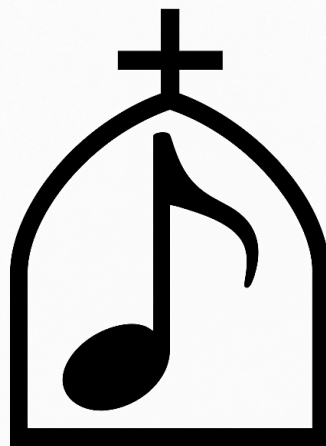




CHRIST CHURCH CATHEDRAL
Vancouver, BC · Open Doors, Open Hearts, Open Minds



SUNDAYS
@ 4
Evening Prayer

The Second Sunday after the Epiphany

(Proper 2)

Week of Prayer for Christian Unity

Sung Evening Prayer

With music from the Taizé Community

Christ Church Cathedral, January 18, 2026 at 4:00 PM

*You are invited to join in the prayers and singing of the congregational hymns and refrains
as we make our offering of prayer and praise.*

*Indications for standing and sitting are suggested.
We invite you to adopt a pose according to your comfort and custom.*

Gathering Song *Gaudete* (Sitting)

Music: Jacques Berthier, Taizé Community

Text: © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

We sing twice through together.

Then we sing in a round (canon) with groups entering at the points marked A, and B.

A cantor sings a descant to the words:

“Rejoice, rejoice, Christ is born, Aleluia! Christ is born of the Virgin Mary.”

Gau - de - te, gau - de - te! Chris-tus na - tus est
ex Ma - ri - a Vir - gi - ne ex Ma - ri - a Vir - gi - ne.
Al - le - lu - ia Al - le - lu - ia Gau -

(We stand)

The Dean/Officiant The Cathedral sits on the ancestral lands of the of the Musqueam, Squamish and Tseil-Waututh nations. This land was and continues to be of great importance to the Coast Salish Peoples. Consistent with our values of community, inclusion and respecting the dignity of every human being, we have a responsibility to acknowledge, honour and make visible the Cathedral's relationship to Native peoples.

All From many places and peoples we come to this house of prayer.

Sentence (Officiant)

The Word of God became flesh and dwelt among us. To all who receive him, he gave power to become children of God. [*John 1*]

The Service of Light (*Standing*)

Officiant Jesus Christ is the light of the world.

People **A light no darkness can extinguish.**

(*Candles and lamps are lit during the singing of the song.*)

Song *Your Word, O Lord, is a Light.*

We sing three times: English, French, English.

Your word, O Lord, is a light. My God, en - light - en my
C'est toi ma lam-pe, Sei-gneur. Mon Dieu é-clai-re ma té-

dark - ness. O Lord, my God, en - light - en my
nè - bre. Sei - gneur, mon Dieu, é - clai - re ma té-

dark-ness. O Lord, my God, en - light - en my dark-ness.
nè - bre. Sei - gneur, mon Dieu, é-clai-re ma té - nè - bre.

Thanksgiving

Officiant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Officiant

Blessed are you, Lord our God,
our eternal Father and David's king.
You have made our gladness greater and increased our joy
by sending to dwell among us
the Wonderful Counsellor, the Prince of Peace.
Born of Mary, proclaimed to the shepherds,
and acknowledged to the ends of the earth,
your unconquered Sun of righteousness
destroys our darkness and establishes us in freedom.
All glory in the highest be to you,
through Christ, the Son of your favour,
in the anointing love of his Spirit,
this night and for ever and ever..

People

Amen.

(All sit)

Incense is offered as Psalm 141 is sung

Psalm

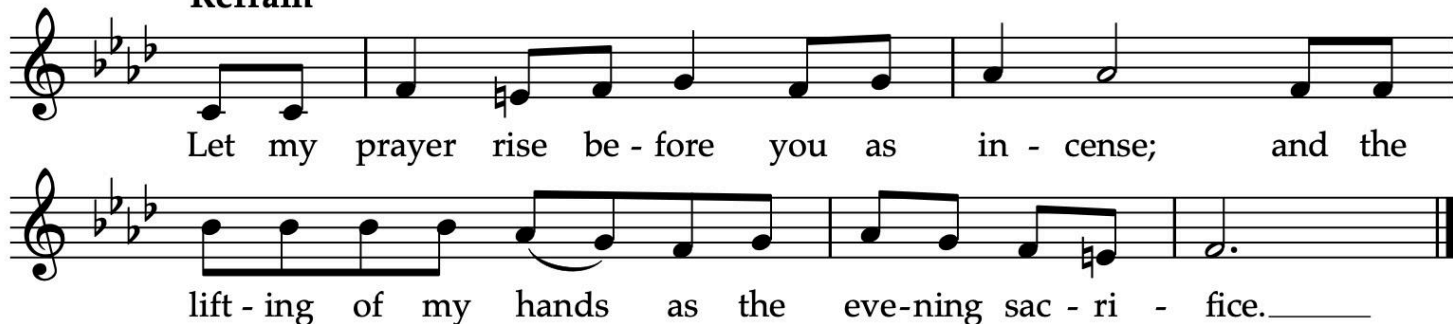
141: 1-4a, 8

Text: Evangelical Lutheran Worship, © 2006 ELCIA, admin Augsburg Fortress

Music: Gerhard Cartford © 1998 Augsburg Fortress

The congregation sings the refrain with the choir. The cantors sing the verses.

Refrain



Let my prayer rise be - fore you as in - cense; and the
lift - ing of my hands as the eve - ning sac - ri - fice. _____

(The following responses are spoken.)

Officiant O Lord, I call to you; come to me quickly;
People **Hear my voice when I cry to you.**

Officiant Let my prayer be set forth in your sight as incense,
People **The lifting up of my hands as the evening sacrifice.**

All **Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Psalm 115 *(Seated)*

*All sing the refrain **twice** at the beginning. As the leader speaks the verses of the psalm, we hum the refrain softly.
At the marked points during the psalm, we sing the refrain with the words **once**.*

Am E Am G

Lau - da - te Do - mi - num, lau - da - te Do - mi - num,

C G

om - nes gen - tes, al - le - lu - ia! al - le - lu - ia!

repeat as desired last time

Am F Dm E Am Dm E Am

- 1 Not to us, O Lord, not to us, but to your name give glory; because of your love and because of your faithfulness.
- 2 Why should the heathen say, "Where then is their God?"
- 3 Our God is in heaven; whatever God wills to do comes to pass.
- 4 Their idols are silver and gold, the work of human hands. **REFRAIN**

Am E Am G

Lau - da - te Do - mi - num, lau - da - te Do - mi - num,

C G

om - nes gen - tes, al - le - lu - ia! al - le - lu - ia!

repeat as desired last time

Am F Dm E Am Dm E Am

5 They have mouths, but they cannot speak; eyes have they, but they cannot see;

6 they have ears, but they cannot hear; noses, but they cannot smell;

7 they have hands, but they cannot feel; feet, but they cannot walk;

they make no sound with their throat.

8 Those who make them are like them, and so are all who put their trust in them. **REFRAIN**

9 O Israel, trust in the Lord, who is your help and your shield.

10 O house of Aaron, trust in the Lord; who is your help and your shield.

11 You who fear the Lord, trust in the Lord; who is your help and your shield.

12 The Lord has been mindful of us and will bless us; blessing the house of Israel and the house of Aaron;

13 those who fear the Lord will be blessed, both small and great together. **REFRAIN**

14 May the Lord increase you more and more, you and your children after you.

15 May you be blessed by the Lord, the maker of heaven and earth.

16 The heaven of heavens is the Lord's, but the Lord entrusted the earth to its peoples.

17 The dead do not praise the Lord, nor all those who go down into silence;

18 But we will bless the Lord, from this time forth for evermore. Hallelujah! **REFRAIN**

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. **REFRAIN**

The Proclamation of the Word

Reading Isaiah 43:14 - 44:5

Song *Seek First*

Music Jacques Berthier (1923-94)

Text: *Matthew 7: 7-11*

Words and music © Taizé Community

REFRAIN

The refrain is always sung twice.

The musical score is for the refrain of the song 'Seek First'. It is written in 4/4 time with a key signature of one sharp (F#). The melody is on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: 'Seek first the king-dom of God, seek and you shall find. find.' The music features a series of chords: G, D, Em, Bm, C, D, and then a first ending with G and D, followed by a second ending with G. The melody consists of eighth and quarter notes, with a repeat sign at the end of the first ending.

Cantor Verses:

*Ask and you shall receive; seek and you shall find; knock and it shall be opened to you. **REFRAIN***

*For who ever asks, receives; who ever seeks, finds; and who ever knocks is admitted. **REFRAIN***

*If you know how to give your children good things how much more will the heavenly Father give the Holy Spirit to those who ask him. **REFRAIN***

Reading Mark 3: 7-19

Canticle Magnificat

(All stand) We sing **four** times: 1) Latin 2) English 3) Latin 4) English

San-ctum no - men Do - mi - ni ma - gni - fi - cat
Ho - ly is the name of God. Sing out my soul,

a - ni - ma me - a. San-ctum no - men Do - mi - ni
prais-ing God ev - er-more. Ho - ly is the name of God.

ma - gni - fi - cat a - ni - ma me - a.
Sing out my soul, giv - ing praise to God.

Text: Luke 1; Taizé Community
Tune: Jacques Berthier, 1923–1994
© 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

Affirmation of Faith Said by all, standing.

Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Response to the Affirmation of Faith (Standing)

We sing the response multiple times while a cantor sings the verses.

Text: Ephesians 4, Taizé Community, 1984.

Music: Jacques Berthier (1923-94) © Taizé Community.

There is one Lord, one faith, one bap - tis - m,

There is one God who is Fa - ther of all.

Intercessions and Thanksgivings (Stand or sit, as is your custom for prayer)

*All sing the refrain **twice in English** at the beginning. As the leader speaks the verses of the psalm, we hum the refrain softly. Between the prayer petitions, we sing the refrain **once in Latin**.*

Words: Taizé Community; Music: Jacques Berthier (1923-94)

English: Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.
Latin: Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.

Come and fill our hearts with your peace, al - le - lu - ia!
Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia!

The Collect

Officiant Almighty God,
your Son our Saviour Jesus Christ
is the light of the world.
May your people,
illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed
to the ends of the earth;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People **Amen.**

The Lord's Prayer

Officiant Gathering our prayers and praises into one, let us pray as our Saviour taught us:

People **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Dismissal

Officiant Let us bless the Lord.

People **Thanks be to God.**

Closing Song (Standing)

Words: Taizé Community, Music: Jacques Berthier (1923-94)

We sing through **twice** all together in **Latin**, then we split into two groups for the canon.

Canon—2 voices

Ju - bi - la - te De - o om - nis ter - ra.
Raise a song of glad-ness, peo-ples of the earth.

Ser - vi - te Do - mi - no in lae - ti - ti - a.
Christ has come, bring-ing peace, joy to ev - 'ry heart.

Al - le - lu - ia, al - le - lu - ia, in lae - ti - ti - a!
Al - le - lu - ia, al - le - lu - ia, joy to ev - 'ry heart!

Al - le - lu - ia, al - le - lu - ia, in lae - ti - ti - a!
Al - le - lu - ia, al - le - lu - ia, joy to ev - 'ry heart!

Text: Psalm 100, *Rejoice in God, all the earth, Serve the Lord with gladness*; Taizé Community, 1978

Tune: Jacques Berthier, 1923–1994

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Officiant
All

The Lord almighty grant us a quiet night and peace at the last.
Amen.

Sundays@4

Sundays@4 features a different music-centered worship each Sunday at 4 p.m.
based on the service of Evening Prayer, following the Revised Common Lectionary.

Please join us in-person for Sundays@4. These services are not livestreamed.

Participants

<i>Clergy</i>	Dr. Shawn Bullock (<i>Deacon, St John-the-Evangelist, North Vancouver</i>) The Rev. Claude St. Denis (<i>Christ Church Cathedral</i>)
<i>Reader</i>	John Innes
<i>Music</i>	The Cathedral Taizé Choir Neil Cockburn (<i>Director of Music</i>)

Thank you for your prayerful stewardship of the ministries of the Cathedral. Your generous gift of any amount matters, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. **You may make a gift of cash or check in the offering plate on the way out. You may also use one of the methods below.** We present our gifts at the Altar as a sign of thanksgiving to God, from whom all good things come.

 <p>E-transfer your donation to ar@thecathedral.ca. Please provide your name and address in the Memo Field for tax receipt purposes.</p>	 <p>SCAN TO DONATE Make a gift through our secure website at www.thecathedral.ca/give, accessible via the QR code above.</p>	 <p>Tip Tap donations are non-receiptable.</p>
 <p>An envelope is enclosed for your convenience to give cash or cheque. If you cannot find it, ask a greeter for one. Please also provide your name and address for tax receipt purposes.</p>		

This worship takes place on the traditional, ancestral, and unceded territory of the xʷməθkʷəy̓əm (Musqueam), Skwxwú7mesh (Squamish), and Səlilwətaʔ (Tsleil-Waututh) nations, in the heart of Vancouver.

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