

Date: 12/24/25 Season: CHRISTMAS EVE (WHITE)

PASTOR <u>Rev. Orin W Cummings, PhD</u>	VICAR <u>Abbey Knappman</u>
ASSISTING <u>Tyler Hudson</u>	LECTOR <u>Bill Roark</u>
ACOLYTE <u>Zac Bergin</u>	ORGANIST <u>Marilyn Boston</u>
A/V <u>Kenny Lourwood, Drew Bowman</u>	
DISTRIBUTION MINISTERS <u>Vicar Abbey, Tyler H., Bill and Becky R.</u>	

PRE-SERVICE MUSIC

Come, O Come Emmanuel Plainsong Piano Duet	Alexis Bergin, Marilyn Boston
Good King Wenceslas—Traditional	Cherub Bells
O Holy Night	Piano Quartet
One Small Child arr. David Meece	Vocal Trio
Rachel Bergin, Karen Bowman	
When Love Was Born arr. Herms, Lewis, Schultz	Revelations Praise Band
Silent Night arr. Gruber Piano Solo	Polina Tsilinsky

WELCOME AND ANNOUNCEMENTS

GATHERING

The Holy Spirit Calls us together as the people of God.

PROCESSIONAL HYMNS

(vs. 1 & 2) ELW 283

O, Come, All Ye Faithful



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
2 The high - est, most ho - ly, light of light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
born of a vir - gin, a mor - tal he comes;
sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to thee be . . . glo - ry giv'n!



come and be - hold him, born the king of an - gels:
Son of the Fa - ther now in flesh ap - pear - ing!
Glo - ry to God . . . in . . . the . . . high - est:
Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,

ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2
Music: ADESTE FIDELES, attr. John Francis Wade

Once in Royal David's City (vs. 1 & 2)

ELW 269

Once in Royal David's City



1 Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,
2 He came down to earth from heav - en who is God and Lord of all,
3 And our eyes at last shall see him, through his own re - deem - ing love;
4 Not in that poor low - ly sta - ble, with the ox - en stand - ing by,

where a moth - er laid her ba - by in a man - ger for his bed:
and his shel - ter was a sta - ble, and his cra - dle was a stall;
for that child so dear and gen - tle is our Lord in heav'n a - bove;
we shall see him; but in heav - en, set at God's right hand on high;

Mar - y was that moth - er mild, Je - sus Christ, her lit - tle child.
with the poor and meek and low - ly, lived on earth our Sav - ior ho - ly.
and he leads his chil - dren on to the place where he is gone.
there his chil - dren gath - er round, bright like stars, with glo - ry crowned.

Text: Cecil Frances Alexander, 1818–1895
Music: IRBY, Henry J. Gauntlett, 1805–1876

CALL TO WORSHIP

In celebration of our baptism, we worship
In the name of God: Father, ✝ Son, and Holy Spirit. **Amen.**

HYMN

ELW

Away in a Manger



1 A - way in a man - ger, no crib for his bed, the lit - tle Lord
2 The cat - tle are low - ing; the ba - by a - wakes, but lit - tle Lord
3 Be near me, Lord Je - sus; I ask you to stay close by me for -



Je - sus laid down his sweet head; the stars in the bright sky looked
Je - sus, no cry - ing he makes. I love you, Lord Je - sus; look
ev - er and love me, I pray. Bless all the dear chil - dren in



down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.
down from the sky and stay by my cra - dle till morn - ing is nigh.
your ten - der care and fit us for heav - en, to live with you there.

Text: North American, 19th cent.
Music: AWAY IN A MANGER, James R. Murray, 1841–1905

CONFESSION AND FORGIVENESS OF SINS

**Trusting in God's steadfast love and faithfulness,
let us confess our sin.**

Silence is kept for reflection.

**Reconciling God,
we yearn for your presence to transform
our grief, pain, and despair.
We confess that we have not always prepared
room in our hearts for your love;
we have not always recognized
your presence among us;
we have not always embraced your message of peace.**

**We cry out, weary with the burden of violence,
oppression, and fear.
We confess our failure to make room
for those seeking refuge;**

**our participation in violent systems
that harm your innocent ones;
our reluctance to embody your good news.
Be born in us today
and teach us to sing the joyful song of your salvation.
Amen.**

**God's grace upon grace flows over you.
✝ Christ's presence redeems the whole creation.
Your sins are forgiven. Let the earth rejoice and be glad!
Amen.**

LIGHT THE ADVENT WREATH

Advent Air

It's at tis time, it's in this place, that we await His
presence, we a-wait His presence, His presence is here now,

1. We're waiting for His Hope
2. We listen for His peace
3. Be glad we know His joy
4. Now we proclaim His love

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the Love of God, and the communion of the
Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

**Almighty God, you made this holy night shine with the brightness of the true Light.
Grant that here on earth we may walk in the light of Jesus' presence and in the
last day wake to the brightness of his glory; through your Son, Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one God, now and
forever.
Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

THE FIRST READING FROM ISAIAH 9:2-7

**²The people who walked in darkness
have seen a great light;**

those who lived in a land of deep darkness—
on them light has shined.
³You have multiplied exultation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
⁴For the yoke of their burden
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.
⁵For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

The Word of the Lord
Thanks be to God.

SPECIAL MUSIC

HARK THE HERALD ANGELS SING

CHERUB BELLS

THE SECOND READING FROM TITUS 2:11-14

¹¹The grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord
Thanks be to God.

SPECIAL MUSIC

We Have A Savior

Revelations Praise Band

GOSPEL

Please stand as you are able for the reading of the Gospel.
The Holy Gospel according to Luke the 2nd Chapter
Glory to you, O Lord.

¹In those days a decree went out from Caesar Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her

child. ⁷ And she gave birth to her firstborn son and wrapped him in bands of cloth and laid him in a manger, because there was no place in the guest room.

⁸ Now in that same region there were shepherds living in the fields, keeping watch over their flock by night. ⁹ Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰ But the angel said to them, "Do not be afraid, for see, I am bringing you good news of great joy for all the people: ¹¹ to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹² This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³ And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴ "Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

[¹⁵ When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶ So they went with haste and found Mary and Joseph and the child lying in the manger. ¹⁷ When they saw this, they made known what had been told them about this child, ¹⁸ and all who heard it were amazed at what the shepherds told them, ¹⁹ and Mary treasured all these words and pondered them in her heart. ²⁰ The shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told them.]

The Gospel of the Lord.
Praise to you, O Christ.

SPECIAL MUSIC

Love Came Down at Christmas

God's Kids

SERMON

Pastor Orin Cummings

HYMN OF THE DAY

ELW 276

Infant Holy, Infant Lowly



1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;
2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new



ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.
saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.

Wednesday 5:00 p.m.



Swift-ly wing-ing, an - gels sing-ing, bells are ring-ing, tid - ings bring-ing:
Thus re - joic - ing, free from sor - row, prais-es voic-ing, greet the mor - row:



Christ the child is Lord of all! Christ the child is Lord of all!
Christ the child was born for you! Christ the child was born for you!

Text: Polish carol; tr. Edith M. G. Reed, 1885–1933, alt.
Music: W ŻŁOBIE LEŻY, Polish carol

APOSTLES' CREED

With the whole church, let us affirm our faith with the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

SHARING OF THE PEACE

**The Peace of the Lord be with you always.
And also with you.
Please share a sign of God's peace with one another**

PRAYERS OF INTERCESSION

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

A brief silence.

Gathering God, you bring your people from every corner of the earth together before the manger that you have made a throne. Unite the church in love as we rejoice in the news of your coming. Hear us, O God.

Your mercy is great.

Creating God, you brought forth the earth and all that is in it. Join our voices with the roaring seas, the exulting fields, and the trees of the forest singing for joy on this holy night. Hear us, O God.

Your mercy is great.

Transforming God, the world trembles amid violence and war. Empower our hands, feet, and hearts with your Spirit to shatter the rod of the oppressor and turn swords into plowshares especially in the Middle East, Asia, Africa, Eastern Europe and the Americas. Hear us, O God.

Your mercy is great.

Shepherding God, you lead us to your love in the face of our neighbor. Send us into the world to find your Word made flesh in one another, especially those who are sick or struggling especially Janet Pennel, Jackie Kellie, Terrence Kissoon, Steve Moore, Dave Pope, Shirley Michael, Lynn Russell, Pastor Mike, Marilyn, Sam Coryell, Sally McCarville, Norma Isenberg, Bruce Whiting, Jessica Smith, Jim Shoelpple, Christine Kennedy, Gabe Derr, Jacob Russell-Rivera, Juanita Steinbaugh, Andrew Langr, Ray Hollingstad, Mark Krueger, Bob White, Tommy Brewer, and Beverly Carlson. Hear us, O God.

Your mercy is great.

Nurturing God, you dwell with us in humble places. Sustain housing and clothing ministries in this community, that all find shelter and warmth. We pray especially for youth seeking safety and care. Hear us, O God.

Your mercy is great.

Abiding God, you remain at the side of all the departed, especially CJ Hankins. Grant all who mourn hope in the resurrection and peace in Christ Jesus. Hear us, O God.

Your mercy is great.

With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior.

Amen.

MEAL

God feeds us with the presence of Jesus Christ.

THE GREAT THANKSGIVING

The Lord be with you,

And also with you.

Lift up your hearts,

We lift them to the Lord.

Let us give thanks to the Lord our God,

It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever living God. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory; that, beholding the God made visible we may be drawn to love the God whom we cannot see. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HYMN

Hark! The Herald Angels Sing (vs. 1 & 3)

ELW 270



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail the heav'n-born Prince of peace! Hail the Sun of righ - teous - ness!



peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
late in time be - hold him come, off - spring of a vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
Veiled in flesh the God - head see! Hail, in - car - nate de - i - ty!
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
born to raise each child of earth, born to give us sec - ond birth.



Text: Charles Wesley, 1707–1788, alt.

Music: MENDELSSOHN, Felix Mendelssohn, 1809–1847; arr. William H. Cummings, 1831–1915

WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever.
men.

INVITATION TO COMMUNION

God is now in flesh appearing.
Come to the feast of joy!

COMMUNION DISTRIBUTION

SONG

Revelations Praise Band

TFF 268

268

Jesus, Name Above All Names

Je - sus, name a - bove all names, beau - ti - ful

The first system of music features a treble and bass clef. The treble clef has a key signature of one sharp (F#) and a time signature of 4/4. The melody is written in a simple, hymn-like style. The bass clef provides a steady accompaniment. Above the treble clef, the chord 'D' is indicated above the first measure, and 'F#m7' is indicated above the fourth measure.

Sav - ior, glo - ri - ous Lord, Em -

The second system continues the melody. The treble clef has a key signature of one sharp (F#) and a time signature of 4/4. The melody is written in a simple, hymn-like style. The bass clef provides a steady accompaniment. Above the treble clef, the chord 'Em7' is indicated above the first measure, and 'A' is indicated above the fifth measure.

man - u - el, God is with us, bless - ed Re -

The third system continues the melody. The treble clef has a key signature of one sharp (F#) and a time signature of 4/4. The melody is written in a simple, hymn-like style. The bass clef provides a steady accompaniment. Above the treble clef, the chord 'D' is indicated above the first measure, and 'F#m7' is indicated above the fourth measure.

deem - er, liv - ing Word. Word.

The fourth system concludes the piece. The treble clef has a key signature of one sharp (F#) and a time signature of 4/4. The melody is written in a simple, hymn-like style. The bass clef provides a steady accompaniment. Above the treble clef, the chord 'Em7' is indicated above the first measure. A box above the treble clef contains the following text: 'Optional repeat' above 'D', 'G/A A' above the next two measures, and 'Last time' above 'D'. The word 'Word.' is written below the treble clef in the final measure.

DISTRIBUTION HYMN

ELW 289

Angels We Have Heard on High



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun - tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some tid - ings be which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born king.

Refrain



Glo - ri - a



in ex - cel - sis De - o; glo -



- ri - a in ex - cel - sis De - o.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
Music: GLORIA, French carol

TABLE BLESSING

POST COMMUNION PRAYER

**Incaruate God, you are among us at this table.
May we treasure this gift and ponder in our hearts
the mystery of your presence.
Move us to discover the wonders of your love
in the everyday moments of our lives,
through Christ born in us.
Amen.**

HYMN (vs 1 & 2 READING FROM ISAIAH 9:6-7, vs 3) Led by Revelations Praise Band

Silent Night, Holy Night! *Stille Nacht, Heilige Nacht!*



Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
1 Si - lent night, ho - ly night! All is calm,
2 Si - lent night, ho - ly night! Shep - herds quake
3 Si - lent night, ho - ly night! Son of God,



ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
all is bright round yon vir - gin moth - er and child.
at the sight; glo - ries stream from heav - en a - far,
love's pure light ra - diant beams from your ho - ly face,



Hold - er Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at your



Ruh, schlaf in himm - li - scher Ruh.
peace, sleep in heav - en - ly peace.
born! Christ, the Sav - ior, is born!
birth, Je - sus, Lord, at your birth.

Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885
Music: STILLE NACHT, Franz Gruber, 1787–1863

READING FROM ISAIAH 9:6-7

**6 For a child has been born for us,
a son given to us;
authority rests upon his shoulders,
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.**

7 Great will be his authority,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the Lord of hosts will do this.

The Word of the Lord
Thanks be to God.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The triune God,
The glorious and mysterious One,
The Holy Incarnate One,
And the abiding Comforter,
✝ bless you with endless grace, peace, and joy.
Amen.

SENDING HYMN

ELW 267

Joy to the World

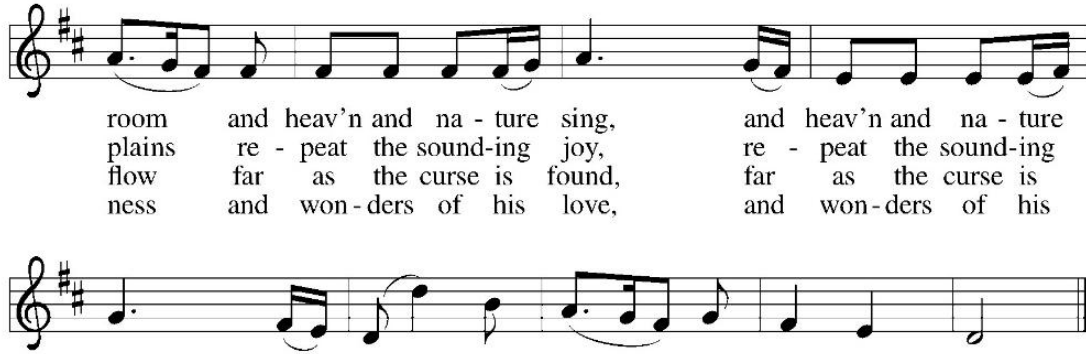


1 Joy to the world, the Lord is come! Let earth re -
2 Joy to the earth, the Sav - ior reigns! Let all their
3 No more let sin and sor - row grow nor thorns in -
4 He rules the world with truth and grace and makes the




ceive her king; let ev - 'ry heart pre - pare him
songs em - ploy, while fields and floods, rocks, hills, and
fest the ground; he comes to make his bless - ings
na - tions prove the glo - ries of his righ - teous -

Wednesday 5:00 p.m.



room and heav'n and na - ture sing, and heav'n and na - ture
 plains re - peat the sound-ing joy, re - peat the sound-ing
 flow far as the curse is found, far as the curse is
 ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

MISSION STATEMENT**Guided by the Gospel, we:****Welcome all to worship;****Make disciples;****Hunger for ministry;****Nurture youth;****Gather resources for growing ministries;****Offer healing and care to all in need.****DISMISSAL****Glory to God in the highest!****And peace to God's people on earth!****Go in joy. Embody God's redeeming grace.****Thanks be to God.****OFFERING***(Please place gifts in the plates as you leave)***POSTLUDE**