours and fails us never!
- 5 Oh, let the harps break forth in sound!  
Our joy be all with music crowned,  
our voices gaily blending!  
For Christ goes with us all the way—  
today, tomorrow, ev'ry day!  
His love is never ending!  
Sing out! Ring out!  
Jubilation! Exultation!  
Tell the story!  
Praise to Christ, who reigns in glory!
- 6 What joy to know, when life is past,  
the Lord we love is first and last,  
the end and the beginning!  
He will one day, oh, glorious grace,  
transport us to that happy place  
beyond all tears and sinning!  
Amen! Amen!  
Come, Lord Jesus!  
Crown of gladness!  
We are yearning  
for the day of your returning.

Text: Philipp Nicolai, 1556-1608; tr. *Lutheran Book of Worship*  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg For-  
tress.

Duplication in any form prohibited without permission or valid  
license from copyright administrator.



## APOSTLES CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Prayers of Intercession

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Gracious God, gather the church into one great fellowship. Equip your people to work together for justice and peace, following the example of Martin Luther King Jr., renewer of society, whose birth we remember this week. Merciful God,  
**receive our prayer.**

Creating God, sustain the web of life on this planet. Protect wild places, endangered species, and vulnerable habitats. Come to the aid of those affected by natural disasters. Merciful God,  
**receive our prayer.**

Just God, you desire respect and equality for everyone. Raise up prophets who speak truth to the nations. Embolden leaders and those in authority to advocate for people in need. Merciful God,  
**receive our prayer.**

Healing God, you lift up those who are bowed down by trouble, oppression, or illness (***especially***). Bring an end to social injustice and inequities of every kind, so that all people may have abundant life. Merciful God,  
**receive our prayer.**

Abiding God, you are present with this congregation. Keep us mindful of our mission and guide our ministries in this community. Kindle in us a desire to help one another. Merciful God,  
**receive our prayer.**

Faithful God, you promise to be with us always. We remember with gratitude the faithful departed who now rest in you. Strengthen us to the end, that we may see you face to face. Merciful God,  
**receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

## **PEACE**

In Jesus Christ, God has made his peace with us.

The peace of the Lord be with you always,

**And also with you**

Let us share God's peace with one another.

## **OFFERING/ NOISY OFFERING**

### **OFFERTORY ELW 184**

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, .....

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn.

**Holy, Holy** pg. 153

## **WORDS OF INSTITUTION**

## **LORD'S PRAYER**

## **INVITATION TO COMMUNION**

Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

## **COMMUNION**

**COMMUNION SONG** pg. 154

**COMMUNION HYMNS ELW** 696

### **Jesus Calls Us; o'er the Tumult**

saying, "Christian, love me more."

- 1 Jesus calls us; o'er the tumult  
of our life's wild, restless sea,  
day by day his clear voice sounding,  
saying, "Christian, follow me":
- 2 As of old Saint Andrew heard it  
by the Galilean lake,  
turned from home and toil and kindred,  
leaving all for Jesus' sake.
- 3 Jesus calls us from the worship  
of the vain world's golden store,  
from each idol that would keep us,

- 4 In our joys and in our sorrows,  
days of toil and hours of ease,  
still he calls, in cares and pleasures,  
"Christian, love me more than these."
- 5 Jesus calls us! By your mercy,  
Savior, may we hear your call,  
give our hearts to your obedience,  
serve and love you best of all.

Text: Cecil Frances Alexander, 1818-1895



**Come, Let Us Eat**

*[The words in parentheses may be sung by a leader or by all.]*

1 (Come, let us eat, for now the feast is spread,)  
come, let us eat, for now the feast is spread.  
(Our Lord's body let us take together,)  
our Lord's body let us take together.

2 (Come, let us drink, for now the wine is poured,)  
come, let us drink, for now the wine is poured.  
(Jesus' blood poured let us drink together,)  
Jesus' blood poured let us drink together.

3 (In Jesus' presence now we meet and rest,)  
in Jesus' presence now we meet and rest.  
(In the presence of our Lord we gather,)  
in the presence of our Lord we gather.

4 (Rise, then, to spread abroad God's mighty word,)  
rise, then, to spread abroad God's mighty word.  
(Jesus risen will bring in the kingdom,)  
Jesus risen will bring in the kingdom.

Text: Billema Kwillia, b. c. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.

Text sts. 1-3 © Lutheran World Federation. Text st. 4 © 1972 *Contemporary Worship 4: Hymns for Baptism and Holy Communion*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

---

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.  
**Amen.**

**PRAYER AFTER COMMUNION**

Radiant God,  
we have seen your glory in the face of Jesus Christ.  
In the sacrament of his body and blood  
you have drawn us to your heart.  
Send us from this table with delight,  
that our lives may reflect the beauty of your love,  
and bear witness to all we have seen and heard,  
through Jesus Christ, our Savior and Lord.  
**Amen.**

**SENDING**

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in

Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

## **BLESSING**

May the triune God,  
who has put a new song in your mouth  
and tuned your heart for praise

✠ bless you now and forever.

**Amen.**

## **RECESSIONAL HYMN ELW 537**

### **On Our Way Rejoicing**

1 On our way rejoicing  
gladly let us go.  
Christ our Lord has conquered;  
vanquished is the foe.  
Christ without, our safety;  
Christ within, our joy;  
who, if we be faithful,  
can our hope destroy?

### *Refrain*

On our way rejoicing;  
as we forward move,

hearken to our praises,  
O blest God of love!

2 Unto God the Father  
joyful songs we sing;  
unto God the Savior  
thankful hearts we bring;  
unto God the Spirit  
bow we and adore,  
on our way rejoicing  
now and evermore. *Refrain*

Text: John S. B. Monsell, 1811-1875, alt.

---

## **DISMISSAL**

Go in peace. Do justice. Love mercy.

**Thanks be to God.**



## PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

### **St. Mark's members:**

Jami Schmideskamp,  
Donna Nichols,  
Pete Cagle,  
Linda Cagle,  
Janet Nichols,  
Chuck Vandenberg,  
Susan & Bill Roberts,  
George McElroy,  
Janet Schmidt,

### **Family & friends:**

Everett & family, friend of sister-in-law of Janet Anderson,  
Eric Ohman , friend of Joni Benz,  
Nikki Wolfolk , friend of Trish Klima,  
Jim Moore, friend of Joni Benz,  
Michel El Haddad, extended Fetsch family member,  
Donna Daeke, sister of Paula Quade,  
Amy Cagle, daughter-in-law of Pete & Linda Cagle,  
Audrey Varner, friend of Mark Schmideskamp,  
Mitch Shaffer, friend of Susan and Bob Fetsch,  
Patty, friend of Vicki Larson,  
Barry Hansen, cousin of Paula Quade,  
Family of Irene, Mother of Janet Krievins,  
Family of Carol Beall, mother-in-law of Tim Anderson and friend of Don & Janet Anderson  
Garry Thomas, father of Mark Thomas,  
Lilian, great granddaughter of Jenny Wheeler's sister,  
Kathryn Young, cousin of Mark Schmideskamp,  
Steve, cousin of Tom Bryer,  
Nancy Harris, daughter-in-law of Nancy & Ron Brown,  
Marilou Osborne, cousin of Joni Benz,  
Liz Zybko, friend of Pam Wilson,  
Tony Berg, son of Arlyn & Jan Berg,  
Marlin Weidler, friend of St. Mark's,  
Donna Trester, Mother of Linda Cagle,  
Kerry O'Rourke, friend of Mark Schmideskamp,  
Fran Besser, friend of Joni & Steve Benz,  
Mindy Gustus, friend of Mark Schmideskamp,

Jessica Parker, great-niece of Jane Stresewki,  
Tammy Strampe, daughter-in-law of Barbara Strampe,  
Bob Bergene, friend of Clarence Linsey,  
Doug & Kathy Thee, cousins of Barbara Strampe,  
Sheryl Thompson, friend of Pete Cagle,  
Scott Miller, son-in-law of Jane & Mike Scherrer,  
Harry Cagle, brother of Pete Cagle,  
Janice, sister of Jenny Wheeler,  
Dr. Owens, friend of Kathy Hinkle,  
Mike and Susan Becker, friends of St. Mark's,  
Elizabeth Applebaum, friend of Kathy Hinkle  
Stan, friend of Pete Cagle,  
Chris, brother of Pete Cagle,  
Joetta Eagle & family, friends of Linda Bayer,  
Kara Campbell, niece of Pete Cagle,  
Candy, sister of Tom Bryer,  
Donna McCarthy, friend of Ginny Schwartzbeck,  
Gary Stepenson, Uncle of Jason Howe,  
Rowan Espey, family of Barbara Strampe,  
Rebeka Gillette, friend of Janet Nichols,  
Jackie Warriner, Sister-in-law of Linda Goodheart,  
Don Thun, Father of Matt Thun,  
Matt Warriner, Great Nephew of Linda Goodheart,  
Joanne, Amy Fisher's sister,  
Neil Warriner, Linda Goodheart's brother,  
Bruce Dawson, friend of the Goodhearts,  
Kirk Wheeler, cousin of Verna McMullin,  
All People affected by natural disasters  
Those in the Military:  
A.J. Simons, nephew of Stan and Karen Thompson,