

Second Sunday after Epiphany

18 January 2026

9:30 AM- Livestream



Worship Team- 9:30 AM

Presiding Minister- Pr. Ben Colahan

Audio/Visual- Marquez Edwards, Greg Massa, & Kaylen Wilson

Assisting Minister- Beth Bradley

Coffee Hour- Craig Fellner & Diane Fellner

Communion Clean-up- Julio Quiñones

Communion Servers- Molly Barnum (shepherd), Vickie James, Tod Kimmelshue, Caryl Quiñones, & Lynette Stensrud

Council Person- Elise Gladu

Counters- Vickie James & Diane Knight

Equipping Minister- Judy Struck

Healing Ministry- Gen Brink-Capriola

Lector- Dave Rush

Musicians- FLC Contemporary Team & Christine Buckstead, *flute*

Parking Lot- Molly Barnum, Devlin Gillespie, Mike Kruschke, & Jon Stafford

Ushers- Dave Barnum & Carol Grandy

Welcome Table- Margaret McMillan & Mary Schweder

Cantor- Luke Nicolay

AV Guide-

Gold Highlight w/ Red Text = camera shot w/ camera shot number

Blue Highlight w/ White Text = video

Thank you!

GATHERING

The Holy Spirit calls us together as the people of God

Prelude

Crusaders Hymn/St. Elizabeth

A. D. Miller

© Oxford University Press 2014.

[Camera- Organ (11), Processional (3)]

Welcome

The PRESIDING MINISTER welcomes everyone.

[Camera- Talk (7)]

Gathering Hymn

ELW 525 You Are Holy

Text: Per Harling, b. 1945

Text © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress in North America, South America, and Central America, including the Caribbean.

[Camera- Musicians (12), Congregation Left (16), Congregation Right (17)]

You are holy, you are whole.
You are always ever more
than we ever understand.
You are always at hand.
Blessed are you coming near.
Blessed are you coming here
to your church in wine and bread,
raised from soil, raised from dead.
You are holy,
you are wholeness,
you are present.
Let the cosmos praise you, Lord!
Sing hosanna in the highest!
Sing hosanna!
Sing hosanna to our God!

Greeting

[Camera- Talk (7)]

Lead the Greeting and Prayer of the Day from the front center of the assembly

The PRESIDING MINISTER and assembly greet each other

**The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.**

Confession and Forgiveness

Pr. Ben Colahan

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins

**L: Blessed be the holy Trinity, ✝ one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.**

C: Amen.

L: Let us turn in confession to the one who knows us completely.

Silence is kept for reflection

L: Mighty God, lover of justice,

C: you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.
Amen.

**L: The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in ✝ Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.
Amen.**

Prayer of the Day

The PRESIDING MINISTER leads the prayer in these or similar words.

Let us pray.

A brief silence is kept.

**Holy God, our strength and our redeemer, by your Spirit hold us forever, that
through your grace we may worship you and faithfully serve you, follow you
and joyfully find you, through Jesus Christ, our Savior and Lord.**

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song

Children's Sermon

Josh Edwards

[Camera- Talk (7)]

Children's Response

ELW 290 Go Tell It on the Mountain

v. 1

Text: African American spiritual, refrain; John W. Work Jr., 1872-1925, stanzas, alt.

Music: African American spiritual

[Camera- Musicians (12), Congregation Left (16), Congregation Right (17)]

Refrain

Go tell it on the mountain,
over the hills and everywhere;
go tell it on the mountain
that Jesus Christ is born!

While shepherds kept their watching
o'er silent flocks by night,
behold, throughout the heavens
there shone a holy light. *Refrain*

First Reading

1 Corinthians 1:1-9

Dave Rush

[Camera- Lectern Center (8)]

A reading from 1 Corinthians.

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind ⁶ just as the testimony of Christ has been strengthened among you ⁷ so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

Word of God, word of life.
Thanks be to God.

Please stand now for the reading of the gospel.

[Camera- Talk (7)]

Gospel Acclamation

ELW Setting 6, p. 171a

[Camera- Musicians (12), Congregation Left (16), Congregation Right (17)]

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel

John 1:29-42

The PRESIDING MINISTER proclaims the gospel.

Pr. Ben Colahan

[Camera- Talk (7)]

The holy gospel according to John.

Glory to you, O Lord.

²⁹ [John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!"³⁰ This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' ³¹ I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel." ³² And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. ³³ I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' ³⁴ And I myself have seen and have testified that this is the Chosen One."

³⁵ The next day John again was standing with two of his disciples, ³⁶ and as he watched Jesus walk by he exclaimed, "Look, here is the Lamb of God!" ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁸ When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" ³⁹ He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. ⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. ⁴¹ He first found his brother Simon and said to him, "We have found the Messiah" (which is

translated Anointed). ⁴² He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord.

Praise to you, O Christ.

Sermon

Pr. Ben Colahan

[Camera- Talk (7)]

Hymn of the Day

ACS 976 Come and See

Text: Robert A. Hobby, b. 1962, from John 1:38-39

Text © 2020 Augsburg Fortress

[Camera- Musicians (12), Congregation Left (16), Congregation Right (17)]

What are you looking for?

Come, see, come and see.

What are you looking for?

Come and see. (Come and see.)

Prayers of Intercession

Beth Bradley

Response: O Lord, Hear My Prayer

Taizé Community

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[Camera- Lectern (8)]

Lead the Prayers of Intercession, Peace, and Welcome from the front center of the assembly.

The ASSISTING MINISTER invites the assembly into prayer.

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

As God’s beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Gracious God, gather the church into one great fellowship. Equip your people to work together for justice and peace, following the example of Martin Luther King Jr., renewer of society, whose birth we remember this week. Give your bold spirit of servant leadership to all who guide the church, especially for our bishops, Yehiel and Jeff.

Sung Response: O Lord, hear my prayer, O Lord, hear my prayer. When I call, answer me. O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.

Creating God, sustain the web of life on this planet. Protect wild places, endangered species, and vulnerable habitats. Come to the aid of those affected by natural disasters.

Sung Response: O Lord, hear my prayer, O Lord, hear my prayer. When I call, answer me. O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.

Just God, you desire respect and equality for everyone. Raise up prophets who speak truth to the nations. Embolden leaders and those in authority to advocate for people in need. Grant fear of the Lord to all in authority that they may govern with wisdom, especially our president, Donald, and our governor, Gavin.

Sung Response: O Lord, hear my prayer, O Lord, hear my prayer. When I call, answer me. O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.

Healing God, you lift up those who are bowed down by trouble, oppression, or illness *especially for those whom we name before you...*

Bring an end to social injustice and inequities of every kind, so that all people may have abundant life.

Pause for 15 seconds to allow assembly to speak or type those names.

Sung Response: O Lord, hear my prayer, O Lord, hear my prayer. When I call, answer me. O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.

Abiding God, you are present with this congregation. Keep us mindful of our mission and guide our ministries in this community. Kindle in us a desire to help one another.

Sung Response: O Lord, hear my prayer, O Lord, hear my prayer. When I call, answer me. O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.

People of God, for what else do we pray or give thanks?

Pause for 15 seconds to allow assembly to speak or type those names.

The person offering the prayer or the ASSISTING MINISTER may conclude each petition:

Sung Response: O Lord, hear my prayer, O Lord, hear my prayer. When I call, answer me. O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.

Faithful God, you promise to be with us always. We remember with gratitude the faithful departed who now rest in you. Strengthen us to the end, that we may see you face to face.

Sung Response: O Lord, hear my prayer, O Lord, hear my prayer. When I call, answer me. O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

Sharing of the Peace

Pr. Ben Colahan

L: The peace of Christ be with you all.

C: And also with you.

Welcoming of Visitors

Pr. Ben Colahan

MEAL

God feeds us with the presence of Jesus Christ

Offering

Pr. Ben Colahan

[Camera- Talk (7)]

I Love to Tell the Story
Words by Catherine Hanley
Music by William G. Fischer
Christine Buckstead, *flute*

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[Camera- Processional (3), Congregation Left (16), Congregation Right (17)]

Great Thanksgiving

[Camera- Altar Right (5)]

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

And now I invite you to join me in celebrating the mystery of communion, the revelation of Christ physically with us. Please hold your bread and your cup and repeat after me the words that Jesus command us to use in remembrance of him.

**On the night he was betrayed,
our Lord Jesus took bread,
Gave thanks, blessed it, broke it
and gave it to his disciples saying,
“This is my body, given for you.
Do this in remembrance of me.”**

**Again after supper,
Jesus took the cup,
gave thanks, blessed it**

and gave it for all to drink,
 saying, "This cup is the new covenant in my blood,
 shed for you and for all people
 for the forgiveness of sin.
 Do this for the remembrance of me."

The Lord's Prayer

[Camera- Altar Right (5)]

Remembering him therefore, let us pray as Jesus taught us.

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

Agnus Dei

ELW Setting 10, p. 208

[Camera- Lectern (8)]



1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

Communion Songs

ELW 341 Now Behold the Lamb

Text: Kirk Franklin, b. 1970
 Text © 1996 Lilly Mack Music

[Camera- Processional (3), Congregation Left (16), Congregation Right (17)]

Now behold the Lamb,
the precious Lamb of God,
who bore all my sin, that I may live again:
the precious Lamb of God.

Holy is the Lamb,
the precious Lamb of God.
Why you love me so, Lord, I shall never know;
the precious Lamb of God.

Thank you for the Lamb,
the precious Lamb of God.
Because of your grace I can finish the race;
the precious Lamb of God.

Every Table Is an Altar
Ben Smith and Jason Upton

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Every table is an altar,
every breath is a gift from you
every moment is a treasure,
every day is a kiss from you.

So let our hearts be awake, be awake.
So let our hearts be awake, be awake. (repeat)

Every stranger has a story,
every story's being told by you.
We're all children on a journey,
Jesus only you can lead us through.

So let our hearts be awake, be awake.
So let our hearts be awake, be awake. (repeat)

Break the bread, pour the wine.
Let our hearts come alive in your presence,
in your presence.
Let our fear fall away,
let our faith rise today in your presence,
in your presence, Jesus. Jesus.

We will shout your name,

King of glory.
We will stand and sing,
you are holy.
We will pour out praise,
you are worthy of our lives,
now and forever. (repeat)

So let our hearts be awake, be awake.
So let our hearts be awake, be awake. (repeat)

Prayer after Communion

Steve Hall

[Camera- Lectern (8)]

L: Let us pray.

Radiant God, we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood

you have drawn us to your heart.

Send us from this table with delight,

that our lives may reflect the beauty of your love,

and bear witness to all we have seen and heard,

through Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world

God's Work, Our Hands

Pr. Ben Colahan

Sending Song

ELW 866 We Are Marching in the Light of God

Text: South African traditional; tr. *Freedom Is Coming*, 1984

Tr. © 1984 Utryck, admin. Walton Music Corp.

[Camera- Musicians (12), Congregation Left (16), Congregation Right (17)]

We are marching in the light of God,
we are marching in the light of God.
We are marching in the light of God,
we are marching in the light of God.

We are marching, (marching, we are marching, marching,)
we are marching in the light of God.

We are marching, (marching, we are marching, marching,)
we are marching in the light of God.

Additional stanzas ad lib:

We are dancing ...
We are praying ...
We are singing ...
We are marching ...

Blessing

Pr. Ben Colahan

[Camera- Narthex (15)]

The assembly stands. The PRESIDING MINISTER proclaims God's blessing to the assembly.

Receive God's blessing:

A brief silence is kept.

**May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
✝ bless you now and forever.
Amen.**

Dismissal

Beth Bradley

The ASSISTING MINISTER sends the assembly into mission.

L: Go in peace. Do justice. Love mercy.

C: Thanks be to God.

Postlude

Shine, Jesus, shine

David Blackwell

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[Camera- Organ (11), Processional (3), Organ (11)]

Acknowledgments

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