



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*Doing God's Love Since 1899*

***January 18, 2026***

***10:00 a.m. Family BCP Eucharist***

***The Week of Prayer for Christian Unity***

*Celebrant: The Reverend Georgina Harris*

## ***St. John the Evangelist Anglican Church***

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## **WELCOME**

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you.

After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun! We look forward to getting to know you better!

### **The Anglican Church**

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

### **Our Service Today**

This liturgy (the words we say in the service) comes from the Book of Common Prayer (BCP), and is the traditional Anglican liturgy. We have one BCP service each month at St. John's.

As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **People**.

## **Our Service Today - The Week of Prayer for Christian Unity**

Some of the resources used in this service were jointly prepared and published by Dicastery for Promoting Christian Unity Faith and Order of the World Council of Churches and the Armenian Apostolic Church. For more information on the week of prayer, you can visit the website **[www.weekofprayer.ca](http://www.weekofprayer.ca)**.

### **Chapel Candles**

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

### **Ministering today at our 10:00 a.m. service:**

Celebrant:	The Reverend Georgina Harris
Deacon-in-Charge, Curate:	The Reverend Dr. Shawn Bullock
Preaching:	The Reverend Georgina Harris
Crucifer and Altar Server:	Hazel Breakey
Choir Director:	Christie Smith
Music Director:	Galina Martynioug
Readers:	John Spender, Janet Harris
Intercessor:	Alison Brookfield
Eucharistic Administrators:	Alison Brookfield, Christine Williams
Welcome Table:	Maria Morellato
Greeter:	Alison Brookfield

### **Flowers in the Sanctuary**

*The official Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact Donna in the office.*

### **The Offertory Plate sits at the back of the church:**

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website [www.stjohnnv.ca](http://www.stjohnnv.ca), or by scanning this QR code with your smartphone.



### **Prelude & Announcements**

## ***Processional Hymn - The Church's One Foundation***

*Three bells are rung. We stand for the processional hymn, as the ministry team enters the sanctuary.*

## ***Territorial Acknowledgement***

Priest        We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tsleil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

**People        May the living Christ lead us all on pathways of reconciliation and peace. Amen**

## ***The Gathering of the Community***

Deacon        There is one body and one Spirit,  
Just as you were called to the one hope of your calling.  
*Ephesians 4:4*

Priest        May the name of the Lord be blessed forever,  
for his name is before the sun.  
All nations of the earth will be blessed through him,  
and all generations will extol Him.  
Blessed is the Lord God of Israel,  
the only worker of wondrous deeds,  
the holy name of his glory is forever blessed.  
The whole world will be filled with his glory.

**People        Amen! Amen!**

Priest        Glory to the Father and to the Son and to the Holy Spirit.  
Now and always and unto the ages of ages.

**People      Amen.**

Priest      Again in peace let us beseech the Lord.  
               Heed our prayers,  
               raise us to life and have mercy on us.  
 Priest      Blessing and glory to the Father and to the Son  
               and to the Holy Spirit.  
               Now and always and unto the ages of ages.

*Psalm 72:15-18*

**People      Amen.**

Priest      Our Lord Jesus Christ said: Hear O Israel,  
               The Lord our God is one Lord;  
               and thou shalt love the Lord thy God with all thy heart,  
               and with all thy soul, and with all thy mind,  
               and with all thy strength.  
               This is the first and great commandment.

And the second is like unto it:  
 Thou shalt love thy neighbour as thyself.  
 On these two commandments hang  
 all the Law and the Prophets.

**People      Lord, have mercy upon us,  
 (sung)      and write both these thy laws in our hearts,  
               we beseech thee.**

**Lord, have mercy upon us.  
 Christ, have mercy upon us.  
 Lord, have mercy upon us.**

## ***The Collect***

Priest      God of light,  
**People      You have called us out of darkness into your light.  
               May our response to your call lead us  
               to actively seek reconciliation  
               and share your light in the world. Amen.**

*Please be seated.*

# ***The Proclamation of the Word***

**The First Reading:** Read by John Spender.

A reading from the Book of Isaiah.

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rearguard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail.

Isaiah 58:6-11

Reader      The word of the Lord.

**People      Thanks be to God.**

***Psalm 97a - God Reigns! Earth Rejoices!***

*Please remain seated as we sing the Psalm together.*

**The Second Reading:** Read by Janet Harris.

A reading from the Letter of Paul to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

'When he ascended on high he made captivity itself a captive;  
he gave gifts to his people.'

When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.

Ephesians 4:1-13

Reader      The word of the Lord.

**People      Thanks be to God**

## **Gradual Hymn - We Are Pilgrims**

*Before the reading of the Gospel, we sing the first two verses of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.*

*Three bells will be rung before the Gospel is read. We turn to face the Deacon as they read the Gospel from the centre of the sanctuary. Then we sing the last part of the Gospel Hymn facing the altar.*

*Three bells are rung*

## **The Gospel**

Deacon                      The Lord be with you.

**People                      And with thy spirit.**

Deacon                      The Holy Gospel of our Lord Jesus Christ,  
according to John.

**People                      Glory be to thee, O Lord.**

Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die. The crowd answered him, 'We have heard from the law that the Messiah remains for ever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?'

Jesus said to them, 'The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.'

After Jesus had said this, he departed and hid from them.

John 12:31-36

Deacon                      The Gospel of Christ.

**People                      Praise be to thee, O Christ.**

*At the conclusion of the Gospel, we sing the last verse of the Gradual Hymn.*



*Please be seated.*

## **Sermon**

The Reverend Georgina Harris

## **Time for Reflection**

### **Nicene Creed**

*Please stand as you are able as we say the creed together.*

Priest      Bathed in the light of the Wisdom of Christ,  
together let us confess our common faith

**People      I believe in one God**  
**The Father Almighty, maker of heaven and earth,**  
**And of all things visible and invisible:**  
**And in one Lord Jesus Christ,**  
**the only-begotten Son of God,**  
**Begotten of the Father before all worlds;**  
**God, of God; Light, of Light;**  
**Very God, of very God; Begotten, not made;**  
**Being of one substance with the Father;**  
**Through whom all things were made:**  
**Who for us humans and for our salvation**  
**came down from heaven,**  
**and was incarnate by the Holy Ghost of the Virgin Mary,**  
**and was made human,**  
**and was crucified also for us under Pontius Pilate.**  
**He suffered and was buried,**  
**And the third day he rose again**  
**according to the Scriptures,**  
**and ascended into heaven,**  
**and sitteth on the right hand of the Father.**  
**And he shall come again with glory**  
**to judge both the quick and the dead:**  
**Whose kingdom shall have no end.**  
**And I believe in the Holy Ghost,**  
**the Lord, The Giver of Life,**  
**who proceedeth from the Father and the Son,**

**People**      **who with the Father and the Son together  
is worshipped and glorified,  
Who spake by the Prophets.  
And I believe one, holy, catholic, and apostolic Church.  
I acknowledge one Baptism for the remission of sins.  
And I look for the Resurrection of the dead,  
and the Life of the world to come. Amen.**

### ***Prayers of the People* - Turn Your Eyes Upon Jesus**

*You are invited to sit, kneel, or stand, whichever is most comfortable for you for the prayers of the people.*

**The Church:** We pray for the Right Reverend Dame Sarah Mullally, Archbishop-designate of Canterbury. We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Rector, for Shawn our Deacon-in-charge and Curate, and for Georgina our Associate Priest. For Jill in her discernment, work and studies to become an Anglican Priest. For Archdeacon Nick Pang, (Vancouver) Executive Archdeacon; St. John the Apostle, Port Moody - The Reverend Vivian Lam, The Reverend Anne Anchor; St. Matthew, Abbotsford - The Reverend James Hwang. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St. John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

**The World:** Almighty God, you inspired Simon Peter, first among the apostles,  
to confess Jesus as Messiah and Son of the living God.  
Keep your Church steadfast upon the rock of this faith,  
so that in unity and peace  
we may proclaim the one truth  
and follow the one Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever. Amen  
*BAS 399 (January 18, The Confession of Saint Peter)*

**Those in Need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Madeline Cooper, Kelly Blake, Patrick, Simon Drake, Dianne McLatchie, Raili Mazurek

**The Dearly Departed:** We pray for all who have passed on from this life and live forever in our hearts.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Cathy and Howard Dallimore, Reza Dana, Ali and Zara Davar, Pat Dean, Kate Deans, Christian De Beaupre and Mary Kusi, and their families.

## ***The Confession***

Priest      From Sunrise in the East to Sunset in the West,  
**People      And throughout the entire Christian world,**  
**wherever people call on**  
**the name of the Lord in holiness –**  
**by their prayers and intercession**  
**may the Lord have mercy on us.**  
**Let us beseech God to deliver us from sin**  
**and from the temptations of the world.**  
**May the Lord accept the vows**  
**and supplications of our hearts**  
**and count us worthy of his faith and**  
**his commandments together with all his Saints.**  
**Almighty Lord our God,**  
**raise us to life and have mercy on us.**  
**Amen**

## ***Sharing of The Peace***

*Please stand as you are able.*

Priest      The peace of the Lord be always with you.  
**People      And with thy spirit.**

*The members of the community may greet each other in the name of the Lord.  
 Most people will simply smile and say "Peace be with you".*

## ***The Offertory***

*The Offertory Plate can be found at the back of the church by the double doors,  
 and you may place your donation there anytime before or during the service.  
 Your thoughtful and generous gifts enable our worship and ministry to our  
 community and the world. We sincerely thank you.*

*We stand for the Offertory Hymn. After the Offertory Hymn, the Offertory Plate  
 will be presented to the altar.*

## ***Offertory Hymn - Here in This Place New Light is Streaming***

### ***The Celebration of the Eucharist***

#### ***Preparation of the Gifts***

*The Deacon sets the Altar and prepare the gifts of bread and wine for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the Altar.*

#### ***The Doxology***

<b>People</b> (sung)	<b>Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost.</b>
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#### ***The Prayer Over the Gifts***

<b>Priest</b>	<b>God of Light,</b>
<b>People</b>	<b>By the action of the Holy Spirit you have bestowed wonderful graces and multiple gifts upon us for the sake of building up your body, the church. Grant us now the willingness to fully appreciate the richness of their diversity and use them fully to further spread the Gospel. Amen.</b>

*Please remain standing as you are able.*

## ***Eucharistic Prayer (BCP)***

Priest                    The Lord be with you;  
**People                And with thy spirit.**

Priest                    Lift up your hearts;  
**People                We lift them up unto the Lord.**

Priest                    Let us give thanks unto our Lord God;  
**People                It is meet and right so to do.**

Priest                    It is very meet, right, and our bounden duty,  
                               that we should at all times, and in all places,  
                               give thanks unto thee, O Lord, Holy Father,  
                               Almighty, Everlasting God,  
                               Creator and Preserver of all things.  
                               Through Jesus Christ our Lord,  
                               according to whose most true promise  
                               thou dost pour forth thy Spirit upon us,  
                               filling us with gifts and leading us into all truth:  
                               who dost give us power to proclaim  
                               the gospel to all nations  
                               and to serve thee as a royal priesthood.

                              Therefore with Angels and Archangels,  
                               and with all the company of heaven,  
                               we laud and magnify thy glorious name;  
                               evermore praising thee and saying:

**People (sung)        Holy, Holy, Holy, Lord God of hosts,  
                               Heaven and earth are full of thy glory.  
                               Glory be to thee, O Lord Most High.  
                               Blessed is he that cometh in the Name of the Lord:  
                               Hosanna in the highest.**

Priest                    Blessing and glory and thanksgiving  
                               be unto thee Almighty God, our heavenly Father,  
                               who of thy tender mercy didst give thine only Son  
                               Jesus Christ to take our nature upon him,

Priest                    and to suffer death upon the Cross for our redemption;  
                               who made there,  
                               by his one oblation of himself once offered,  
                               a full, perfect, and sufficient sacrifice, oblation,  
                               and satisfaction, for the sins of the whole world;  
                               and did institute,  
                               and in his holy Gospel command us to continue,  
                               a perpetual memorial of that his precious death,  
                               until his coming again.

*(sanctus bells are rung)*

Priest                    Hear us, O merciful Father,  
                               we most humbly beseech thee;  
                               and grant that we receiving these thy creatures  
                               of bread and wine, according to thy Son our Saviour  
                               Jesus Christ's holy institution,  
                               in remembrance of his death and passion,  
                               may be partakers of his most blessed Body and Blood;  
                               who, in the same night that he was betrayed,  
                               took Bread; and, when he had given thanks,  
                               he broke it;  
                               and gave it to his disciples, saying,  
                               "Take, eat; this is my Body which is given for you:  
                               Do this in remembrance of me."

*(sanctus bells are rung)*

Priest                    Likewise after supper he took the Cup;  
                               and, when he had given thanks, he gave it to them,  
                               saying, "Drink ye all, of this;  
                               for this is my Blood of the new Covenant,  
                               which is shed for you and for many  
                               for the remission of sins:  
                               Do this, as oft as ye shall drink it,  
                               in remembrance of me."

*(sanctus bells are rung)*

Priest

Wherefore, O Father, Lord of heaven and earth,  
we thy humble servants, with all thy holy Church,  
remembering the precious death of thy beloved Son,  
his mighty resurrection, and glorious ascension,  
and looking for his coming again in glory,  
do make before thee,  
in this sacrament of the holy Bread of eternal life  
and the Cup of everlasting salvation,  
the memorial which he hath commanded.

And we entirely desire thy fatherly goodness  
mercifully to accept this our sacrifice of  
praise and thanksgiving,  
most humbly beseeching thee to grant,  
that by the merits and death of thy Son Jesus Christ,  
and through faith in his blood,  
we and all thy whole Church  
may obtain remission of our sins,  
and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit,  
all we who are partakers of this holy Communion  
may be fulfilled with thy grace and heavenly  
benediction;  
through Jesus Christ our Lord,

by whom and with whom,  
in the unity of the Holy Spirit,  
all honour and glory be unto thee,  
O Father Almighty, world without end. Amen.



**People** (sung)    **O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.**

**O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.**

**O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.**

### ***The Breaking of the Bread***

Priest                We break this bread to share in the body of Christ.

**People                We, being many, are one body,  
for we all share in the one bread.**

### ***The Communion***

Priest                The Gifts of God, for the people of God.

**People                Thanks be to God.**

*Please be seated as the Communion is prepared.*

*All who love God and desire Christ are welcome to receive communion. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Please note intinction, (dipping the bread into the wine), is not permitted.*

## **Communion Hymns**

- Take, Oh, Take Me As I Am**
- Many Are the Lightbeams**

*The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion. If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.*

### **Choir Anthem**

#### **In the Bleak Midwinter**

*Words: Christina Georgina Rossetti*

*Music: Gustav Theodore Holst*

### **Priest Takes Communion**

*After the congregation has been served, the priest takes Communion at the altar, saying the following.*

Priest:       The body of Christ, food for our journey.  
                   The blood of Christ, the cup of love.

And now I invite you here, and you at home, to put your hand over your heart and accept the communion of God.

**People       Amen.**

*The communion hymns continue as the Deacon clears the altar.*

*Please stand as you are able.*

## ***Prayer after Communion***

Priest O Christ, True Light of the World

**People The gifts you gave were for the  
building up of the body of Christ,  
until all of us come to the unity of the faith  
and knowledge of the Son of God, to maturity,  
to the measure of the full stature of Christ. Amen.**

## ***The Lord's Prayer***

Priest And now, as our Saviour Christ hath taught us,  
we are bold to say:

**People Our Father who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
The power, and the glory,  
For ever and ever. Amen.**

## ***The Blessing***

*Three bells are rung*

## ***Recessional Hymn - For the Healing of the Nations***

## ***Dismissal***

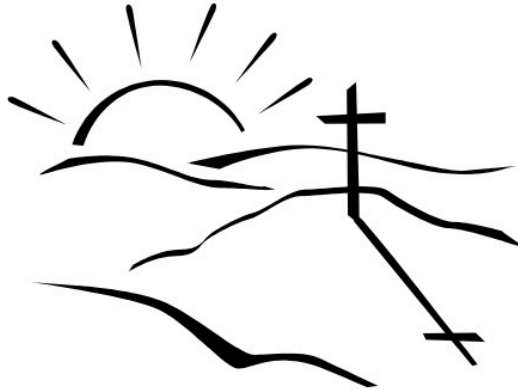
Deacon

Words of dismissal

**People**

**Thanks be to God.**

*There is a brief musical postlude for those who wish to stay.*



Thank you for blessing us with your presence today.  
Please do join us downstairs in the Lounge  
for our tea and coffee fellowship.

*\*\*some of the resources used in this service were jointly prepared and published by Dicastery for Promoting Christian Unity Faith and Order of the World Council of Churches and the Armenian Apostolic Church.\*\**

# Faithful Friends

*Activity Page for Any Age*

## The Week of Prayer for Christian Unity

Jesus asked that his followers "may all be one", but there are many different Christian groups, and they do not always agree. This week we pray for unity, that all of us can find common ground and live together in peace. We pray we can find "unity in diversity". Who will you pray for?

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## Music

Galina chose beautiful music about fellowship and unity for today's service. What was your favourite hymn today? \_\_\_\_\_

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## Word Fun

How many words can you create from letters in these words:

**C H R I S T I A N   U N I T Y**

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## Draw a Picture

This week is all about uniting all of us as children of God, and celebrating our differences. On a blank space, draw a picture of you and your neighbours joining hands in fellowship.

## ***Upcoming at St. John's***

Saturday, January 24

**Hospitality & Fellowship Meeting**

Sunday, January 25

**Archbishop John Stephens Episcopal Visit - Luncheon to follow**

Wednesday, January 28

**Deadline for Vestry Report Submissions**

Sunday, February 1

**Candlemas Service and Deacon Sunday**

Tuesday, February 17

**Shrove Tuesday Pancake Supper**

Wednesday, February 18

**Ash Wednesday**

Sunday, February 22

**Contemplative Service, First Sunday in Lent**

Sunday, February 22

**Annual Vestry Meeting**

Saturday, February 28

**The Long, Long Night of Hope (LLNOH)**

Sunday, March 1

**Service Celebrating 10-Years of LLNOH**

Sunday, March 29

**Palm Sunday (*Sunday of the Passion*)**

Thursday, April 2

**Maundy Thursday Seder Supper and Foot Washing Liturgy**

Friday, April 3

**Good Friday Service**

Saturday, April 4

**Easter Vigil (*sitting vigil from home*)**

Sunday, April 5

**Sunday of the Resurrection: Easter Day**