



CHRIST CHURCH CATHEDRAL

Vancouver, BC · Open Doors, Open Hearts, Open Minds



Proper 2

SUNDAY, JANUARY 18, 2026

10:30 A.M.

Choral Eucharist | In-Person & Livestream

The Reverend Matthew Senf, *Presider*

The Very Reverend Christopher A. Pappas, *Preacher*

The Reverend Juanita Clark, *Deacon*

Dr. Neil Cockburn, *Organist & Director of Music*

MAILING ADDRESS: 690 Burrard Street, Vancouver, BC V6C 2L1

WEBSITE: www.thecathedral.ca | PHONE: (604) 682-3848 | E-MAIL: reception@thecathedral.ca

Welcome to the Cathedral

Whether today is your first time with us, or if this is your spiritual home, we welcome you to the Cathedral. We're glad that you're here today.

We envision a radically inclusive, restlessly inquisitive, intentional, and inspired Cathedral. This is a place that is called to lead and to serve, in communion and community, with healing, reconciliation, and love, living out the Christian mission. Together, we look to the power of Christ for the transformation of each person, this city of Vancouver, and the world.

We recognize our history and traditions while seeking renewal and growth in spiritual depth and size. Curious and adaptable, this chorus has room for every voice — especially yours.

To learn more about the many ministries and opportunities for service in this community, please visit our website: www.thecathedral.ca. Following our worship service, please join us for coffee hour in the parish hall.

Thank you for joining us today. Your presence enriches our life together.

Faithfully yours in Christ,



The Very Rev. Christopher A. Pappas, Ph.D., D.Min.
Dean & Rector



Connect with us!

We invite you to tell us more about yourself by completing our short connection form. You may find this form at tinyurl.com/CathedralConnection or by scanning the QR code on the left.

A message to children and their grown-ups

We're glad you're here! Here are a few things we would like you to know about our 10:30 a.m. worship service:

- Playmats and an activity cart with books, puzzles and colouring are available at the front of the church;
- Parents are invited to drop off children aged 2.5+ downstairs in the Park Room for Sunday school.

Sunday school starts at 10:30 a.m. and children will return to sit with their parents for communion. The nursery is available downstairs as a quiet space for you and your children. The service is live streamed so you can follow the worship.

Need to reach us?

Visit us at www.thecathedral.ca/pages/our-team or scan the QR code on the right to access our clergy and staff contact information.

We're here to support you — feel free to reach out anytime!



Cathedral parish announcements will commence shortly before 10:30 a.m.
The Gathering of the Community

Processional Hymn

All Are Welcome

(SNC 10)

Text and music: TWO OAKS, Marty Haugen (1950-).

1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In
 4. Let us build a house where hands will reach Be -
 5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and
 words are strong and true, Where all God's chil - dren
 wa - ter, wine and wheat: A ban - quet hall on
 yond the wood and stone To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for -
 dare to seek To dream God's reign a -
 ho - ly ground, Where peace and jus - tice
 serve and teach, And live the Word they've
 taught and claimed As words with - in the

give. Built of hopes and dreams and vi - sions,
 new. Here the cross shall stand as wit - ness
 meet. Here the love of God, through Je - sus,
 known. Here the out - cast and the stran - ger
 Word. Built of tears and cries and laugh - ter,

Rock of faith and vault of grace; Here the
 And as sym - bol of God's grace; Here as
 Is re - vealed in time and space;
 Bear the im - age of God's face;
 Prayers of faith and songs of grace, Let this

love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us: All are wel-come,
 bring an end to fear and dan - ger:
 house pro-claim from floor to raft - er:

all are wel-come, all are wel-come in this place.

Presider In this time and place, we gather on the ancestral lands of the xʷməθkʷəy̕əm (Musqueam), Sk̓w̓xwú7mesh (Squamish), and Sə̓l̓ilwətaʔɬ (Tsleil-Waututh) nations.

All **From many places and peoples we come to this house of prayer.**

Presider In this time and place, we give thanks for the light of God that shines in the darkness.

All **A light no darkness can quench.**

Presider In this time and place, we give thanks for the light and peace of Jesus Christ the Word made flesh.

All **The light of all people.**

Presider In this time and place, we pray that the Spirit of God will be renewed in our hearts and minds.

All **That we might be the light of God in the world.**

Presider In this time and place, together, one people of God.

All **In the name of God, Source of all being, Eternal Word and Holy Spirit. Amen.**

Gloria

(CP 686)

Music: *New Plainsong*, David Hurd (1950-).

The Collect of the Day

Presider Let us pray.

Silence is kept.

Almighty God, your Son our Saviour Jesus Christ is the light of the world.

All May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading

Isaiah 49:1-7

At the conclusion of the reading:

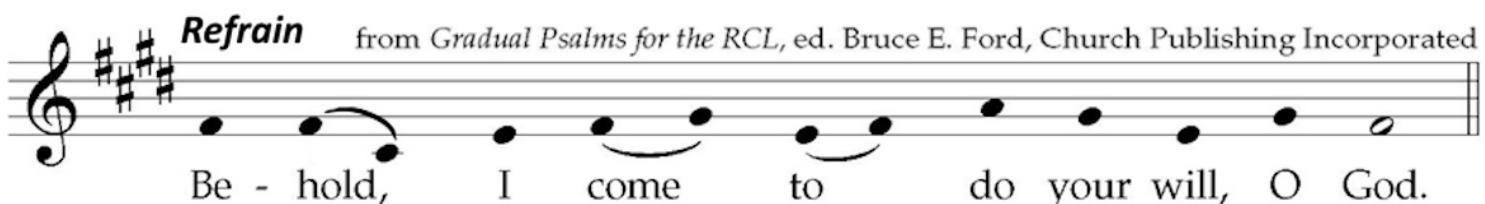
Reader Word of God, word of life. **Thanks be to God.**

Psalm 40:1-12

(Inclusive language psalter for verses)

Anglican Chant: J. Barnby (1838-1896)

Refrain from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated



Be - hold, I come to do your will, O God.

1 I waited patiently upon the Lord who stooped to me and heard my cry.
2 God lifted me out of the desolate pit, out of the mire and clay,
and set my feet on a high cliff and made my footing sure.
3 God put a new song in my mouth, a song of praise to our God;
many shall see, and stand in awe, and put their trust in the Lord.
4 Happy are they who trust in the Lord!
They do not resort to evil spirits or turn to false gods. ***Refrain***

5 Great things are they that you have done, O Lord my God!
How great your wonders and your plans for us!
There is none who can be compared with you.
Oh, that I could make them known and tell them,
but they are more than I can count.
6 In sacrifice and offering you take no pleasure (you have given me ears to hear you);
burnt-offering and sin-offering you have not required.
7 And so I said, "Behold, I come. In the roll of the book it is written concerning me:
8 'I love to do your will, O my God; your law is deep within my heart.'" ***Refrain***

9 I proclaimed righteousness in the great congregation;
behold, I did not restrain my lips; and that, O Lord, you know.
10 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance;
I have not concealed your love and faithfulness from the great congregation.
11 You are the Lord; do not withhold your compassion from me;
let your love and your faithfulness keep me safe for ever.
12 For innumerable troubles have crowded upon me;
my sins have overtaken me, and I cannot see;
they are more in number than the hairs of my head, and my heart fails me. ***Refrain***

The Second Reading

At the conclusion of the epistle:

1 Corinthians 1:1-9

Reader Hear what the Spirit is saying to the churches. **Thanks be to God.**

Sequence Hymn

I Heard the Voice of Jesus Say

(CP 508)

Text: Horatius Bonar (1808-1889).

Music: KINGFOLD, melody English trad.; coll. Lucy Broadwood (1858-1929);
adapt. and harm. Ralph Vaughan Williams (1872-1958).

1 I heard the voice of Jesus say,
"Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast."
I came to Jesus as I was,
so weary, worn, and sad;
I found in him a resting place,
and he has made me glad.

2 I heard the voice of Jesus say,
"Behold, I freely give
the living water; thirsty one,
stoop down and drink and live."
I came to Jesus and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

3 I heard the voice of Jesus say,
“I am this dark world’s light;
look unto me, thy morn shall rise,
and all thy day be bright.”
I looked to Jesus and I found
in him my star, my sun;
and in that light of life I’ll walk
till travelling days are done.

John 1:29-42

The Holy Gospel

Deacon The Lord be with you. **And also with you.**

Deacon The Holy Gospel of our Saviour Jesus Christ according to John.

All **Glory to you, Lord Jesus Christ.**

After the Gospel, the Deacon says:

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

The Sermon

A period of silent reflection follows the sermon.

The Very Reverend Christopher A. Pappas

The Nicene Creed

Deacon Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
And became truly human. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.

Who with the Father and the Son is worshipped and glorified.
Who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Please Scan the QR code at the back of the bulletin for the Prayer Cycles.

The Confession and Absolution

Deacon The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own.
Let us confess our sins.

Silence may be kept.

All we confess that we have sinned against you and against one another, in thought, and word, and deed. We are truly sorry for our pride, and for our lack of faith, of understanding and of love. We repent of our narrow-mindedness, of our bitterness and our prejudices. Pardon and forgive us, save us and renew us, that we may delight in your will and walk in your ways; through Jesus Christ our Lord. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

The Peace

Presider Christ is our peace. If anyone is in Christ, there is a new creation.
The old has passed away: behold, everything has become new.
The peace of Christ be always with you.

All And also with you.

All may exchange a sign of peace.

The Celebration of the Eucharist

The Offertory

Thank you for your prayerful stewardship of the ministries of the Cathedral. Your generous gift of any amount matters, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. You may make a gift using the offering plate being passed around at this time or refer to the back page of this bulletin to see other methods. Together with the gifts of bread and wine, we present our gifts at the altar as a sign of thanksgiving to God, from whom all good things come.

Offertory Hymn

Amazing Grace

(CP 352)

Text: St. 1-4, John Newton (1725-1807). St. 5, *A Collection of Sacred Ballads*, Richmond, 1790.

Music: NEW BRITAIN, melody *Columbian Harmony*, Cincinnati, 1829; adapt. Edwin Othello Excell (1851-1921); arr. and desc. Neil Cockburn.

1 Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now am found:
was blind, but now I see.

2 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

3 The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

4 Through many dangers, toils, and snares
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.

5 When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

The Prayer over the Gifts

Presider Living God, you have revealed your Son as the Messiah.

All May we hear his word and follow it, and live as children of light.
We ask this in the name of Jesus Christ the Lord. Amen.

The Great Thanksgiving

Eucharistic Prayer 3

Enriching Our Worship

Presider The Lord be with you. **And also with you.**

Presider Lift up your hearts. **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider All thanks and praise are yours at all times and in all places [...] And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

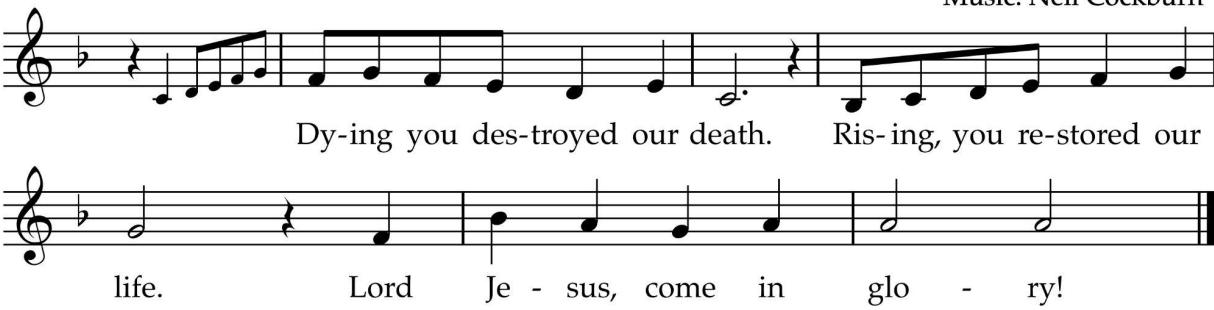
Sanctus

Communion Service in G

Francis Jackson (1917-2022)

Presider Glory and honour are yours, Creator of all [...] And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Music: Neil Cockburn

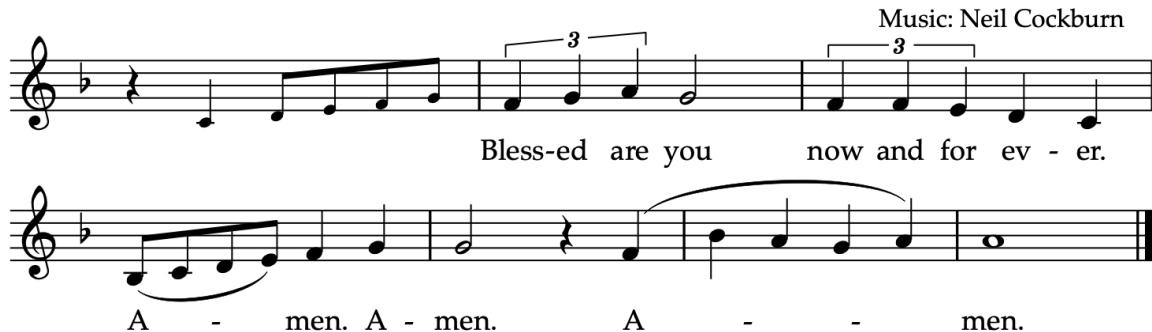


The musical notation consists of two staves of music. The top staff is in G major, common time, with a treble clef. The bottom staff is also in G major, common time, with a bass clef. The lyrics are integrated into the music, with the first line 'Dy-ing you des-stroyed our death.' and the second line 'Ris-ing, you re-stored our' on the top staff, and 'life. Lord Je-sus, come in glo-ry!' on the bottom staff.

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine [...] Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All

Music: Neil Cockburn



Bless-ed are you now and for ev - er.
A - men. A - men. A - - - men.

Ringing of the bell. (x3)

The Lord's Prayer

Music: Nicholai Rimsky-Korsakov (1844-1908); arr. Neil Cockburn

Presider



As our Sav-iour taught us, let us pray:
Our Fa-ther in heaven, hal-lowed be your name, your king-dom come,
your will be done, on earth as in heaven. Give us to-day our dai-ly bread.
For-give us our sins as we for-give those who sin a-against us.
Save us from the time of trial, and de-liv-er us from e-vil.
For the king-dom, the power, and the glo-ry are yours,
now and for - ev - er. A - - - men.

Fraction

Presider

We break the bread of life, and that life is the light of the world.

All

God here among us, light in the midst of us, bring us to light and life.

Presider

The gifts of God for the people of God. Thanks be to God.

Fraction Anthem

Agnus Dei (Communion Service in G)

Francis Jackson

The Communion

To receive the consecrated Bread, approach the altar and extend your hands to the minister with palms open. To receive the consecrated Wine, carefully guide the chalice to your lips. For public health, please do not dip the Bread into the Wine. If you do not wish to partake of the common cup, know that you receive the full efficacy of communion with only the Bread. If you do not wish to receive communion, you are invited to receive a blessing by approaching the altar and crossing your arms over your chest. You may also remain in your seat as you feel comfortable. If you are interested in learning about baptism, please contact a member of our clergy. During communion, Healing Prayer is offered for all people in the west alcove. Please respect the confidentiality of the people praying by not entering the alcove during prayer time.

During Communion

O Nata Lux

Thomas Tallis (1505-1585).

O Light born of Light,
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.

Thou who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be members
of thy blessed body.

Command Your Blessing from Above

(CP 452)

Text: James Montgomery (1771-1854), alt.

Music: DICKINSON COLLEGE, Lee Hastings Bristol, Jr. (1923-1979).

1 Command your blessing from above,
O God, on all assembled here;
behold us with your tender love
while we your holy name revere.

3 Command your blessing in this hour,
Spirit of truth, and fill this place
with humbling and with healing power,
with quickening and confirming grace.

2 Command your blessing, Jesus, Lord;
may we your true disciples be.
Speak to each heart your mighty word;
say to the weakest, "Follow me."

4 You are our maker, saviour, guide,
one true eternal God confessed;
may naught in life or death divide
the saints in your communion blest.

The Prayer after Communion

Presider Let us pray. God of glory, you nourish us with bread from heaven.

All Fill us with your Holy Spirit, that through us your light may shine in all the world.
We ask this in the name of Jesus Christ. Amen.

The Doxology

Presider Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the Church and in Christ Jesus, for ever and ever. Amen.

[Commissioning for lay ministers who will be taking communion to those not able to participate in the Eucharist at the church:

Presider In the name of this congregation, I send you forth bearing Holy gifts,
that those to whom you go may share with us in the body and blood of Christ.

All We who are many are one body, because we share one bread, one cup.]

The Blessing

May Christ the Son of God, perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Closing Hymn

O Jesus, I Have Promised

(CP 438)

Text: John Ernest Bode (1816-1874).

Music: WOLVERCOTE, William Harold Ferguson (1874-1950).

1 O Jesus, I have promised
to serve thee to the end;
be thou forever near me,
my Master and my Friend.
I shall not fear the battle
if thou art by my side,
not wander from the pathway
if thou wilt be my guide.

3 O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end!
O give me grace to follow,
my Master and my Friend.

2 O let me feel thee near me:
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw thou nearer
and shield my soul from sin.

4 O let me see thy footmarks
and in them plant mine own:
my hope to follow duly
is in thy strength alone.
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

Dismissal

Deacon Go in peace to bear Christ's light to the world..

All Thanks be to God. Amen.

Postlude

Toccata on "Amazing Grace"

J. Christopher Pardini (b. 1973)

The Chronicle Newsletter

Scan the QR code for the latest Chronicle newsletter.



The Prayers of the People

Scan the QR code for the prayer cycles.



The Ministers of the Liturgy

Presider

The Reverend Matthew Senf

Preacher

The Very Reverend Christopher A. Pappas

Deacon

The Reverend Juanita Clark

Subdeacon

Terry Love

MC

Carol Cook, Megan Otton

Asst. MC

Ezra Eby

Servers

Matthew Nichiporuk, Carol Cook **Sound/Livestream**

Readers

Liz McCausland, Kevin Bespflug

Intercessor

Susan Alexander

Breadmaker

Keith and Cami Seyer

Gospel Station

The Reverend Claude St-Denis

Gospel Station

Harry Kim

Preacher Station

Holly McMillan

Presider Station

David McMillan

Regimental Alcove

Regimental Alcove

ASL Interpreter

Music

Sound/Livestream

Duty Trustee

Welcoming Team

Altar Guild

Healing Prayer Team

The Reverend Claude St-Denis

Michael Harding

Vanessa Coley Donohue

The Cathedral Choir

Dr. Neil Cockburn

(Organist & Director of Music)

Cathedral Staff

Bill Orr, Lorna Grant Orr,
Nura Mohammed, Dot Roulson &
Miles Lubinich

Sarah Nation, Hannah Lupton

Jim Riva, Cynthia Turley

Today

Godly Play | January 18 | 10:30 a.m.

Unpacking our faith (The Chosen) | January 18 | 12:30 - 1:30 p.m.

Sundays @ 4 | January 18 | 4:00 p.m.

Compline | January 18 | 8:00 p.m.



E-transfer your donation to
ar@thecathedral.ca.

Please provide your name and address
in the Memo Field for tax receipt purposes.



An envelope is enclosed for your convenience
to give cash or cheque.
If you cannot find it, ask a greeter for one.
Please also provide your name and address
for tax receipt purposes.



SCAN TO DONATE

Make a gift through our
secure website at
www.thecathedral.ca/give,
accessible via the
QR code above.



Tip Tap
donations are
non-receiptable.

This worship takes place on the traditional, ancestral, and unceded territory of the xʷməθkʷəy̓əm (Musqueam), Skwxwú7mesh (Squamish), and Səl̓ílwətaʔɬ (Tsleil-Waututh) nations, in the heart of Vancouver.

All music is printed with permission: License #705, LisenSing – Copyright Cleared Music for Churches.
OneLicense.net #A-729001. All rights reserved. Cover image by Br. Martin Ersamer, OSB.