

Date: 11/30/25 Season: ADVENT 1 (BLUE)

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LECTOR <u>Penny Gordon-Chumbley</u>	ACOLYTE <u>Zac Bergin</u>
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CANTOR <u>Alleluia Singers</u>	A/V <u>Kenny Lourwood, Drew Bowman</u>
DISTRIBUTION MINISTERS <u>Katie D, Penny G.C., Terry Michael</u>	
ANNOINTING MINISTERS <u>Jean Bardy, Vickie Donnell, Marilyn Dial</u>	

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

## GATHERING

*The Holy Spirit Calls us together as the people of God.*

## CALL TO WORSHIP

In celebration of our baptism, we worship  
In the name of God: Father, ✝ Son, and Holy Spirit. **Amen.**

## CONFESSION AND FORGIVENESS OF SINS

Let us confess our sin in the presence of God  
and of one another.

*Silence is kept for reflection.*

Long-expected God,  
**we confess that we look to ourselves  
for the peace and security only you can provide.  
We reach for swords and spears,  
reluctant to release our grip on the ways of war.  
We become impatient while waiting  
and weary of keeping awake.  
Free us from self-reliance,  
and teach us to live in harmony with our neighbors.  
Increase our trust in God's timing,  
and awaken us to your advent among us,  
that we may abound in the hope you have promised.  
Amen.**

## HEALING LITURGY

Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing—with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

Let us prayer:

O God, in the Lord Jesus, you healed, and you gave hope. Grant your healing grace to all who are sick, injured, or disabled, that they may be made whole.

**O Lord of life hear our prayer.**

Mend broken relationships through the power of your Spirit, especially between Russia and Ukraine, Israelis and Palestinians, and in places like Syria, Sudan, Myanmar, and Haiti. Restore those in emotional distress to soundness of mind and serenity of spirit.

**O Lord of life hear our prayer.**

Restore to wholeness, O Triune God, whatever is amiss in our lives, and in this nation.

**O Lord of life hear our prayer.**

Strengthen our trust in you so that we might not hesitate to bring our concerns to you, O Lord of life.

**Amen.**

## LAYING ON HANDS

Sisters and brothers, come as you are able and receive laying on of hands and anointing. You may kneel or stand at the Altar Rail. Those who are unable to come to the Altar Rail, let a Shepherd know and we will come to you.

## ABSOLUTION

God judges us not as we deserve,  
but according to God's own righteousness.

✝ You are freed and forgiven,  
saved by grace,  
and ready to welcome the Savior.

**Amen.**

## KYRIE

### LORD, HAVE MERCY

### SEÑOR, TEN PIEDAD

*Cantor:* Lord, have mer - cy. *All / Todos:* Lord, have mer - cy.  
*Cantor:* Se - ñor, ten pie - dad. *All / Todos:* Se - ñor, ten pie - dad.

*Cantor:* Christ, have mer - cy. *All / Todos:* Christ, have mer - cy. *Cantor:*  
*Cantor:* Cris-to, ten pie - dad. *All / Todos:* Cris-to, ten pie - dad. *Cantor:* Se -

*All / Todos:* Lord have mer - cy. *All / Todos:* Lord, have mer - cy.  
*All / Todos:* ñor, ten pie - dad. *All / Todos:* Se - ñor, ten pie - dad.

y.

## CANTICAL OF PRAISE

### GLORY TO GOD

### GLORIA A DIOS

Glo - ry to God in the  
Glo - ria a Dios en el

high - est, and on earth peace to peo - ple of good  
cie - lo, y en la tie - rra paz a los hom - bres que a - ma el Se -

will. We praise you, we bless you, we a -  
ñor. Por tu in - men - sa glo - ria te a - la -

dore you, we glo - ri - fy you, we give you  
ba-mos, te ben-de - ci - mos, te a-do - ra - mos,

thanks, we give you thanks for your great glo - ry,  
te glo-ri-fi - ca - mos, te da - mos gra - cias, Se -

Lord God, heav-en - ly King, O God, al - might - y  
ñor Dios, Rey ce - les - tial, Dios Pa - dre to - do - po - de -

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,  
ro - so. Se - ñor, Hi - jo ú - ni - co, Je - su - cris - to, Se -

Lord God, Lamb of God, Son of the Fa - ther,  
ñor Dios, Cor - de - ro de Dios, Hi - jo del Pa - dre; tú que

you take a - way the sins of the world, have mer - cy on  
quí - tas el pe - ca - do del mun - do, ten pie - dad de no -

us; you take a - way the sins of the world, re -  
so - tros; tú que quí - tas el pe - ca - do del mun - do, a -

ceive our prayer; you are seat - ed at the  
tien - de nues - tra sú - pli - ca; tú que es - tás sen - ta - do a

right hand of the Fa - ther, have mer - cy on  
la de - re - cha del Pa - dre, ten pie - dad de no -

us. For you a - lone are the Ho - ly One,  
so - tros. Por - que só - lo tú e - res San - to,

you a - lone are the Lord, you a - lone are the Most High,  
só - lo tú Se - ñor, só - lo tú Al - tí - si - mo,



## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

**Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever.**

**Amen.**

## LIGHT THE ADVENT WREATH

## Advent Air

It's at tis time, it's in this place, that we await His  
presence, we a-wait His presence, His presence is here now,

1. We're waiting for His Hope

## WORD

*God speaks to us in scripture reading, preaching, and song.*

## THE FIRST READING FROM ISAIAH 2:1-5

**<sup>1</sup> The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.**

**<sup>2</sup> In days to come**

**the mountain of the LORD's house  
shall be established as the highest of the mountains  
and shall be raised above the hills;  
all the nations shall stream to it.**

**<sup>3</sup> Many peoples shall come and say,**

**"Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob,  
that he may teach us his ways  
and that we may walk in his paths."**

**For out of Zion shall go forth instruction**

and the word of the LORD from Jerusalem.  
<sup>4</sup>He shall judge between the nations  
and shall arbitrate for many peoples;  
they shall beat their swords into plowshares  
and their spears into pruning hooks;  
nation shall not lift up sword against nation;  
neither shall they learn war any more.  
<sup>5</sup>O house of Jacob,  
come, let us walk  
in the light of the LORD!

The Word of the Lord  
Thanks be to God.

#### THE SECOND READING FROM ROMANS 13:11-14

<sup>11</sup>Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup>the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; <sup>13</sup>let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. <sup>14</sup>Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord  
Thanks be to God.

#### GOSPEL ACCLAMATION

#### ACLAMACIÓN ANTES DEL EVANGELIO

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
A - le - lu - ya, a - le - lu - ya, a - le - lu - ya,

al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia,  
a - le - lu - ya. A - le - lu - ya, a - le - lu - ya,

al - le - lu - ia, al - le - lu, al - le - lu - ia.  
a - le - lu - ya, a - le - lu, a - le - lu - ya.

## GOSPEL

Please stand as you are able for the reading of the Gospel.

The Holy Gospel according to Matthew the 24<sup>th</sup> Chapter

**Glory to you, O Lord.**

[Jesus said to the disciples,] <sup>36</sup> "About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. <sup>37</sup> For as the days of Noah were, so will be the coming of the Son of Man. <sup>38</sup> For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, <sup>39</sup> and they knew nothing until the flood came and swept them all away, so, too, will be the coming of the Son of Man. <sup>40</sup> Then two will be in the field; one will be taken, and one will be left. <sup>41</sup> Two women will be grinding meal together; one will be taken, and one will be left. <sup>42</sup> Keep awake, therefore, for you do not know on what day your Lord is coming. <sup>43</sup> But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup> Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect."

The Gospel of the Lord.

**Praise to you, O Christ.**

**CHILDREN'S SERMON**

**Ready Hearts**

Pastor Orin Cummings

**SERMON**

**Ready Hearts**

Pastor Orin Cummings

HYMN OF THE DAY

ACS 949

## Keep Your Lamps Trimmed and Burning



1 Keep your lamps trimmed and burn - ing, keep your  
2 Dark - er mid - night lies be - fore us, dark - er  
3 Lo, the morn - ing soon is break - ing, lo, the  
4 Keep your lamps trimmed and burn - ing, keep your



lamps trimmed and burn - ing, keep your lamps  
mid - night lies be - fore us, dark - er mid - night  
morn - ing soon is break - ing, lo, the morn - ing  
lamps trimmed and burn - ing, keep your lamps



trimmed and burn - ing, for this work's al - most done.  
lies be - fore us, for this work's al - most done.  
soon is break - ing, for this work's al - most done.  
trimmed and burn - ing, for this work's al - most done.



Chil-dren, don't grow wea - ry; chil-dren, don't grow wea - ry;



chil-dren, don't grow wea - ry, for this work's al-most done.

Text: African American spiritual

Music: KEEP YOUR LAMPS, African American spiritual

## APOSTLES' CREED

With the whole church, let us affirm our faith with the Apostles' Creed:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## SHARING OF THE PEACE

The Peace of the Lord be with you always.

**And also with you.**

Please share a sign of God's peace with one another

## PRAYERS OF INTERCESSION

In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

*A brief silence.*

God of the people, we come seeking wisdom and instruction. Uphold and strengthen lay leaders, teachers, deacons, pastors, and bishops. Teach us your ways and lead us in your paths. God of grace,  
hear our prayer.

God of the earth, we seek your goodness in the grandeur of creation. Empower us to care for forests and oceans, as we see you in the world around us. God of grace,  
hear our prayer.

God of the nations, grant wisdom to leaders, judges, and mediators. Cast out words of hate and transform them into words for building up community. Remake implements of war to sow peace, especially in Eastern Europe, Asia, the Middle East, Africa and Haiti. God of grace,  
hear our prayer.

God of healing, bring comfort and strength. We pray for our kindred and companions who are ill or despairing especially Jessica Smith, Jim Shoelpple, Jenny Jackson, Sandy Skoglund-Young, Juanita Steinbaugh, Christine Kennedy, Gabe Derr, Jacob Russell-Rivera, Andrew Langr, Ray Hollingstad, Mark Krueger, Bob White, Tommy Brewer, and Beverly Carlson. Surround all with care and consolation. God of grace,  
hear our prayer.

God of new possibilities, when addiction wounds, jealousy tears down, and relationships fray, show us how to journey with one another. Nurture therapists, counselors, and sponsors in their care for others, and strengthen Messiah as a healing community. God of grace,  
hear our prayer.

God of all time, build up our lives that we would reflect your grace. At the last, bring us with all the saints, especially Paul Novak and Carl Spaethe, to your holy city where peace and goodness make a home. God of grace,  
hear our prayer.

Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.  
**Amen.**

## MEAL

*God feeds us with the presence of Jesus Christ.*

### THE GREAT THANKSGIVING

The Lord be with you,

**And also with you.**

Lift up your hearts,

**We lift them to the Lord.**

Let us give thanks to the Lord our God,

**It is right to give our thanks and praise.**

### PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever living God. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes again to judge the world in righteousness. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
*San - to, San - to, San - to es el Se - ñor, Dios de U - ni - ver - so.*

Heav - en and earth, heav - en and earth are full of your  
*Lle - nos es - tán el cie - lo y la tie - rra de tu*

glo - ry. Ho - san - na in the high - est.  
*glo - ria. Ho - san - na en el cie - lo. Ben -*

Bless - ed is he who comes in the name of the Lord. Ho -  
*di - to el que vie - ne en nom - bre del Se - ñor. Ho -*

san - na in the high - est. Ho - san - na in the high - est.  
*san - na en el cie - lo. Ho - san - na en el cie - lo.*

## WORDS OF INSTITUTION

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever.  
men.**

## INVITATION TO COMMUNION

Here is life. God is with us.  
Come, receive what God has promised.

## COMMUNION DISTRIBUTION

LAMB OF GOD

CORDERO DE DIOS

*Cantor:* *Assembly / Asamblea:*



Lamb of God, you take a-way the sins of the  
Cor - de - ro de Dios, que qui-tas el pe-ca-do del

*To repeat* *Cantor:*



world, have mer-cy on us.  
mun-do, ten pie - dad de no - so-tros. Cor-

*Last time* *Cantor:*



us.  
so - tros. Cor-

*Assembly / Asamblea:*



Lamb of God, you take a-way the sins of the world,  
de-ro de Dios, que qui-tas el pe-ca-do del mun-do,



grant us peace, grant us peace.  
da - nos la paz, da - nos la paz.

DISTRIBUTION HYMN

ACS 929

Blessed Is the One



Bless-ed is the one who comes in the name, who comes



in the name of the Lord. Bless-ed is the one who comes



in the name, who comes in the name of the Lord.

Text: Psalm 118:26  
Music: BLESSED IS THE ONE, Nathan Houge, b. 1977  
Music © 2020 Augsburg Fortress

**DISTRIBUTION HYMN**

**ELW 469**

**By Your Hand You Feed Your People**



1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.  
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.  
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:  
Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.  
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod - y, blessed and bro - ken, cup o'er - flow-ing, life out - poured,



giv - en as a liv - ing to - ken of your world re-deemed, re - stored.

Text: Susan R. Briehl, b. 1952

Music: CAMROSE, Marty Haugen, b. 1950

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**TABLE BLESSING**

**POST COMMUNION PRAYER**

God our host,  
at this table you have fed us with joy and gladness.  
Send us forth, eager to share the feast,  
welcome the stranger,  
and bear good fruit in the name of Jesus.  
**Amen.**

**SENDING**

*God blesses us and sends us in mission to the world.*

**BLESSING**

May God who comes among us,  
Father, ✙ Son, and Holy Spirit,  
grant you patience in waiting, peace in the darkness,  
and good news to share today and always.  
**Amen.**

SENDING HYMN

ELW 439

# Soon and Very Soon



- 1 Soon and ver - y soon  
2 No more cry - in' there, we are goin' to see the King,  
3 No more dy - in' there,  
4 Soon and ver - y soon



soon and ver - y soon  
no more cry - in' there, we are goin' to see the King,  
no more dy - in' there,  
soon and ver - y soon



soon and ver - y soon  
no more cry - in' there, we are goin' to see the King.  
no more dy - in' there,  
soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

*Coda after stanza 4*



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

Text: Andraé Crouch, b. 1945

Music: VERY SOON, Andraé Crouch

Text and music © 1976 Bud John Songs, Inc./Crouch Music, admin. EMI Christian Music Publishing

**MISSION STATEMENT**

**Guided by the Gospel, we:**  
**Welcome all to worship;**  
**Make disciples;**  
**Hunger for ministry;**  
**Nurture youth;**  
**Gather resources for growing ministries;**  
**Offer healing and care to all in need.**

**DISMISSAL**

**Go in peace. Keep awake.**  
**Thanks be to God.**

**OFFERING**

*(Please place gifts in the plates as you leave)*

**POSTLUDE**