



**Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis**

Archbishop & Metropolitan and the Bishop of the  
Diocese of New Westminster: The Most Reverend John Stephens



**The Second Sunday after Epiphany  
Holy Eucharist      January 18<sup>th</sup>, 2026**

**St Clement's Anglican Church**

**3400 Institute Rd., N Vancouver**

*Welcome to everyone worshipping with us in-person and online today.*

**The Gathering of the Community**

*please stand*

*The Presider greets the community*

**A Land Acknowledgement for Use at St Clement's**

*Written by Jenn Ashton, Indigenous Cultural Sensitivity Leader*

*Led by: Lynne Graham*

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

## The Opening Hymn: Amazing Grace CP 352

*please stand*

Amazing grace! How sweet the sound  
That saved a wretch like me!  
I once was lost, but now am found:  
Was blind but now I see!

'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!

The Lord has promised good to me,  
His word my hope secures;  
He will my shield and portion be  
As long as life endures.

Through many dangers, toils and snares  
I have already come;  
'Tis grace that brought me safe thus far,  
And grace will lead me home.

When we've been there ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we first begun.

*Text: St. 1 – 4 John Newton (1725 – 1807); St 5 'A Collection of Sacred Ballads', Richmond, 1790./ Music:  
'Columbian Harmony', Cincinnati, 1829; adapt. Edwin Othello Excell (1851 – 1921); harm.; John Campbell (1950 – ) ©.*

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And also with you.**

Presider Almighty God,  
All **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.**  
**Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Gloria G 249

*Refrain*

*Give glory to God in the highest, and peace to God's people on earth. (x2 first time)*

Lord God, heavenly One, almighty God and Maker,  
We worship you, we give you thanks, we praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
Have mercy on us; You are seated at the right hand of the Maker:  
Receive our prayer. *Refrain*

## *Musical interlude*

You alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit, in the glory of God the Maker. *Refrain X 2*

Music: John B. Foley, S.J., © 1978, and New Dawn Music.

## The Collect

Revised Common Lectionary Prayers (2002) alt.

Presider Steadfast God,

**All** you have enriched and enlightened us  
by the revelation of your eternal Christ.

Strengthen us to walk the path of his teaching,  
so that by word and deed and in the power of the Spirit  
we may manifest the gracious news of your faithfulness and love. Amen.

## The Children's Talk

The Reverend Helen Dunn

*please sit*

**Hear God's Word, a flame that lights our path each day.**

**See God's Word, reflected in our lives.**

**Live God's Word, throughout each day, in work and play.**

**God's own Word, keeps us alive.**

*(Music: Lynne Graham: Lyrics: Lynley Lewis)*

## The Proclamation of the Word

### A reading from the Prophet Isaiah (49: 1-7)

Ingrid Potter

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, 'You are my servant,  
Israel, in whom I will be glorified.'  
But I said, 'I have laboured in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God.'

And now the LORD says,  
    who formed me in the womb to be his servant,  
to bring Jacob back to him,  
    and that Israel might be gathered to him,  
for I am honoured in the sight of the LORD,  
    and my God has become my strength—  
he says,  
‘It is too light a thing that you should be my servant  
    to raise up the tribes of Jacob  
    and to restore the survivors of Israel;  
I will give you as a light to the nations,  
    that my salvation may reach to the end of the earth.’  
Thus says the LORD,  
    the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
    the slave of rulers,  
‘Kings shall see and stand up,  
    princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
    the Holy One of Israel, who has chosen you.’

*Reader* Holy Word. Holy Wisdom.

*All*      **Thanks be to God.**

**Psalm 40 (1-12)**                    *Inclusive Language Psalter. Anglican Church of Canada (2016).*  
*The presider reads the un-bolded verses and the people read the bolded ones*

- 1      I waited patiently upon the Lord  
    who stooped to me and heard my cry.
- 2      **God lifted me out of the desolate pit, out of the mire and clay,  
    and set my feet on a high cliff and made my footing sure.**
- 3      God put a new song in my mouth, a song of praise to our God;  
    many shall see, and stand in awe, and put their trust in the Lord.
- 4      **Happy are they who trust in the Lord! they do not resort to evil spirits or turn to false gods.**

5 Great things are they that you have done, O Lord my God!  
how great your wonders and your plans for us!  
There is none who can be compared with you.  
Oh, that I could make them known and tell them,  
but they are more than I can count.

6 **In sacrifice and offering you take no pleasure  
(you have given me ears to hear you);  
burnt-offering and sin-offering you have not required.**

7 And so I said, "Behold, I come.  
In the roll of the book it is written concerning me:

8 **'I love to do your will, O my God;  
your law is deep within my heart.'**

9 I proclaimed righteousness in the great congregation;  
behold, I did not restrain my lips; and that, O Lord, you know.

10 **Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance;  
I have not concealed your love and faithfulness  
from the great congregation.**

11 You are the Lord; do not withhold your compassion from me;  
let your love and your faithfulness keep me safe for ever.

12 **For innumerable troubles have crowded upon me;  
my sins have overtaken me, and I cannot see;  
they are more in number than the hairs of my head,  
and my heart fails me.**

Glory to the holy and undivided Trinity, one God:  
**As it was in the beginning, is now and will be for ever. Amen.**

## A reading from Paul's first letter to the Corinthians (1: 1-9)

Elizabeth Mathers

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader* Holy Word. Holy Wisdom.

*All*      **Thanks be to God.**

## The Gradual Hymn: Of Eternal Love Begotten CP 132

*Please stand*

Of eternal love begotten,  
Ere the worlds began to be,  
He is Alpha and Omega,  
He the source, the ending he,  
Of the things that are, that have been,  
And that future years shall see,  
Evermore and evermore.

At his Word the worlds were framed.

He commanded, it was done:  
Heaven and earth and depths of ocean,  
In their threefold order one;  
All that grows beneath the shining,  
Of the moon and burning sun, Evermore and evermore.

## The Gospel

*Please all stand for the Gospel as you are able*

*Deacon* The Lord be with you.

*All* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John (1: 29-42).

*All* **Glory to you, Lord Jesus Christ.**

The next day he [John the Baptist] saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.'

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

*Deacon*

The Gospel of Christ

*All*

**Praise to you, Lord Jesus Christ.**

*the song continues*

Christ, to thee, with God the Father,  
And, O Holy Ghost, to thee,  
Hymn and chant and high thanksgiving,  
And unwearied praises be,  
Honour, glory, and dominion,  
And eternal victory,  
Evermore and evermore.

Text: Aurelius Clemens Prudentius (348-413?); tr. John Mason Neale (1818-1866), alt.

Music: Melody plainsong, Mode 8 (12<sup>th</sup> cent.?) adapt. Piae Cantiones, 1582; harm. Healey Willan (1880-1968).

Harm. © Estate of Healey Willan.

**The Sermon**  
*sermon notes*

The Venerable Peggy Trendell-Jensen

*please sit*

*Silence for Reflection*

## The Shema

*please stand*

Choir Hear, O Israel, God is one.

All     **Love the Lord, your God**  
With all your heart,  
All your soul,  
All your mind,  
All your strength. (O)                    x3

Choir Hear, O Israel. God is love.

All     **Love your neighbour as you love yourself,**  
(O)    x3

Choir Hear O Israel.

This is God's way.

*Text and Music: Rev. David Taylor. Adapted by Lynley Lewis (2018).*

*This music can be listened to here: <https://www.youtube.com/@lynleylewismusic>. Watch the video called "Lamentations" and start play at 7:14*

## Prayers of the People

Jason Rajan

*please stand, sit, or kneel*

## Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.

God welcomes sinners and invites us to this table.

Let us confess our sins confident in God's forgiveness.

All     **Most merciful God,**  
**we confess that we have sinned against you in thought, word and deed,**  
**by what we have done and by what we have left undone. We have not loved you**  
**with our whole heart; we have not loved our neighbours as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ, have mercy on us and forgive us,**  
**that we may delight in your will, and walk in your ways,**  
**to the glory of your name. Amen.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.

**All**      **Amen.**

## The Peace

*please stand*

*Presider* The peace of the Lord be always with you.

**All**      **And also with you.**    *Please offer peace to one another with a nod, bow, handshake or hug.*

## Offertory Hymn: What Star is This G 378

What star is this, with beams so bright,  
More lovely than the noonday light?  
'Tis sent to announce a new-born King,  
Glad tidings of our God to bring.

'Tis now fulfilled what God decreed:  
"From Jacob shall a star proceed";  
And lo! the eastern sages stand  
To read in heaven the Lord's command.

Oh Jesus while the star of grace  
Impels us on to seek your face,  
Let not our slothful hearts refuse  
The guidance of your light to use.

To God Creator, heavenly light,  
To Christ revealed in earthly night,  
To God the Spirit blest we raise  
An endless song of thankful praise!

Text: Quem stella sole pulchrior, Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876, alt.  
Tune: PUER NOBIS, LM; adapt. by Michael Praetorius, 1571-1621.

## The Celebration of the Eucharist

### The Prayer over the Gifts

BAS p 350

*Presider* Living God,

**All you have revealed your Son as the Messiah.**

**May we hear his word and follow it,**

**and live as children of light.**

**We ask this in the name of Jesus Christ the Lord. Amen.**

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*Presider* The Lord be with you.

**All And also with you.**

*Presider* Lift up your hearts.

**All We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**All It is right to give our thanks and praise.**

*Presider* Blessed are you, gracious God,

creator of heaven and earth;

you are the source of light and life for all your creation,

you made us in your own image,

and call us to new life in Jesus Christ our Saviour.

Therefore we praise you,

joining our voices to proclaim the glory of your name.

## Holy, Holy, Holy Lord CP 719

*All sing* **Holy, holy, holy Lord,**  
**God of power and might,**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest,**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest. Hosanna in the highest.**

Music: LAND OF REST; American trad.; adapt. Marcia Pruner (19??-); harm. John Campbell (1950- ) ©.  
Adapt. © 1980 Church Pension Fund.

*Presider* O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise your holy Name, call us to your table, grant us your life.

When the world was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his death, we cry out Amen.

*All* Amen!

Presider Celebrating his resurrection, we shout Amen.

**All      Amen!**

Presider Trusting his presence in every time and place, we plead Amen.

**All      Amen!**

Presider O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are Wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Saviour, life in you, now and forever.                    **All      Amen.**

## **The Lord's Prayer**

*Presider* Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

**All      Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread

*Presider* "I am the bread which has come down from heaven," says the Lord.

**All Give us this bread for ever.**

*Presider* "I am the vine, you are the branches."

**All May we dwell in you, as you live in us. Amen.**

## The Communion

*Presider* The gifts of God for the people of God.

**All Thanks be to God.**

*please sit*

*If you are not physically receiving Communion, then offer this prayer ....*

*In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.*

## Music during Communion

### Just as I am CP 615

Just as I am, without one plea,  
But that thy blood was shed for me,  
And that Thou biddest me come to thee,  
Oh Lamb of God, I come, I come.

Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea, all I need, in thee to find,  
O Lamb of God, I come, I come.

Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings and fears within, without,  
O Lamb of God, I come, I come.

Just as I am, and waiting not  
To rid my soul of one dark blot,  
To thee, whose blood can cleanse each spot,  
O Lamb of God, I come, I come.

Just as I am - thy love unknown  
Has broken every barrier down-  
Now to be thine, yea, thine alone,  
O Lamb of God, I come, I come.

Text: Charlotte Elliott (1789-1871).

Music: William Batchelder Bradbury (1816-1868).

## Same Love

*led by Kuzi Makina*

You choose the humble and raise them high  
You choose the weak and make them strong  
You heal our brokenness inside and give us life

*Refrain The same love that set the captives free*

*The same love that opened eyes to see  
Is calling us all by name  
You are calling us all by name  
The same God that spread the heavens wide  
The same God that was crucified  
Is calling us all by name*

You are calling us all by name  
You take the faithless one aside  
And speak the words, "You are mine"  
You call the cynic and the proud  
Come to me now *Refrain*

Oh-o-oh, o-oh, oh-o-oh, o-oh, oh-o-oh, o-oh, oh-o-oh, o-oh  
(You're calling, You're calling  
You're calling us to the cross) X4 *Refrain*

You are calling us all by name  
Oh-o-oh, o-oh, oh-o-oh, o-oh, oh-o-oh, o-oh, oh-o-oh, o-oh  
You're calling, You're calling  
You're calling us to the cross X2

Tune and Text: Baloche, Paul. "The Same Love." Integrity Media, 2012.

### **The Prayer after Communion**

*please stand*

*Presider* God of glory,BAS p 350  
**All you nourish us with bread from heaven.**  
**Fill us with your Holy Spirit,**  
**that through us your light may shine in all the world.**  
**We ask this in the name of Jesus Christ.**

*Presider* Glory to God  
**All whose power, working in us,**  
**can do infinitely more**  
**than we can ask or imagine.**  
**Glory to God from generation to generation,**  
**in the Church and in Christ Jesus,**  
**for ever and ever. Amen.**

## The Sending

Community Announcements

*please sit*

Blessing and dismissal

## The Closing Hymn: I Heard the Voice of Jesus Say CP 508

*please stand*

I heard the voice of Jesus say,  
"Come unto me and rest;  
Lay down, thou weary one, lay down  
Thy head upon my breast."  
I came to Jesus as I was,  
So weary, and worn, and sad;  
I found in him a resting place,  
And He has made me glad.

I heard the voice of Jesus say,  
"Behold, I freely give  
The living water; thirsty one,  
Stoop down, and drink, and live."  
I came to Jesus, and I drank  
Of that life-giving stream;  
My thirst was quenched, my soul revived,  
And now I live in Him.

I heard the voice of Jesus say,  
"I am this dark world's Light;  
Look unto me, thy morn shall rise,  
And all thy day be bright."  
I looked to Jesus, and I found  
In him my star, my sun;  
And in that light of life I'll walk,  
Till travelling days are done.

Text: Horatius Bonar (1808- 1889).

Music: Melody English trad.; coll. Lucy Broadwood (1858-1929); adapt and harm. Ralph Vaughan Williams (1872-1958). Harm. © Oxford University Press.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

**Pastoral Care:** Pastoral concerns may be referred to the Reverend Helen Dunn at 236-888-4938. Please let the clergy know if you or a family member is in hospital.

**Scripture Readings for next Sunday:**

Is 9:1-4; Ps 27:1, 5-13; 1 Cor 1:10-18; Mt 4:12-23

Hello all St. Clement's Parents and Children,

St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday School, they can follow the teachers either into the Upper Room or down in to the lower hall or Godly play room following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities at the front and at the back of the church under the pews. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the activity bag and other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

**What is something that you love about God, our church or someone at our church? Tell someone about it today ☺**

## What's On This Week and Beyond

**Tuesday**      **1-3 pm The Park Jam-** guitar and singing musical drop in. Contact Mike Krouzelka.

**3 pm Power Hour Prayer** on zoom- contact Lynne Graham. We give thanks and pray for the world and our community. All are welcome. Everything is confidential.

**Wednesday** **10.30 am Bible Study** (discussing 1 Samuel chapters 8-10 and asking the question, “To what extent do the people of God need an earthly king?” Contact Helen.

**7.30 pm Bible Study**- contact Lynne Graham.

**Friday**      **7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Men Eating Out*). Contact David Parry.

**10.30 am The Knitwits Knitting group** (making bales for the North). Contact Lynne Graham.

**Jan 26-30 St Clement's Facilitated Silent Retreat.** Contact Sally Hinnell.

**Feb 13-15 Youth Retreat: Love is Kind.** Bursaries and rides are available. Contact Helen and see poster on pg 23

### A Note from Beth from the parish administrator's office:

I found this added verse (writer unknown) to the hymn that we sang today, “I Heard the Voice of Jesus Say” on the internet; I like it, so I thought that I would share it with you.

I heard the voice of Jesus say,  
“My Father’s house above  
Has many mansions; I’ve a place  
Prepared for you in love.”  
I trust in Jesus—in that house,  
According to His word,  
Redeemed by grace, my soul shall live  
Forever with the Lord.

## Ministry Connections

|  |                       |  |
|--|-----------------------|--|
| Priest                                 | Helen Dunn            | 236-888-4938; "helen at stclementschurch.ca" |
| Deacon                                 | Peggy Trendell-Jensen | 604-619-5576; "peggy at stclementschurch.ca" |
| Retired Deacon                         | Elizabeth Mathers     | 604-339-6581                                 |
| Indigenous Cultural Sensitivity Leader | Jenn Ashton           | "Jenn at stclementschurch.ca"                |
| Admin Assistant                        | Beth Bailey           | 604-988-4418                                 |
| Music Director                         | Lynley Lewis          | "music at stclementschurch.ca "              |
| People's Warden                        | Donna Burdick*        | 778-988-9001                                 |
| Rector's Warden                        | David Smith           | 778-938-1118                                 |
| Treasurer                              | Mike Crone            | 604-328-7156                                 |
| Children/Sunday School                 | Beth Bailey           | "beth at stclementschurch.ca"                |
| Envelope Secretary                     | Audrey Yong           | 604-831-9858; "ayong at telus.net"           |
| Building Coordinator                   | Joanne Graham         | "joannedavid05 at gmail.com"                 |

\*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

## Ministry Lay Leaders this Week

|                           |                                     |
|---------------------------|-------------------------------------|
| Altar set-up and clean-up | Sharon Walker and Carol Longman     |
| Altar additional clean-up | Barbel Ismen                        |
| A/V Technician            | Sean Faivre-Duboz                   |
| Counters                  | Gordon Graham and Sharon Walker     |
| Eucharistic Ministers     | Ingrid Potter and Lucy Makina       |
| Eucharistic Bread         | Lynne Graham                        |
| Intercessory Prayers      | Sally Hinnell and Jason Rajan       |
| Prayers of the People     | Jason Rajan                         |
| Readers                   | Ingrid Potter and Elizabeth Mathers |
| Servers                   | Christina Parlongo and Sarah Barnes |
| Sidespeople               | David Smith and Gordon Graham       |
| Sunday School Teachers    | Beth Bailey and Audrey Yong         |
| Tea/Coffee hosts          | Delayne Sartison and Mike Crone     |

Please note: If you are trying to reach the office administrator, Beth only responds to "office@" emails during office hours of Tues-Fri, 9:30am to 1pm. If you are unable to fulfil a Sunday duty, please email your ministry team to arrange a replacement. Other urgent administrative queries falling outside of office hours should be directed to the Rev. Helen Dunn. Thank you!

**Prayers: The following are for your prayers this week**

***In our own Diocese:*** Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, our Primate; Chris Harper, our National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Anselm, Vancouver and St Augustine, Marpole. We pray for all students at the Vancouver School of Theology (including kevin).

***For the wider Church:*** Pray for the Anglican Church of Congo (Province de L'Eglise Anglicane Du Congo). Pray for the clergy and people in the Episcopal Diocese of Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo. For all Pastors/Priests and congregations of other denominations in Lynn Valley and around the world.

***In our parish community:*** Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Elizabeth, our retired deacon; Jenn Ashton, our Indigenous Cultural Sensitivity Leader; David Smith and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Mike, our treasurer; Audrey, our envelope secretary; Sean, our AV tech and Brianna, our cleaner. In our cycle of ministries, we pray for the LV Bonsai group and for the building management team.

***In our parish cycle of prayers:*** Pray for Sharon Walker, Maddy Walter, Shariq and Joel and for their extended families.

***For healing:*** Pray for Amin; Pat Alexander; Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Oliver Christie; Marie-Claire Concannon; Joanna; Kitty; Judd; Gerry; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Mike Richardson; Kevin Williamson; Ian Thomas; Kelsie Potter; Tamara; Ray; Carol Rowland and for their families, caregivers and medical staff.

***For outreach:*** Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement and starvation are common including the DRC, Iran, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.

DYM WINTER RETREAT

# LOVE IS KIND

February 13–15

7 PM -  
2 PM

Alex House,  
2916 McBride Av.  
Surrey, BC

Join us for a weekend by the sea  
for connection, faith, worship,  
games, crafts, walks and more.  
Cost: \$250 - Bursaries available.  
Email Lauren Pinkney for details:  
[youth@vancouver.anglican.ca](mailto:youth@vancouver.anglican.ca)



Image from: <https://bible.art/p/dr7SGpWJ3AWD0kobKh1n/genesis-12:2-3-and-i-will-make-of>  
Check out other images at bible.art and create your own. It is quite neat!

