



SUNDAY, JANUARY 18, 2026



Introduction

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

GATHERING

WELCOME/ANNOUNCEMENTS

GATHERING MUSIC

"I WILL FOLLOW"

Music and lyrics: Chirs Tomlin, Jason Ingram, Reuben Morgan
© 2010 Rising Springs Music; Vamos Publishing; worshiptogether.com
songs; Spirit Nashville Three; So Essential Tunes; Spirit Nashville Three;
SHOUT! Music Publishing Australia

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice, **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ☩ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace. **Amen.**

APOSTOLIC GREETING

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**





1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895

Music: GALILEE, William H. Jude, 1851–1922

PRAYER OF THE DAY

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. **Amen.**

WORD

CHILDREN'S MESSAGE

PRAYER OF ILLUMINATION

FIRST READING

ISAIAH 49:1-7

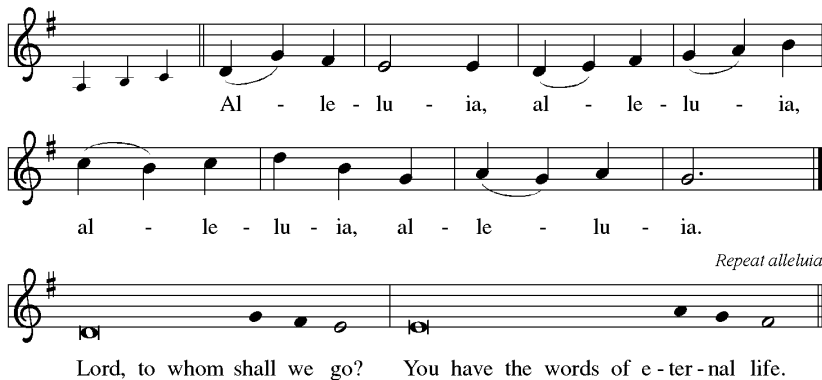
¹ Listen to me, O coastlands; pay attention, you peoples from far away! The LORD called me before I was born; while I was in my mother's womb he named me. He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. ³ And he said to me, "You are my servant, Israel, in whom I will be glorified."

⁴ But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my cause is with the LORD and my reward with my God." ⁵ And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered

to him, for I am honored in the sight of the LORD, and my God has become my strength— ⁶ he says, “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.” ⁷ Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, “Kings shall see and stand up; princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.”

This is the Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL

JOHN 1:29-42

The Holy Gospel according to John. **Glory to You, O Lord.**

²⁹ [John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!” ³⁰ This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ ³¹ I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.” ³² And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³ I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴ And I myself have seen and have testified that this is the Chosen One.”

³⁵ The next day John again was standing with two of his disciples, ³⁶ and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!” ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁸ When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹ He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹ He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴² He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

This is the Gospel of the Lord. **Praise to You, O Christ.**

1. Jesus doesn't argue or explain—he simply says, “Come and see.” Why is that such a powerful invitation?
2. What have you “come and seen” in your own journey of faith that has helped to strengthen your faith? What may have caused you to struggle with your faith?
3. How can you/we best extend that same open, welcoming invitation to others even while holding fast to our own understanding of justice, fairness and equality when others do not share our perspective?

HYMN OF THE DAY

COME AND SEE (ACS # 976)

What are you look - ing for? Come,

see, come and see. What are you

look - ing for? Come and see. Come and see.

Text: Robert A Hobby b 1962 from John 1:38-39 Music Come and See Robert A Hobby ©©2020 Augsburg Fortress

OUR STATEMENT OF FAITH

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Each petition will end with “Merciful God.” and the response will be **“receive our prayer.”**

SHARING OF CHRIST’S PEACE

———— MEAL ————

OFFERING

Thank you for your continued generosity in supporting the ongoing ministry of Bethel Lutheran Church! In-person gifts may be placed in the offering plates, mailed to Bethel Evangelical Lutheran Church (2077 N. Frederick Pike, Winchester, VA 22603), given online at www.bethelwinchester.com or using the adjacent QR code.



MUSIC FOR REFLECTION – PEOPLE NEED THE LORD

OFFERING PRAYER

Merciful God,

Everything in heaven and earth belongs to you . We joyfully release what you have entrusted to us. May these gifts be the signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.

THE GREAT THANKSGIVING

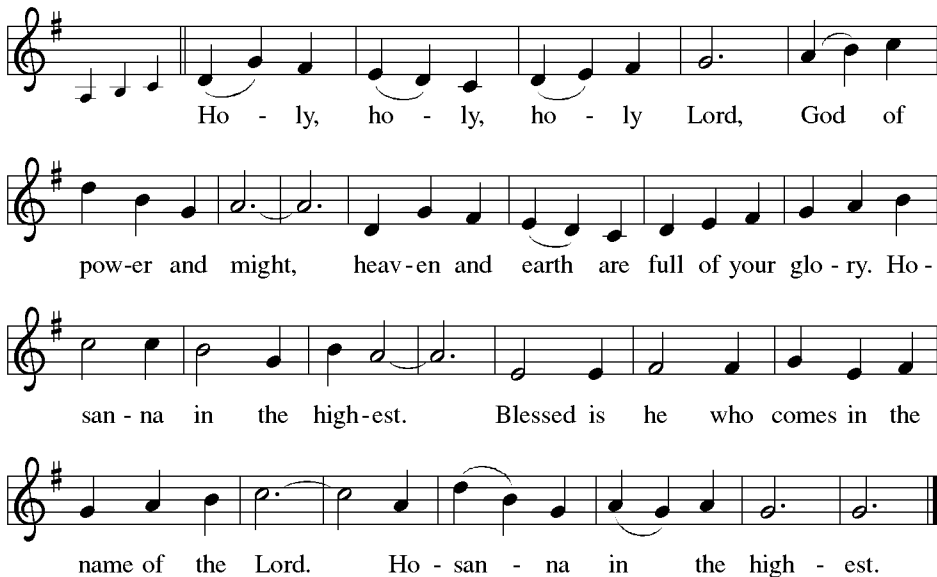
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord**

Let us give thanks to the lord our god. **It is right to give our thanks and praise.**

PREFACE

HOLY HOLY HOLY



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

JESUS’ WORDS ABOUT COMMUNION

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

THE DISTRIBUTION OF HOLY COMMUNION

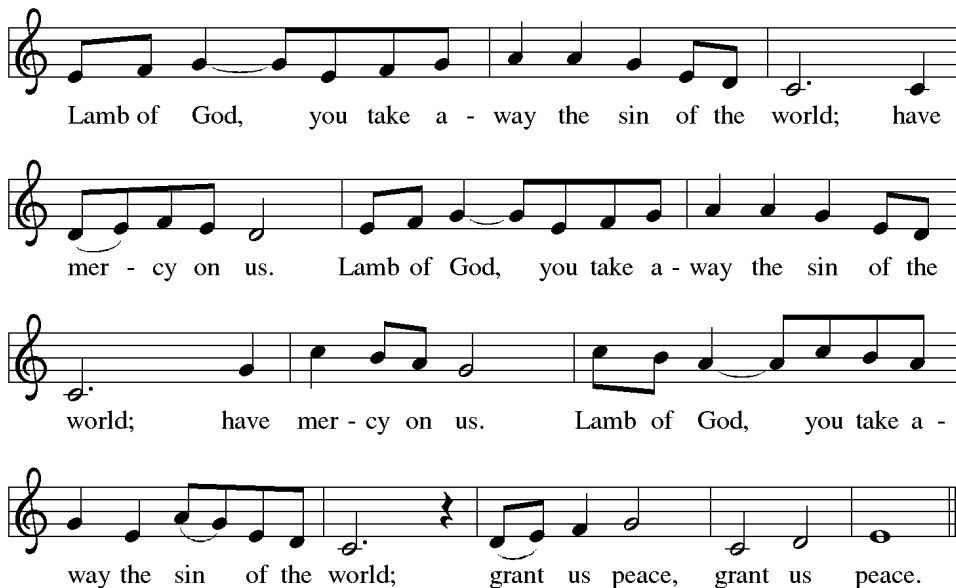
Welcome to the Lord's Table!

Everyone, regardless of age and denomination, is invited to join us for Holy Communion. If you prefer a blessing, simply inform the communion distributors. The ushers will direct your row when it is time to come forward.

You will receive the bread from the first Holy Communion distributor. You will pick up the cup of wine or juice from the tray held by the second distributor. For those who need gluten free a pre-packaged **gluten-free** wafer and a cup of **grape juice** is also available.

Once you have communed, you are invited to return to your seat for silent reflection or singing

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

"WE ARE AN OFFERING"

Music and lyrics: Dwight Liles © 1984 Curb Word Music

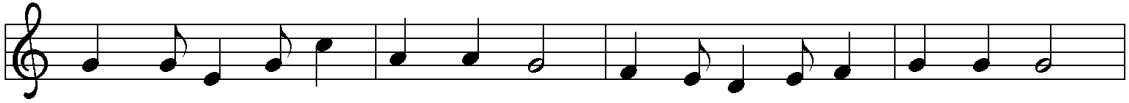
COMMUNION BLESSING

SENDING

BENEDICTION

SENDING SONG

LET US TALENTS AND TONGUES EMPLOY (ELW #674)



- 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
- 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
- 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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DISMISSAL

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