

# SECOND SUNDAY AFTER THE EPIPHANY

SUNDAY, JANUARY 18, 2026

*The Word of God became flesh and dwelt among us. To  
all who receive him, he gave power to become children of God. John 1*



*St. Paul's Cathedral*  
LONDON | CANADA



# SUNG EUCHARIST

Book of Alternative Services

*Please stand and sing our opening hymn*

## Opening Hymn Will You Come and Follow Me

KELVINGROVE  
CP 430

Trad. Scottish



1. Will you come and fol - low me if I but call your name?

9 Will you go where you don't know and ne - ver be the same?

17 Will you let my love be shown, will you let my name be known,

25 Will you let my life be grown in you and you in me?

**2 Will you leave yourself behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?  
Will you risk the hostile stare  
should your life attract or scare?  
Will you let me answer prayer  
in you and you in Me?**

**3 Will you let the blinded see  
if I but call your name?  
Will you set the prisoners free  
and never be the same?  
Will you kiss the leper clean  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?**

**4 Will you love the “you” you hide  
if I but call your name?  
Will you quell the fear inside  
and never be the same?  
Will you use the faith you’ve found  
to reshape the world around,  
through my sight and touch  
and sound  
in you and you in me?**

**5 Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I’ll go  
where your love and footsteps show.  
Thus I’ll move and live  
and grow  
in you and you in me.**

## **The Gathering of the Community**

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People And also with you.**

Presider In this time and place, we gather on the ancestral beaver hunting grounds of the Algonquin, Haudenosaunee and Attawandaran peoples; the traditional lands of the Anishnaabe Peoples, the Haudenosaunee Confederacy, and the Lenni-Lanape Peoples; and the current communities of the Chippewa of the Thames First Nation, Oneida Nation of the Thames, and Munsee-Delaware Nation.

**People From many places and peoples we come to this time of prayer.**

Presider We uphold our common stewardship of creation and our common birthplace of God's earth.

**People We respect our place on this land and move forward in love and peace.**

Presider Almighty God,

**People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## We stay standing as we all sing a Hymn of Praise

PERSONENT HODIE  
CP 150

*Piae Cantiones arr. Holst*  
1582

Organ:



1. On this day earth shall ring with the song child-ren sing  
2. His the doom, ours the mirth; when he came down to earth  
to the Lord, Christ our King, born on earth to save us, him the fa - ther gave us.  
Beth-le - hem saw his birth; ox and ass be - side him from the cold would hide him.

REFRAIN

Glo-ri - a - a - a, Glo-ri - a - a - a, Glo-ri - a, Glo-ri - a  
in ex-cel-sis De - o!

3 God's bright star, o'er his head,  
wise men three to him led;  
kneel they low by his bed,  
lay their gifts before him,  
praise him and adore him.

*Refrain*

4 On this day angels sing;  
with their song earth shall ring,  
praising Christ, heaven's king,  
born on earth to save us;  
peace and love he gave us.

*Refrain*

## The Collect of the Day

Presider Let us pray. (silence)  
Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

"Children's Corner" – The children will leave with Folashade to the Assembly Room for the church school.

*Please sit*

## PROCLAMATION OF THE WORD

**A Reading** from the Book of Isaiah:      Reader: Rhonda Burt

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

*(Isaiah 49:1-7)*

Reader      The word of the Lord.

People      **Thanks be to God.**

*Please stay seated for the psalm*

**Choral Psalm 40:** Verses 1 & 5a

By Felix Mendelssohn (1809 - 1847)

No. 5 from the 2nd Symphony 'Lobgesang' (Hymn of Praise)

I waited for the Lord, he inclined unto me, he heard my complaint.

O blest are they that hope and trust in him.

**A Reading** from the First Letter of Paul to the Corinthians:      Reader: Laurence Williams

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in

speech and knowledge of every kind just as the testimony of Christ has been strengthened among you so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord. (*1 Corinthians 1:1-9*)

Reader      The word of the Lord.

People      **Thanks be to God.**

## **Holy Gospel** *John 1:29-42*

*Please stand*

*After the choir has introduced the Alleluia, all repeat:*



Gospel Sentence (Choir): Here is the / Lamb of God: who takes away the / Son of the world

*Repeat Alleluia*

Reader      The Lord be with you.

People      **And also with you.**

Reader      The Holy Gospel of our Lord Jesus Christ according to John.

People      **Glory to you, Lord Jesus Christ.**

The next day John the Baptist saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed,



"Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Reader      The Gospel of Christ.  
**People**      **Praise to you, Lord Jesus Christ**

*Repeat Alleluia*

**Homily**      The Very Reverend Dr. Kevin George

*Please stand*

## **The Nicene Creed**

Presider      Let us confess our faith, as we say:  
**All**              **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge**

**one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of Intercession**      Led by Catherinanne George

Leader      As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home. *I invite you to take a comfortable posture: standing or sitting for the Prayers of the People.*

(A brief silence.)

People      Gracious God, gather the church into one great fellowship. Equip your people to work together for justice and peace. Merciful God,  
**receive our prayer.**

Leader      Creating God, sustain the web of life on this planet, protect wild places, endangered species, and vulnerable habitats. Come to the aid of those affected by natural disasters. Merciful God,

People      **receive our prayer.**

Leader      Just God, you desire respect and equality for everyone. Raise up prophets who speak truth to the nations. Embolden leaders and those in authority to advocate for people in need. Merciful God,

People      **receive our prayer.**

Leader      Healing God, you lift up those who are bowed down by trouble, oppression, or illness especially Ann & Ellis, Marg, George, Phyllis, Fabian, Jill, Leeanne, Ethan, Patricia, Sophia, Carolyn, Leigh, Joyce, and Laura, Vaughan, Rick, Anna, Stanley, Jacob. Bring an end to social injustice and inequities of every kind, so that all people may have abundant life. Merciful God,

People      **receive your prayer.**

Leader      Abiding God, you are present with this congregation. Keep us mindful of our mission and guide our ministries in this community. Kindle in us a desire to help one another. Merciful God,

People      **receive our prayer.**

Leader      Faithful God, you promise to be with us always. We remember with gratitude the faithful departed who now rest in you. Strengthen us to the end, that we may see you face to face. Merciful God,

People      **receive our prayer.**

Leader      Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ. Jesus our savior.

**Amen.**



## Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to God's table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
**All** **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

*Please stand*

## The Peace

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*Please offer one another a sign of the peace before we all sing the Hymn*

**Offertory Hymn** O God, You Search Me

I. O God, you search me and you know me

All my thoughts lie o - pen to your gaze.

When I walk or lie down you are be - fore me:

E - ver the ma - ker and kee - per of my days.

- 2 You know my resting and my rising.  
You discern my purpose from afar,  
and with love everlasting, you besiege me:  
In ev'ry moment of life or death, you are.
- 3 Before a word is on my tongue, Lord,  
You have known its meaning through and through.  
You are with me beyond my understanding:  
God of my present, my past and future, too.
- 4 Although your Spirit is upon me,  
still I search for shelter from your light.  
There is nowhere on Earth I can escape you:  
Even the darkness is radiant in your sight.
- 5 For you created me and shaped me,  
gave me life within my mother's womb.  
For the wonder of who I am, I praise you:  
Safe in your hands, all creation is made new.

## Prayer over the Gifts

**Celebrant** Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord.

**People** Amen.

## The Great Thanksgiving

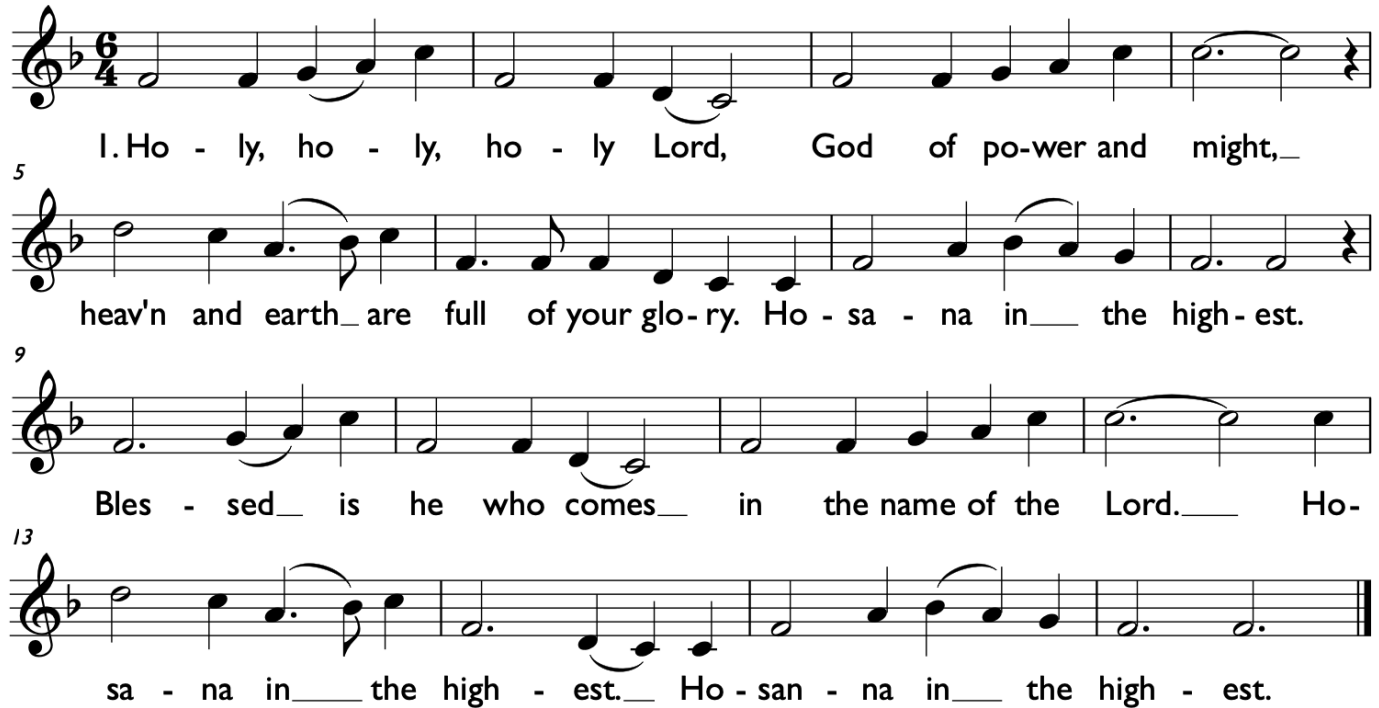
*Simple tone*

The musical notation consists of three staves, each with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The first staff is labeled 'Celebrant:' and 'ALL SING:'. The lyrics are 'The Lord be with you: And also with you.' The second staff is labeled 'Celebrant:' and 'ALL SING:'. The lyrics are 'Lift up your hearts: We lift them to the Lord.' The third staff is labeled 'Celebrant:' and 'ALL SING:'. The lyrics are 'Let us give thanks to the Lord our God: It is right to give our thanks and praise.'

**Celebrant** It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: wonderfully you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

*We all sing the Sanctus:*



1. Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might, \_

5 heav'n and earth \_ are full of your glo-ry. Ho - sa - na in \_ the high - est.

9 Bles - sed \_ is he who comes \_ in the name of the Lord. \_ Ho -

13 sa - na in \_ the high - est. \_ Ho - san - na in \_ the high - est.

*Please sit*

**Celebrant** Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

People

Therefore we proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Celebrant Recalling his death, proclaiming his resurrection, and looking for his coming again in glory we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever.

Land of Rest  
CP 721

American Trad.

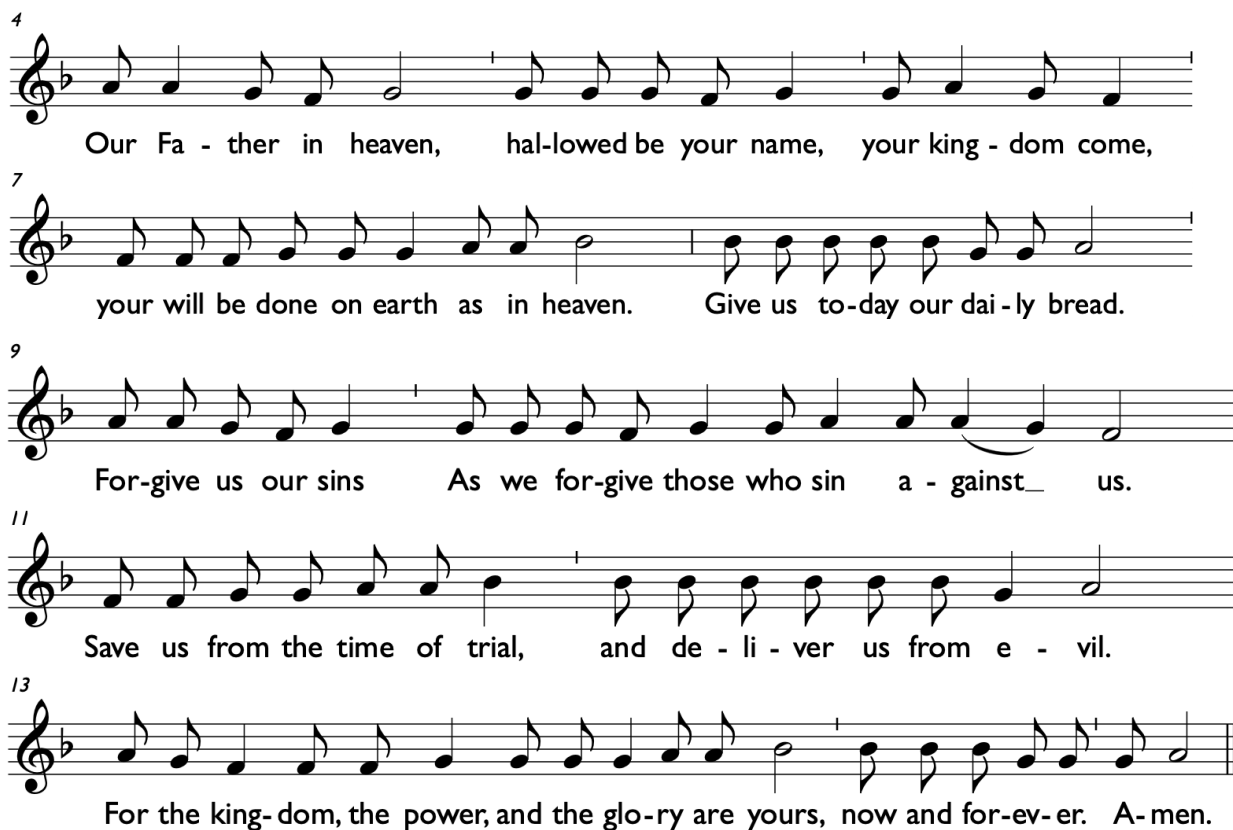
All sing:



## Lord's Prayer



People



The choir will sing the **Agnus Dei**  
from the *Missa Sanctis Johannis* (Mass of Saint John (Little Organ Mass))  
setting by Joseph Haydn (1732-1809)

*Agnus Dei, qui tollis peccata mundi: Miserere nobis / Dona nobis pacem.*

Lamb of God, who takes away the sins of the world: Have mercy on us / Grant us peace.

## **The Communion**

Celebrant    The gifts of God for the People of God.  
**People**        **Thanks be to God.**

**Gluten-free** communion wafers are available.  
*Please indicate your wish to the administrant at Communion.*

## **Communion Anthem**

O How Beautiful the Sky

Gareth Treseder (b. 1985)

*Written specially for the choir of St. Paul's Cathedral, London ON*

O how beautiful the sky,  
With the sparkling stars on high,  
How they glitter, brightly gleaming,  
How they twinkle, gladsome, beaming,  
As they draw our hearts to heaven,

In the midst of Christmas night,  
While the stars were shining bright,  
Of a sudden, clear and radiant,  
One appear'd and shone resplendent  
With the lustre of the sun,

Long ago it was foretold  
By God's chosen men of old  
When at midnight such a wonder  
Did appear in heaven up yonder,  
Born should be a Savior King,



Wise men by this star were led  
 To the Christ-child's lowly bed.  
 Guiding star, O may we heed thee  
 May we know we ev'er need thee,  
 Lead us to our heav'nly King,

In His word did God provide  
 Such a star to be our guide.  
 Holy writ, the Gospel story,  
 Doth reveal to us the glory,  
 Leading onward, on to Christ.

Danish Carol by Nikolai Grundtvig (1783-1872), translated by Ingebret Dorrurn (1929)

## Communion Hymn Just As I Am

WOODWORTH  
 CP 615

William Bradbury  
 1816-1868



I. Just as I am, without one plea, but that thy blood was  
 7 shed for me, and that thou bidd'st me come to  
 12 thee, O Lamb of God I come, I come.

- |   |   |
|---|---|
| <p><b>2 Just as I am, poor, wretched, blind;<br/>         sight, riches, healing of the mind,<br/>         yea, all I need, in thee to find,<br/>         O Lamb of God, I come, I come.</b></p>              | <p><b>3 Just as I am, though tossed about<br/>         with many a conflict, many a doubt,<br/>         fightings and fears within, without,<br/>         O Lamb of God, I come, I come.</b></p>    |
| <p><b>4 Just as I am, and waiting not<br/>         to rid my soul of one dark blot,<br/>         to thee, whose blood can<br/>         cleanse each spot,<br/>         O Lamb of God, I come, I come.</b></p> | <p><b>5 Just as I am – thy love unknown<br/>         has broken every barrier down<br/>         now to be thine, yea,<br/>         thine alone,<br/>         O Lamb of God, I come, I come.</b></p> |

*Please stand*

### **Prayer after Communion** *(silence is kept)*

**Celebrant** Let us pray.

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ.

**People** **Amen.**

### **Doxology**

**Celebrant** Glory to God,

**People** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

### **Closing Announcements and Blessing**

**We all sing the Post Communion Hymn** The Kingdom of God Is Justice and Joy

PADERBORN  
CP 631

*Catholisch-Paderbornisches Gesangbuch*  
1765

The musical notation is written on three staves in G major (one sharp). The first staff contains the melody for the first line of the hymn. The second staff continues the melody for the second line. The third staff continues the melody for the third line. The lyrics are written below the notes.

I. The king-dom of God is jus - tice and joy, for Je - sus re -

stores what sin would des - troy. God's po - wer and glo - ry in

Je - sus we know, and here and here - af - ter the king-dom shall grow.

- 2** The kingdom of God is mercy and grace;  
the captives are freed, the sinners find place.  
The outcasts are welcomed God's banquet to share,  
and hope is awakened in place of despair.

- 3     **The kingdom of God is challenge and choice:  
believe the good news, repent and rejoice!  
His love for us sinners brough Christ to his cross,  
our crisis of judgement for gain and for loss.**
- 4     **God's kingdom is come, the gift and the goal,  
in Jesus begun, in heaven made whole.  
The heirs of the kingdom shall answer his call,  
And all things cry "Glory!" to God All-in-All.**

## **Dismissal**

The Deacon dismisses the congregation in these or similar words:

Deacon     Go forth in the name of Christ. Alleluia.  
People     **Thanks be to God.**

Postlude    *In dir ist Freude (In you is Joy [Gladness])*  
              J.S. Bach 1685 – 1750

Bach's chorale prelude *In dir is Freude* would likely have been played in Bach's period in Weimar as a way of introducing the hymn. Note how the Prelude is used as a way to conjure the mood of a piece ahead of singing.

At the start of the piece, we hear the descending 4 notes played clearly, surrounded by a jumping bass line which Bach uses as a re-occurring theme throughout the piece. Constant eighth movement leaping up and down speaks of the joy expressed in the hymn text.

Curiously, this hymn tune began life in 1591 as a popular secular Italian love dance, "A lieta vita amor ci invita" ([The affairs of] Love invites a merry life). German words attributed to Cyriacus Schneegaß, were written to this existing tune, and it was published as a Christmas carol in 1594.

The adaptation reflects a common practice in the Lutheran tradition of repurposing secular melodies for sacred purposes, a sentiment sometimes summarized by the (likely apocryphal) quote attributed to Martin Luther: "Why should the devil have all the good tunes?"

## **Coffee Hour**

After the service please join us for coffee and cold drinks.  
Youth Group meets in the Guild Room.

## ANNOUNCEMENTS

**The Flowers** are to the glory of God and in loving memory of my mother Marion Moore given by daughter Esther.

**Diocese of Huron Chain of Prayer** – Today we pray for the Parishes of St. James the Apostle, Port Lambton; St. James the Apostle, Wallaceburg; Holy Trinity/St. Paul's, Chatham; Christ Church, Chatham; and Church of the Ascension, Comber.

**2026 Offering Envelopes** – are in alphabetical order at the back of the Cathedral. Please let us know if you would like envelopes. We would be happy to provide you with a new 2026 set and your very own envelope number.

**Anglican Fellowship of Prayer** – Please join fellow Anglicans from across Canada for the 'Let Us Pray' virtual gathering on Monday, January 19 at 1:00 pm. The focus for this year's Let Us Pray sessions is 'Life in All Its Fullness: Prayer from Sea to Sea', and the speaker for the upcoming gathering is Bishop John Watton from the Diocese of Central Newfoundland. The connection for the Zoom meeting can be found on the AFP website at [www.anglicanprayer.org](http://www.anglicanprayer.org). Recordings of earlier AFP gatherings are also available for viewing through the website."

**Vestry Reports** – For those of you who need to submit reports for our annual vestry meeting, they are due to Carrie in the Office no later than noon on Wednesday, January 21, 2026.



**The knives Are Out** – The knives are out and the pots are on the boil. Or could be. Efforts are afoot to revive the making of our **famous St. Paul's marmalade**.

The long tradition lost momentum during Covid. The success of a revival depends on enough folks volunteering to prepare and cook the oranges. We meet every afternoon for a couple of hours over a period of a couple of weeks. We need six to slice and dice and three to stir the pots each day. The time window depends on when the Seville oranges come into the stores, usually around the end of January. If you can contribute one afternoon or more, you will make the project a go. Please see Keith Watson or Esther Moore after the service.

## January 28<sup>th</sup> – First Children's Choir Choral Evensong @ 5:30pm

Our new Chorister Choir will sing their first Evensong on Wednesday January 28th. Congregation members are encouraged to come and support this event, which is the first-time children have sung a service in St. Paul's Cathedral for many years.

The Evensong will last around 20 minutes (it is a shortened version of the Book of Common Prayer Evensong) and is a lovely way to finish the day.


## Also January 28<sup>th</sup> – Compline @ 8:30pm

...and if Choral Evensong wasn't enough for you, we are restarting our very successful Compline service. Sung to chant around the Labyrinth, come and bathe in the beauty of this 25-minute contemplative service that harks back to an age-old Christian tradition. Chairs, Yoga mats and candles provided!

### MIDWEEK BIBLE STUDY

— at St. Paul's Cathedral —



 Every Wednesday at 11:00 am  
Led by Archdeacon Sam Thomas  
*A welcoming and thoughtful exploration of Scripture  
at St. Paul's Cathedral, in the heart of downtown.*

 Holy Communion at 12:15 pm  
 Free soup lunch to follow  
Come for one part — or stay for all. All are welcome.



**ST. PAUL'S CATHEDRAL**  
472 Richmond Street • London, Ontario  
[www.stpaulscathedral.on.ca](http://www.stpaulscathedral.on.ca)

## **Today's Liturgical Leaders**

Celebrants – The Very Reverend Dr. Kevin George / The Venerable Sam Thomas

Preacher – The Very Reverend Dr. Kevin George

Gospeller – The Reverend Pat Henderson

Organist & Director of Music – Laurence Williams

Servers – Doug Campbell, Tristian Fair, Victor Onebunne

Lay Administrants – Marilyn Papple, Florence Perkes

Greeters – Greg Childs, Florence Perkes

Welcome Ministers – Benita Onebunne, Elyshia John

Bell Ringer – Jean Willadsen

Live Stream – Olakunle Aoko

Warden – Doreen Kyomugisha

\*\*\*\*\*

**The Right Reverend Todd Townshend**

Bishop of Huron

**The Very Reverend Dr. Kevin George**

Dean of Huron & Rector of St. Paul's Cathedral

**The Venerable Sam Thomas**

Senior Associate Priest (Honorary)

**The Reverend Dr. Dawn Davis**

Honorary Assistant

**The Reverend Pat Henderson**

Deacon

**The Reverend Canon Marian Haggerty**

Honorary Assistant Emeritus

**The Most Reverend Linda Nicholls**

Honorary Assistant

**The Reverend Dr. Joshua Samuel**

Resident Theologian

**Laurence Williams**

Organist & Director of Music

**Gord Rolleston**

Church Warden

**Jim Ferguson**

Church Warden

**Doreen Kyomugisha**

Deputy Church Warden

**Carrie Fieldhouse**

Parish Coordinator