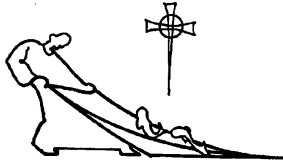


## Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6

416-447-1481 [www.st-andrew-anglican.ca](http://www.st-andrew-anglican.ca)



### Priest-in-Charge:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

[priest@st-andrew-anglican.ca](mailto:priest@st-andrew-anglican.ca)

### Church Wardens:

Richard Moriah, Rector's Warden

[richardbmoriah@gmail.com](mailto:richardbmoriah@gmail.com)

John Lennox, People's Warden

[johndlennox@icloud.com](mailto:johndlennox@icloud.com)

Helen Greer, Deputy Rector's Warden

[greer\\_helen@hotmail.com](mailto:greer_helen@hotmail.com)

Lauretta Brown-Hermanstyne, Deputy People's Warden

[dawnhermie@gmail.com](mailto:dawnhermie@gmail.com)

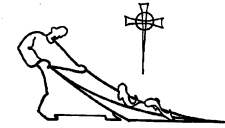
### Administrative Assistant:

Nancy Rickford

[admin@st-andrew-anglican.ca](mailto:admin@st-andrew-anglican.ca)

*The land on which our church resides is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishnabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.*

## Church of St. Andrew, Scarborough (Anglican)

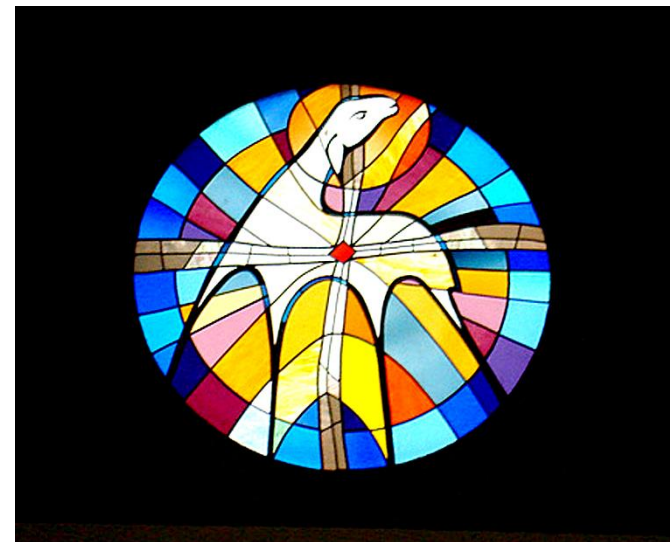


*To love and worship God as one family in Jesus Christ;  
to extend this love into Christian action in the community.*

## SECOND SUNDAY AFTER THE EPIPHANY

Sunday, January 18, 2026

10:00AM



## Welcome

Thank you for worshipping with us today!  
By being here, you have enriched our community.  
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

## THE GATHERING OF THE COMMUNITY

Prelude

Welcome from Rev. Jake and Land Acknowledgement

Opening Hymn: #560 "God, Whose Almighty Word" (All Stand)

Greeting Page 230

Collect for Purity (All) Page 230

Gloria in Excelsis (sung) Hymnal #679

Collect of the Day

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** (All Sit)

*In place of the regular homily this morning, Rev. Jake will explain why we do the things we do during our service of Holy Communion.*

*If you have questions that remain unanswered, please let Rev. Jake know after the service!*

## The Proclamation of the Word

The First Reading Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

**Reader:** The word of the Lord. **All: Thanks be to God.**

## UPCOMING EVENTS

Tues., Jan. 20	9:00-9:30am	Online Morning Prayer
Wed., Jan. 21	10:00-10:30am	Holy Communion
Wed., Jan. 21	10:30-11:30am	Fellowship – St. Andrew's Room
Wed., Jan. 21	7:00-8:15pm	Online Bible Study & Compline
Sun., Jan. 25	10:00-11:30am	Holy Communion
Sun., Feb. 22	11:30am- 1:30pm	Annual Vestry meeting

## ASSISTING TODAY

ALTAR GUILD: Maxine Sylvester & Jasmine Alexander  
 LECTORS: 1. Gail Smith  
 2. Laretta Brown-Hermanstynne  
 INTERCESSOR: Richard Moriah  
 LITURGICAL ASSISTANT: Wilbur Anderson

*Volunteers are needed for the Hospitality team, to prepare and assist with Coffee Hour on Sundays. If you can contribute your time and energy at least one Sunday a month, please speak to Laretta. Your help is vital to ensure we can have Coffee Hour every week.*

### Black History Month Eucharist at St. James Cathedral (106 King St E) - Sunday Feb 1, 4:30-6:00pm

*The service will be The Bob Marley (Emancipation) Mass, by the Rev. Canon Dr. Stephen Fields. Preacher: the Rt. Rev. Deon Johnson, Bishop of Missouri. Bishop Andrew presides.*

Please join us online for **Morning Prayer**, Tuesdays, 9:00–9:30AM, and **Bible Study & Compline**, Wednesdays, 7:00-8:15PM. **Zoom info: Meeting ID: 625 721 4565.** If you are calling in, **dial +1 647 374 4685**, then follow instructions to enter the Meeting ID followed by #, then press # again to join. Press **"\*6"** to unmute.

*We warmly welcome Peggy Wong as our guest Organist for the month of January.*

*The Sanctuary Lights for the month of January are given by Nancy Rickford, to the glory of God and in cherished memory of my older daughter, Simone Nunes deSouza.*



## 🌿 BIRTHDAYS 🌿

January 18 – Maxine Sylvester  
 January 22 – Vince Woodruff

**Celebrant:** Christ our Passover is sacrificed for us.

**People:** Therefore, let us keep the feast.

Agnus Dei (*sung*)

Hymnal #685

**Celebrant:** The gifts of God for the People of God.

**People:** Thanks be to God.

### The Communion

*All baptized Christians may receive Communion - please indicate to the Celebrant if you require a gluten-free wafer. All may receive a blessing; please cross your arms to indicate that this is your wish.*

*To receive Communion or a blessing at your pew, please notify a sidesperson.*

(All Stand)

Communion Hymn: #270 "Lamb of God, to Thee We Raise"

### Understanding Holy Communion - The Sending into the World

#### Prayer after Communion:

**Celebrant:** God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. **Amen.**

**Celebrant:** Glory to God,

**All:** Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

### The Blessing

(All Sit)

#### Announcements

(All Stand)

Sending Hymn: #438 "O Jesus, I Have Promised"

**Dismissal:** Followers of Jesus, inspired by the Holy Spirit, go forth to serve the world God loves!

**People:** Thanks be to God.

Postlude

**Psalm 40:1-12** (*prayed responsively – the congregation says the bolded verses*)

I waited patiently upon the Lord; \* he stooped to me and heard my cry. **He lifted me out of the desolate pit, out of the mire and clay; \* he set my feet upon a high cliff and made my footing sure.** He put a new song in my mouth, a song of praise to our God; \* many shall see, and stand in awe, and put their trust in the Lord. **Happy are they who trust in the Lord! \* they do not resort to evil spirits or turn to false gods.** Great things are they that you have done, O Lord my God! \* how great your wonders and your plans for us! \* there is none who can be compared with you. **Oh, that I could make them known and tell them! \* but they are more than I can count.** In sacrifice and offering you take no pleasure (you have given me ears to hear you); **Burnt-offering and sin-offering you have not required, \* and so I said, "Behold, I come.** In the roll of the book it is written concerning me: \* 'I love to do your will, O my God; your law is deep in my heart.'" I **proclaimed righteousness in the great congregation; \* behold, I did not restrain my lips; and that, O Lord, you know.** Your righteousness have I not hidden in my heart; \* I have spoken of your faithfulness and your deliverance; \* I have not concealed your love and faithfulness from the great congregation. **You are the Lord; do not withhold your compassion from me; \* let your love and your faithfulness keep me safe for ever.**

### The Second Reading

**1 Corinthians 1:1-9**

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind just as the testimony of Christ has been strengthened among you so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

**Reader:** The word of the Lord.

**All:** Thanks be to God.

Gradual Hymn:

(All Stand)  
#60 vv.1-3 "I Come with Joy"

### The Holy Gospel

John 1:29-42

**Gospeller:** The Lord be with you.

**All: And also with you.**

**Gospeller:** The Holy Gospel of our Lord, Jesus Christ according to John.

**All: Glory to you Lord Jesus Christ.**

The next day John the Baptist saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

**Gospeller:** The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Gradual Hymn:

#60 vv.4-5 "I Come with Joy"  
(All Sit)

### Understanding Holy Communion – The Celebration of the Eucharist

The Rev. Jake Cunliffe

### Nicene Creed

(All Stand)  
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(Sit or Kneel)

### Prayers of the People

**Response: Lord, in your mercy, hear our prayer.**

### Confession and Absolution

**Celebrant:** If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

**Celebrant:** Let us therefore confess our sins.

Almighty God, **our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone.**

**We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.**

**Celebrant:** Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

(All Stand)

"Let There Be Peace On Earth" (sung)

by Jill Jackson-Miller and Sy Miller

Let there be peace on earth, and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Father, we are family, Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.

With every step I take, let this be my solemn vow:

To take each moment, and live each moment in peace eternally,

Let there be peace on earth, and let it begin with me.

The Peace

Page 240

### The Celebration of the Eucharist

Offertory Hymn:

#306 "O for a Thousand Tongues to Sing"

*A collection is taken during the Offertory. Please use the envelopes provided in the pews, or e-transfer to [envsec@st-andrew-anglican.ca](mailto:envsec@st-andrew-anglican.ca).*

*Your support is greatly appreciated.*

### Prayer over the Gifts:

**Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer A

Page 241

First Preface of the Lord's Day

Page 252

Sanctus (sung)

Hymnal #683

(Sit or Kneel)

The Lord's Prayer (sung)

Hymnal #684