



WE ACKNOWLEDGE THAT AS A PARISH OF THE DIOCESE OF NEW WESTMINSTER,  
WE GATHER ON THE TRADITIONAL AND UNSURRENDERED TERRITORY OF THE  
HALQ'EMEYN-SPEAKING COAST SALISH PEOPLES, INCLUDING BUT NOT LIMITED TO  
THE QAYQAYT, MUSQUEAM, KWITWETLEM, KWANTLEN, TSAWWASSEN. AND TSEIL-  
WAUTUTH, WE SEEK TO WALK A PATH OF RECONCILIATION & HEALING.

**10 am Eucharist  
Epiphany 2  
18 January 2026**

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*Whether you have been a lifelong Anglican or are new to our tradition, we welcome you this morning! If you are not familiar with Anglican worship, simply allow the words, music and symbols to speak to you. Participate as fully as you feel comfortable in doing. We stand to sing and sit to listen. Some people kneel for prayer, some sit and some stand. Please do what is comfortable for you. You are invited to join in the words in **bold type**. Music for the songs is found in the blue Common Praise or green Songs for a Gospel People hymnbook in the pews.*

# THE GATHERING OF THE COMMUNITY

## *Prelude*

## *Welcome*

### **Gathering Hymn**

**'All Praise to Thee'**

*Common Praise 387 (tune Sine Nomine)*

**All praise to thee, for thou, O King divine,  
Didst yield the glory that of right was thine,  
That in our darkened hearts thy grace might shine:  
Alleluia, alleluia.**

**Thou camest to us in lowliness of thought:  
By thee the outcast and the poor were sought,  
And by thy death was God's salvation wrought:  
Alleluia, alleluia.**

**Let this mind be in us which was in thee,  
Who wast a servant that we might be free,  
Humbling thyself to death on Calvary:  
Alleluia, alleluia.**

**Wherefore by God's eternal purpose, thou  
Art high exalted o'er all creatures now,  
And given the name to which all knees shall bow:  
Alleluia, alleluia.**

**Let every tongue confess with one accord  
In heaven and earth that Jesus Christ is Lord;  
And God the Father be by all adored:  
Alleluia, alleluia.**

## ***Greeting***

**Presider:** The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**People:** **And also with you.**

**Presider:** We gather here from many places on land that is the traditional and unsundered territory of the Halq'emeyn-speaking Coast Salish peoples.

**People:** **May Christ lead us on right pathways as we seek truth and reconciliation in action.**

## ***Young People's Time***

### ***The Collect of the Day***

Presider: Let us pray,

**All: Redeemer of the earth,  
you called us from before our birth  
to follow in your ways:  
meet us in our searching  
and turn our eyes and hearts  
to the one who gives his life for the world;  
through Jesus Christ, the Lamb of God. Amen.**

## **THE PROCLAMATION OF THE WORD**

### ***The First Reading: Isaiah 49:1-7***

Reader: A reading from the prophet Isaiah,

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. <sup>2</sup> He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. <sup>3</sup> And he said to me, 'You are my servant, Israel, in whom I will be glorified.'

<sup>4</sup> But I said, 'I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God.' <sup>5</sup> And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the LORD, and my God has become my strength— <sup>6</sup> he says, 'It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.' <sup>7</sup> Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, 'Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.'

Reader: Holy Word, Holy Wisdom.

**All: Thanks be to God.**

***The Psalm: 40:1-11 (said responsively)***

- <sup>1</sup> I waited patiently upon the Lord \*  
**who stooped to me and heard my cry.**
- <sup>2</sup> God lifted me out of the desolate pit, out of the mire and clay, \*  
**and set my feet on a high cliff and made my footing sure.**
- <sup>3</sup> God put a new song in my mouth, a song of praise to our God;\*  
**many shall see, and stand in awe, and put their trust in the Lord.**
- <sup>4</sup> Happy are they who trust in the Lord! \*  
**they do not resort to evil spirits or turn to false gods.**
- <sup>5</sup> Great things are they that you have done, O Lord my God!  
how great your wonders and your plans for us!\*  
**There is none who can be compared with you.**  
**Oh, that I could make them known and tell them,**  
**but they are more than I can count.**
- <sup>6</sup> In sacrifice and offering you take no pleasure \*  
**(you have given me ears to hear you);**  
**burnt-offering and sin-offering you have not required.**
- <sup>7</sup> And so I said, "Behold, I come. \*  
**In the roll of the book it is written concerning me:**
- <sup>8</sup> 'I love to do your will, O my God; \*  
**your law is deep within my heart.'**
- <sup>9</sup> I proclaimed righteousness in the great congregation; \*  
**behold, I did not restrain my lips; and that, O Lord, you know.**
- <sup>10</sup> Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance;\*  
**I have not concealed your love and faithfulness**  
**from the great congregation.**
- <sup>11</sup> You are the Lord; do not withhold your compassion from me; \*  
**let your love and your faithfulness keep me safe for ever.**

## ***The Second Reading: 1 Corinthians 1:1-9***

Reader: A reading from Paul's First Letter to the Corinthians,

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, <sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: <sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind— <sup>6</sup>just as the testimony of Christ has been strengthened among you— <sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: Holy Word, Holy Wisdom.

**All: Thanks be to God.**

### **Gospel Hymn**

*'Sing of Andrew, John's Disciple'*

*Common Praise 273 (tune Abbot's Leigh)*

**Sing of Andrew, John's disciple,  
led by faith through ways untrod,  
Till the Baptist cried at Jordan,  
'There, behold the Lamb of God!'  
Stirred by hearing this new teacher,  
Andrew freed from doubt and fear,  
Ran to tell his brother Simon,  
'God's Anointed One is here!'**

**Sing of Andrew, called by Jesus  
from the shores of Galilee,  
Leaving boats and nets and kindred,  
trusting in that 'Follow me'.  
When a lad's small meal fed thousands,  
when inquiring Greeks found care,  
When the Spirit came in blessing,  
Andrew faithfully was there.**

***The Gospel: John 1:29-42***

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, Lord Jesus Christ.**

<sup>29</sup> The next day John saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! <sup>30</sup> This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." <sup>31</sup> I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' <sup>32</sup> And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup> I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." <sup>34</sup> And I myself have seen and have testified that this is the Son of God.'

<sup>35</sup> The next day John again was standing with two of his disciples, <sup>36</sup> and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' <sup>37</sup> The two disciples heard him say this, and they followed Jesus. <sup>38</sup> When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' <sup>39</sup> He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. <sup>40</sup> One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. <sup>41</sup> He first found his brother Simon and said to him, 'We have found the Messiah' (which is

translated Anointed). <sup>42</sup> He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

### ***Gospel Hymn (continued)***

**Sing of Andrew, bold apostle,  
sent to make the gospel known,  
Faithful to his Lord's example,  
called to make a cross his own.  
So may we who prize his memory  
honour Christ in our own day,  
Bearing witness to our neighbours,  
living what we do and say.**

***Teaching***

The Rev. Stephanie Shepard

### ***The Apostle's Creed***

Presider: Let us confess the faith of our baptism as we say,

**All: I believe in God, the Father almighty,  
Creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



## THE PRAYERS OF THE PEOPLE

Leader: Let us pray to God who guides all who seek him in faith. To the bidding, 'Light of the Nations', please respond, 'Hear our prayer.'

As you called your chosen ones to be your witnesses, give power to the Church to witness faithfully. We lift up archbishop of Canterbury Sarah, Canadian Primate Shane, our archbishop John, bishop of Northern Philippines Benny, and all who are called to apostolic ministry as deacons, priests, and bishops. Light of the Nations,

**All: Hear our prayer.**

Leader: Since by grace we have known the true Messiah, may we make him known to others. Equip us in our daily lives to show by example and word that we are followers of Christ. Light of the Nations,

**All: Hear our prayer.**

Leader: As the first disciples followed Christ to his dwelling, so may his servants come together to rest and know him. Keep us diligent in prayer, worship, and learning. Light of the Nations,

**All: Hear our prayer.**

Leader: Give the people of this world wisdom to know the Lord and the will to follow him. We pray for people of faith across the globe who struggle with divisions among class, race, and religion. We remember those places where there is civil unrest, fear, oppression, or intimidation from earthly powers.... *pause here...* Holy Spirit, who descended on Jesus and abided in him, enter into the dark places of this world, banish ignorance and reveal the saving grace of God. Light of the Nations,

**All: Hear our prayer.**

Leader: As Andrew brought his brother to Christ, so may we bring to him all that are close to us but do not yet know the fulness of his love. May he come into our homes and make them his own. May the great Teacher give light to all who teach and all who learn in our community. Light of the Nations,

**All: Hear our prayer.**



Leader: Have mercy on those who seek peace and rest and cannot find it. Give them hope in Christ, who calls the seekers to find their peace in him. Come to the lonely, the ill, and those in need of healing. We lift the names of those we know silently or aloud...  
*pause here...*

May they find human friendship and divine love in body, mind, and spirit. Light of the Nations,

**All: Hear our prayer.**

Leader: Grant eternal rest to those who have come at last to where Christ dwells in glory. As they have tried to serve him in this world, may they see him with full vision and abide with him forever. Light of the Nations,

**All: Hear our prayer.**

Leader: We pray in the name of Christ, the Lamb of God who takes away the sin of the world.

**All: Amen.**

### ***The Exchange of the Peace***

Presider: May the peace of the Lord be always with you.

**All: And also with you.**

*You are invited to share a sign of God's peace with your neighbours, respecting their comfort with distance and touch.*

## **THE HOLY COMMUNION**

### ***Offering Hymn***

'How Clear is Our Vocation, Lord'  
*Common Praise 466 (tune Repton)*

**How clear is our vocation, Lord, when once we heed your call;  
To live according to your word, and daily learn, refreshed, restored,  
That you are Lord of all, and will not let us fall.**

**But if, forgetful, we should find your yoke is hard to bear;  
If worldly pressures fray the mind and love itself cannot unwind  
Its tangled skein of care: our inward life repair.**

**We mark your saint, how they became in hindrances more sure,  
Whose joyful virtues put to shame the casual way we wear your name,  
And by our faults obscure your power to cleanse and cure.**

**In what you give us, Lord, to do, together or alone,  
In old routines or ventures new, may we not cease to look for you,  
The cross your hung upon, all you endeavoured done.**

### ***The Prayer over the Gifts***

Presider: Let us pray,

**All: Living God,**

**You have revealed your Son as the Messiah.**

**May we hear his word and follow his way,  
and live as children of light.**

**We ask this in the name of Jesus Christ our Lord. Amen.**

### ***The Great Thanksgiving***

***EP EOW 3***

Presider: The Lord be with you.

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## **Sanctus**

*Common Praise 735 (tune Schubert)*

**All: Holy, holy, holy Lord, God of power and might.  
Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest!**

Presider: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**All: Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Presider: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of

hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever.

**All: Amen.**

### ***The Lord's Prayer***

Presider: In the language closest to your heart, let us pray as Jesus taught us:

*You are invited to use either the traditional or contemporary version in English or the language you find most helpful for prayer.*

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our trespasses  
as we forgive those who  
trespass against us.  
Lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever. Amen.**

**Our Father in heaven,  
Hallowed be your name.  
Your kingdom come,  
Your will be done  
on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins,  
As we forgive those who  
sin against us.  
Save us from the time of trial  
and deliver us from evil,  
for the kingdom, the power,  
and the glory are yours  
now and forever. Amen**

### **Agnus Dei**

*Common Praise 747 (tune Schubert)*

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world,  
Give us your peace, give us your peace.**

Presider: Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God's wisdom speaking to them. See who you are and become what you see. These are the gifts of God for the people of God.

**People: Thanks be to God.**

### ***The Communion***

*You are invited to come forward to receive bread and wine. Gluten-free wafers are available. You receive the fullness of Christ's love if you prefer to take one kind (just the bread or the wine). If you would prefer to have a blessing, please let the priest know.*

#### **Hymns During Communion**

**'Lord Enthroned in Heavenly Splendour'**

***Common Praise 84 (tune St. Osmund)***

**Lord, enthroned in heavenly splendour,  
first begotten from the dead,  
Thou alone, our strong defender,  
lifted up thy people's head.  
Alleluia, Jesus, true and living bread.**

**Here our humblest homage pay we,  
here in loving reverence bow;  
Here for faith's discernment pray we,  
lest we fail to know thee now,  
Alleluia, thou art here, we ask not how.**

**Though the lowliest form doth veil thee  
as of old in Bethlehem,  
Here as there thine angels hail thee,  
branch and flower of Jesse's stem.  
Alleluia, we in worship join with them.**

**Paschal Lamb, thine offering finished  
once for all when thou wast slain,  
In its fullness undiminished  
shall for evermore remain.  
Alleluia, cleansing souls from every stain.**

**Life imparting heavenly manna,  
stricken rock with streaming side,  
Heaven and earth with loud hosanna  
worship thee, the Lamb who died.  
Alleluia, risen ascended, glorified.**

Anthem- HTC Choir  
'Here I Am' arr. by Booth  
*Song #81036 reprinted with permission under One Licence 742578*

## **THE SENDING FORTH OF THE COMMUNITY**

### ***The Prayers after Communion***

Presider: Let us pray:

**All: God of glory,  
You nourish us with bread from heaven.  
Fill us with your Holy Spirit,  
That through us your light may shine in all the world.  
We ask this in the name of Jesus Christ. Amen.**

Presider: Glory to God,

**All: Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, now and forever. Amen.**

### ***The Announcements***

#### **Sending Hymn**

'Your Hand, O God, Has Guided'  
*Common Praise 444 (tune Thornbury)*

**Your hand, O God, has guided your flock from age to age;  
The wondrous tale is written full clear on every page.  
Our forebears owned your goodness and we their deeds record,  
And both of these bear witness: one Church, one faith, one Lord.**

**Your heralds brought glad tidings to greatest as to least;  
They bade them rise and hasten to share the royal feast;  
And this was all their teaching, in every deed and word,  
To all alike proclaiming: one Church, one faith, one Lord.**

**When shadows, thickly falling, engulfed the world in night,  
You summoned forth your servants, your messengers of light.  
On them and one your people your plenteous grace was poured,  
And this was still their message: one Church, one faith, one Lord.**

**And we, shall we be faithless, shall hearts fail, hands hang down?  
Shall we evade the struggle and cast away the crown?  
Not so: in God's deep counsels some better gift is stored:  
The covenant of promise: one Church, one faith, one Lord.**

**Your mercy will not fail us, nor leave your work undone;  
With your right hand to help us, your people shall be one;  
And then, by all creation, your name shall be adored,  
And this shall be their anthem: one Church, one faith, one Lord!**

## **The Dismissal**

**Presider:** Go in peace to love and serve the Lord.

**All:**           **Thanks be to God.**

## ***Postlude***

*The liturgy is based on the Book of Alternative Services, and the Collect of the Day is taken from "Alternative Collects RCL", Anglican Church of Canada. The prayers of the people are adapted from "Hear Our Prayer: Gospel Based Intercessions" by Raymond Chapman.*





## **Liturgical Ministers today**

Greeter & worship assistant, 8:00 am:	Anne Parker
Greeters, 10 am:	Gerry Rowse & Kate Abel
Reader:	James Roberts
Chalice Administrators:	Brian Dobbin & Rob Sider
Presider & Preacher:	the Rev. Stephanie Shepard
Server:	Greg Kennelly
Crucifer:	Linda Gravlin
Music Director:	Kyumin Lee
& The Holy Trinity Cathedral Choir	

## **THIS WEEK AT HOLY TRINITY CATHEDRAL**

**Wednesday Midweek Eucharist, 9:30-10 am in the Lounge**

**Saturday Community Brunch, 11 am- noon in the Hall**

**Sunday BCP Eucharist, 8-9 am.\***

**Sunday Choral Eucharist, 10-11:15 am\***

*\*live-streamed over Facebook.*

*+ link through the weekly newsletter. Sign up on the website.*

Go to <https://www.holytrinitycathedral.ca/events>.

*Click on the photo of the service. This will take you to Facebook. A box will come up asking for your Facebook login. Click the X on the right upper corner of the box. If you do not have Facebook you should be able to watch from the HTC site.*

### **Readings for Epiphany 3, January 25, 2026**

Isaiah 9:1-4; Psalm 27; 1 Corinthians 1:10-18; Matthew 4:12-23