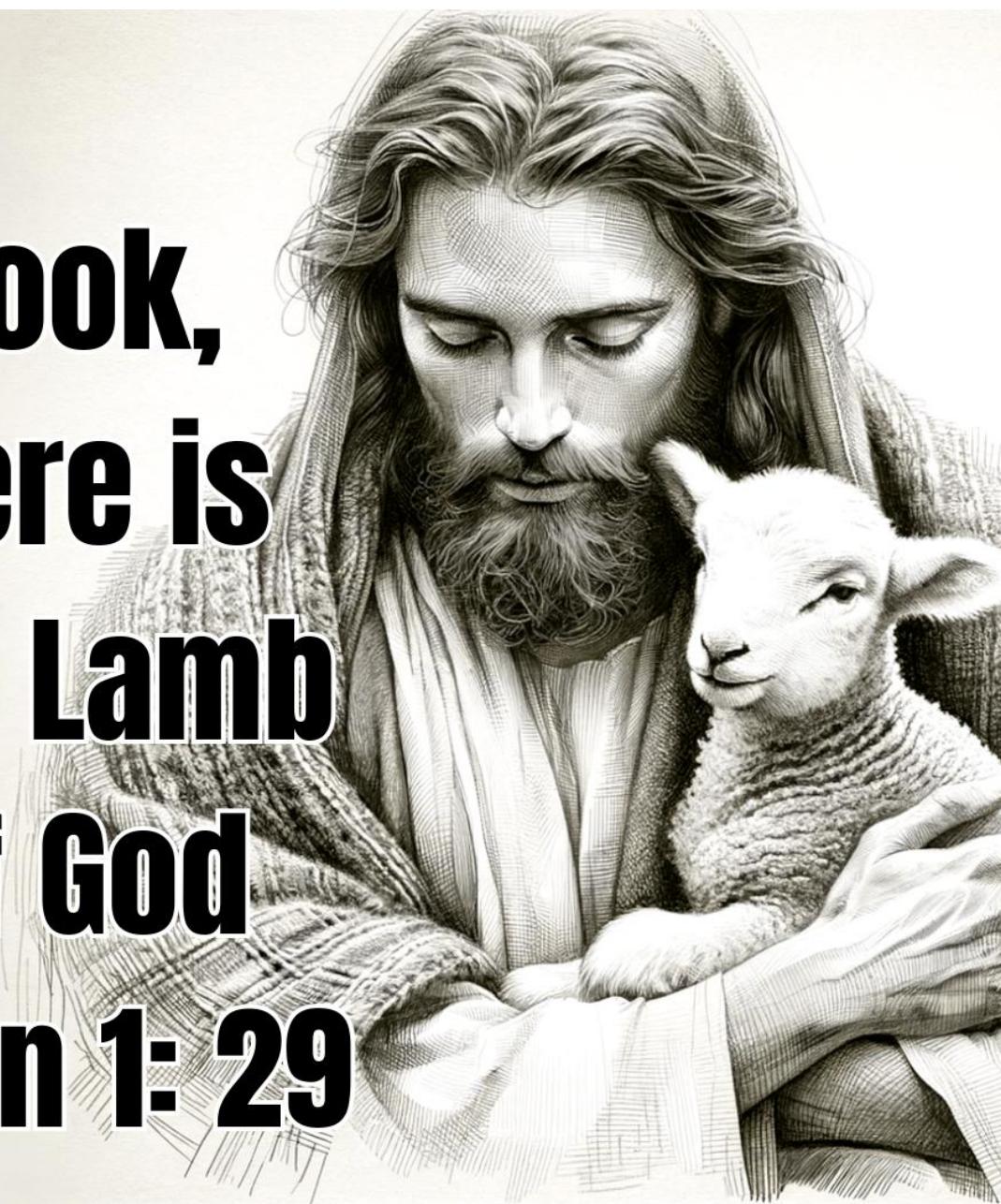




Order of Service for January 18, 2026
2nd Sunday after the Epiphany
Celebration of Holy Eucharist 10 a.m.
Celebrating: The Rev'd Sean Devlin
Assisting: The Rev'd Deacon Betty Nadurak



**Look,
here is
the Lamb
of God
John 1:29**



The Gathering of the Community

Pre-service Music: Come, See this Glorious Light
(Please join in this time of worship, as we prepare for the service)

Welcome and Opening Prayer

Processional Hymn: CP # 560 God, Whose Almighty Word (screens)

Greeting: p. 185 (Book of Alternative Services - green book) (screens)

Collect for Purity: p. 185 (screens)

Glory to God p. 186 (screens)

Kyrie Eleison p. 186

Collect of the Day ... p. 349 (screens)

The Proclamation of the Word

The First Reading

A reading from the book of Isaiah

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves,

because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Isaiah 49:1-7

Reader: The word of the Lord

People: *Thanks be to God*

Psalm 40:1-12 ... p. 755 (screens)

The Epistle Reading

A reading from the first letter of Paul to the Corinthians

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind just as the testimony of Christ has been strengthened among you so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

1 Corinthians 1:1-9

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: Called and Blessed (screens)

The Holy Gospel

Leader: The Lord be with you.

People: And also with you.

Leader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

The next day John the Baptist saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

John 1:29-42

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostles' Creed ... p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution: p. 191 (screens)

The Peace: p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: I Saw the Light (screens)

Prayer over the Gifts ... p. 350 (screens)\

Eucharistic Prayer #1 ... p. 193 (screens)

The Lord's Prayer, Form 1 p. 211 (screens)

The Breaking of the Bread, Form 1 p. 212 (screens)

Agnus Dei (screens)

The Communion ... p. 213 (screens)

Communion Hymns: (screens)

We Are One

The Lord is My Light

Make Me a Servant

Hymn After Communion: Children of the Light (screens)

Prayer after Communion ... p. 350 (screens)

Doxology ... p. 214 (screens)

The Blessing

Announcements

Closing Hymn: I am the Light of the World (screens)

Sending (screens)

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for **Province de L'Eglise Anglicane Du Congo**. In the Anglican-Lutheran Prayer Cycle, we pray for **The Rev. Dr. Eileen Scully, Director, and the staff of Faith, Worship, and Ministry**. In the Lutheran Church, we pray for **Bishop Carla Blakely, the people and rostered ministers of the Eastern Synod**. In the Moravian Church we pray for **The Rev. Melissa Johnson, president of the Eastern District Executive Board of the Moravian Church Northern Province**. Together: **The Week of Prayer for Christian Unity and the ecumenical work and witness of our churches**.

In our Diocesan Cycle, we pray for **St. Luke, Calgary and their Incumbent The Rev. Dcn. Keith Bird**. We also pray for **St. Paul Dinka, Calgary and their Incumbent The Rev. Lino Keror**.

We lift to you our friends in our Companion Diocese, the Windward Islands. We pray for **St. James, Layou (lie-oo) with St. Mary, Buccament, on St. Vincent and The Rev. Canon Ashton Francis, Priest-in-Charge**.

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families.

We pray for the special child our Parish sponsors through Children Believe.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

We thank you for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

We pray for forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes. **We stand in** solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



*The flowers on the altar are given to the glory of our risen Lord
by Betty Nadurak, in loving memory of her mother, Joan.*