

Date: 11/23/25 Season: CHRIST THE KING (WHITE)

PASTOR <u>Rev. Orin W Cummings, PhD</u>	VICAR <u>Abbey Knappman</u>
ASSISTING <u>Vickie Donnell</u>	LECTOR <u>Tom McConnell</u>
ACOLYTE <u>Trevor Brannon</u>	ORGANIST <u>Marilyn Boston</u>
CANTOR <u>Alleluia Singers</u>	A/V <u>Drew Bowman, Kenny Lourwood</u>
DISTRIBUTION MINISTERS <u>Vicar Abbey, Vickie Donnell, Tom McConnell,</u>	

PRELUDE **King of Love My Shepherd Is arr. Kevin McChesney**

Joy Ringers

WELCOME AND ANNOUNCEMENTS

GATHERING

The Holy Spirit Calls us together as the people of God.

CALL TO WORSHIP

In celebration of our baptism, we worship
In the name of God: Father, ✚ Son, and Holy Spirit. **Amen.**

CONFESSION AND FORGIVENESS OF SINS

Faithful God,
you have shown us the ways of your heart,
yet we stray from your paths.
We are stuck in sinful systems of oppression
and do not embrace the freedom
of your faithful promises.
We ignore our neighbors.
We exploit the earth.
We reject your abundance,
trusting our impulses instead of your steadfast love.
Repair our relationships,
restore what we have broken,
renew our hearts,
and bring us to new life.
Amen.

Hear the good news:
God the Faithful One loves you,
✚ in Christ Jesus your sins are forgiven,
and by the power of the Holy Spirit you are set free.
Amen.

KYRIE

WOV 12

A In peace, in peace let us pray to the Lord. **A** For the

G Lord, have mer - cy.

peace from a - bove, and for our sal - va - tion, let us pray to the

Lord. **A** For the peace of the whole world, the well - be - ing of the

G Lord, have mer - cy.

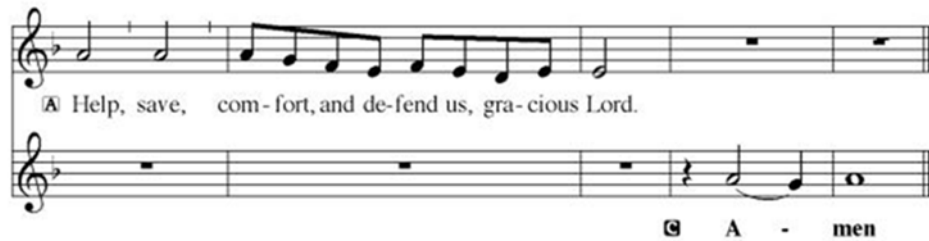
Church of God, and for the u - ni - ty of all, let us pray to the

Lord. **A** For this ho - ly house, and for all who of - fer here their

G Lord, have mer - cy.

wor - ship and praise, let us pray to the Lord.

G Lord, have mer - cy.



CANTICAL OF PRAISE

Glory to God

Alleluia Singers

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

THE FIRST READING FROM JEREMIAH 23:1-6

¹ Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. ² Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. ³ Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the Lord. ⁵ The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord
Thanks be to God.

SPECIAL MUSIC

We Gather Together

Cherub Bells

Vocals-Lisa Melgren & Scott Estrem

THE SECOND READING FROM COLOSSIANS 1:11-20

¹¹ May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully ¹² giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

¹⁵ He is the image of the invisible God, the firstborn of all creation, ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord
Thanks be to God.

GOSPEL ACCLAMATION

WOV 17



GOSPEL

Please stand as you are able for the reading of the Gospel.

The Holy Gospel according to Luke the 23rd Chapter

Glory to you, O Lord.

³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ [[Then Jesus said, "Father, forgive them, for they do not know what they are doing."]] And they cast lots to divide his clothing. ³⁵ And the people stood by watching, but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, "If you are the King of the Jews, save yourself!" ³⁸ There was also an inscription over him, "This is the King of the Jews." ³⁹ One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰ But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴² Then he said, "Jesus, remember me when you come in your kingdom." ⁴³ He replied, "Truly I tell you, today you will be with me in paradise."

The Gospel of the Lord.

Praise to you, O Christ.

SPECIAL MUSIC

**The Trees of the Field
by Stuart Dauermann**

Gods Kids

SERMON

Pastor Orin Cummings

HYMN OF THE DAY

HOPE, ASSURANCE

Come, We That Love the Lord

We're Marching to Zion

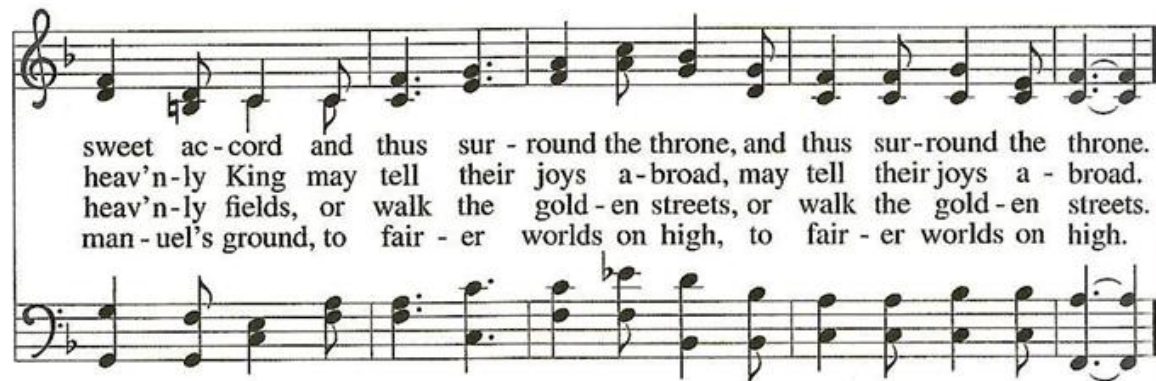
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1 Come, we that love the Lord, and let our joys be known;
2 Let those re - fuse to sing who nev - er knew our God;
3 The hill of Zi - on yields a thou-sand sa - cred sweets
4 Then let our songs a-bound, and ev - 'ry tear be dry;



join in a song with sweet ac - cord, join in a song with
but chil - dren of the heav'n - ly King, but chil - dren of the
be - fore we reach the heav'n - ly fields, be - fore we reach the
we're march - ing through Im - man - uel's ground, we're march - ing through Im -



sweet ac - cord and thus sur - round the throne, and thus sur-round the throne.
heav'n - ly King may tell their joys a-broad, may tell their joys a - broad.
heav'n - ly fields, or walk the gold - en streets, or walk the gold - en streets.
man - uel's ground, to fair - er worlds on high, to fair - er worlds on high.

Refrain

We're march-ing to Zi-on, beau-ti-ful, beau-ti-ful Zi-on:

we're march-ing up-ward to Zi-on, the beau-ti-ful cit-y of God.

Text: Isaac Watts, 1674–1748, stanzas; Robert Lowry, 1826–1899, refrain
Music: Robert Lowry

MARCHING TO ZION
66 88 66 and refrain

APOSTLES' CREED

With the whole church, let us affirm our faith with the Apostles' Creed:

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

SHARING OF THE PEACE

The Peace of the Lord be with you always.
And also with you.
Please share a sign of God's peace with one another

PRAYERS OF INTERCESSION

Gathered with one voice, we offer our prayers for the church, the world, all who are in need, and open our hearts to God's will.

A brief silence.

God our Redeemer, bless your church universal and its leaders. Set all hearts on you from generation to generation in anticipation of Christ's return. Hear us, O God.

Your mercy is great.

God of life, we give thanks for the fruits and grains of harvest, for rivers and streams, for all that is made of rock and iron. Renew the earth's natural resources and the lands from which they come. Hear us, O God.

Your mercy is great.

God of justice and compassion, strengthen those entrusted with the governance and protection of vulnerable peoples. Grant them wisdom, integrity, and courage in the face of hardship. Bring an end to war and violence—especially in Eastern Europe, Asia, the Middle East, and Africa. Turn the hearts of leaders and nations toward peace, mercy, and reconciliation. Look with grace upon the people of Haiti. Grant their leaders courage and a steadfast will to do what is right and just for their nation. Hear us, O God.

Your mercy is great.

God who leads us to belief and truth, we give thanks that you are always and already here. Nurture and support those who are unsteady in mind, unsafe in spirit, or unwell in body especially Jacob Russell-Rivera, Gabe Derr, Lisa Williams, Jennifer Childs, Tad Bridges, Andrew Langr, Ray Hollingstad, Mark Krueger, Bob White, Tommy Brewer, Rodney Pipkorn and Beverly Carlson. Comfort those who suffer from trauma and exposure to traumatic events. Hear us, O God.

Your mercy is great.

God who gathers us together, we give thanks for pastors and deacons, teachers and musicians, administrators, and building caretakers. May they find joy in leadership as we grow in faith together. Hear us, O God.

Your mercy is great.

God of the saints, we give thanks for all who have died in faith, especially Annis Dunham, Carol Lorey, Dorothy Dykman, David Ramse, and Tom Niewald. Uplift us as we honor their memory and await your coming in glory. Hear us, O God.

Your mercy is great.

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

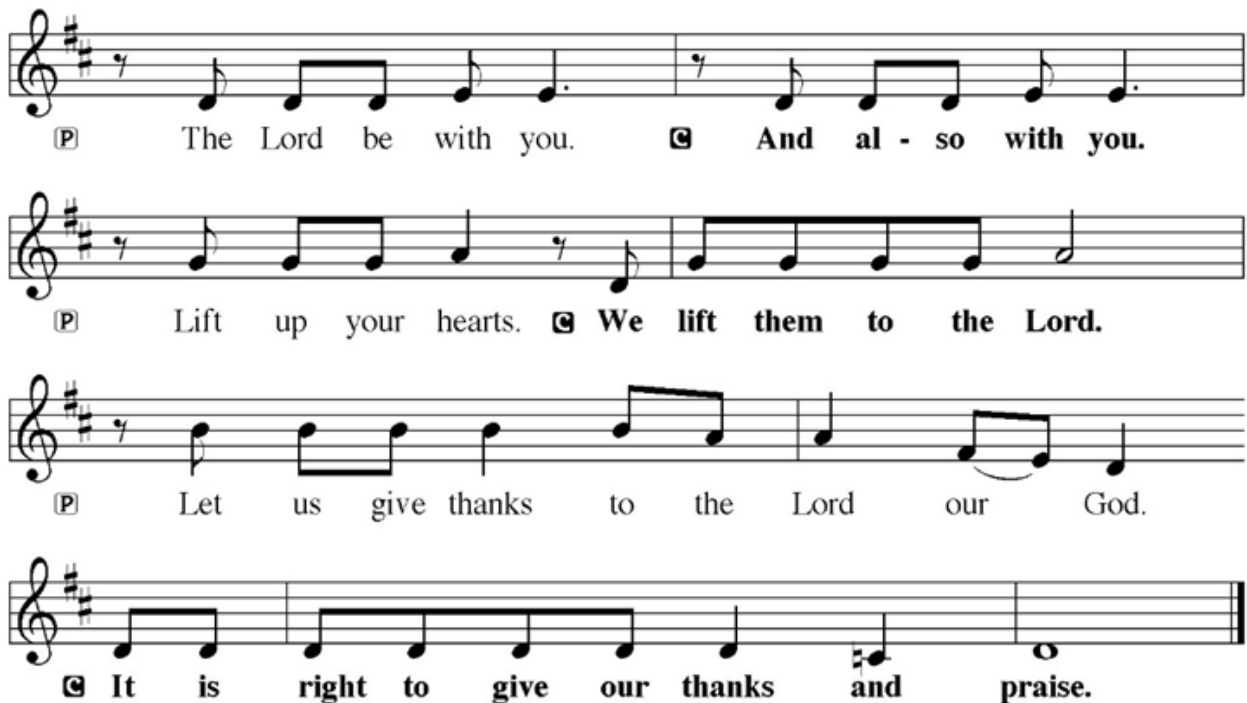
Amen.

MEAL

God feeds us with the presence of Jesus Christ.

THE GREAT THANKSGIVING

WOV pg. 22



The musical notation is written on four staves in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with a 'P' (Piano) marking at the start of each staff and a 'C' (Crescendo) marking before the final phrase of each staff.

(P) The Lord be with you. (C) And al - so with you.

(P) Lift up your hearts. (C) We lift them to the Lord.

(P) Let us give thanks to the Lord our God.

(C) It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever living God. Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

WOV pg. 22



Ho - ly, ho - ly, ho - ly Lord,
Lord God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed, bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever.
Amen.**

INVITATION TO COMMUNION

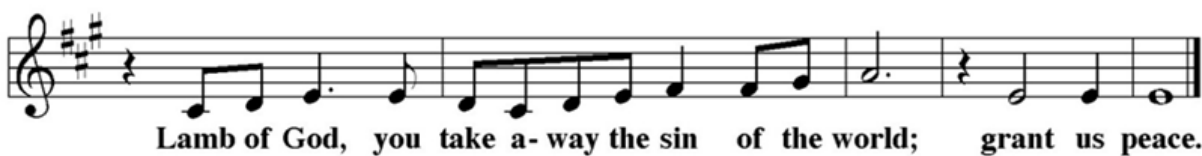
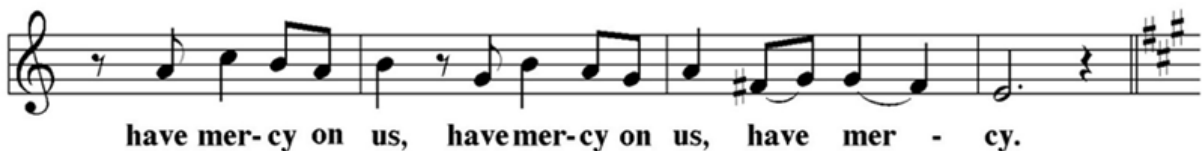
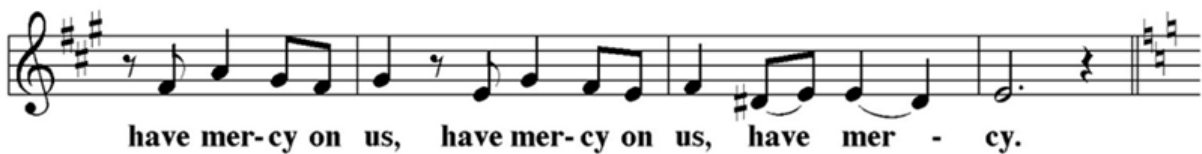
There is a place for you at the table of God.
Come, receive the food that does not perish,
a taste of life eternal.

Following Lamb of God, and during Distribution of Holy Communion, Alleluia Singers will offer special music from the new liturgy to be introduced in Advent. Then we will proceed with the Distribution Hymns.

COMMUNION DISTRIBUTION

Lamb of God

WOV pg. 25



DISTRIBUTION HYMN

ELW 620

How Sweet the Name of Jesus Sounds



1 How sweet the name of Je - sus sounds in
2 It makes the wound - ed spir - it whole and
3 Dear name! The rock on which I build, my
4 By thee my prayers ac - cep - tance gain al -



a be - liev - er's ear! It soothes our sor - rows,
calms the heart's un - rest; 'tis man - na to the
shield and hid - ing place; my nev - er - fail - ing
though with sin de - filed. The dev - il charg - es



heals our wounds, and drives a - way all fear.
hun - gry soul and to the wea - ry, rest.
trea - sury, filled with bound - less stores of grace.
me in vain, and I am owned a child.

5 O Jesus, shepherd, guardian, friend,
my prophet, priest, and king,
my Lord, my life, my way, my end,
accept the praise I bring.

6 How weak the effort of my heart,
how cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

7 Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death!

Text: John Newton, 1725–1807, alt.

Music: St. PETER, Alexander R. Reinagle, 1799–1877

DISTRIBUTION HYMN

ELW 485

I Am the Bread of Life

Leader or All

1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less . . . you . . . eat of the
4 "I am the res - ur - rec - tion, . . .
5 Yes, Lord, . . . I be - lieve that . . .

come to me shall not hun - ger, and who be -
flesh for the life of the world, . . . and if you
flesh of the Son of Man . . . and
I . . . life. . . If you be -
you . . . are the Christ, . . . the . . .

lieve in me shall not thirst. No one can come to
eat . . . of this bread, and you shall . . . live for -
drink . . . of his blood, and drink . . . of his
lieve . . . in . . . me, e - ven . . . though you
Son . . . of . . . God, who . . . have . . .

me . . . un - less the Fa - ther beck - ons."
ev - er, . . . you shall live for - ev - er."
blood, . . . you shall not have life with - in you."
die, . . . you shall live for - ev - er."
come in - to . . . the . . . world. . . .

Refrain
All

"And I will raise you up, and I will raise you up,
and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6
Music: I AM THE BREAD, Suzanne Toolan, RSM
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TABLE BLESSING

POST COMMUNION PRAYER

God of field and flower, wheat and grape,
you have nourished us with the bread of heaven
that gives life to the world.
Strengthened by the body and blood of your Son,
send us out to gather your good gifts for all who
hunger and thirst,
and embolden us to love and serve in Christ's name.
Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The love of God the Sovereign strengthen you,
God the Son save you,
and God the Holy Spirit anoint you for the work ahead.
The holy Trinity bless you ✝
and grant you a faithful and courageous heart
now and forever.
Amen.

SENDING HYMN

ELW 855

Crown Him with Many Crowns



1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
Music: DIADEMATA, George J. Elvey, 1816–1893

MISSION STATEMENT

Guided by the Gospel, we:
Welcome all to worship;
Make disciples;
Hunger for ministry;
Nurture youth;
Gather resources for growing ministries;
Offer healing and care to all in need.

DISMISSAL

Go in peace. Share the harvest.
Thanks be to God.

OFFERING

(Please place gifts in the plates as you leave)

POSTLUDE