

Date: 11/22/25 Season: CHRIST THE KING (WHITE)

PASTOR	<u>Rev. Orin Cummings, PhD.</u>	VICAR	<u>Abbey Knappman</u>
ASSISTING	<u>Mary Keidle</u>	LECTOR	<u>Ileen Kendall</u>
ORGANIST	<u>Marilyn Boston</u>	A/V	<u>Drew Bowman</u>
DISTRIBUTION MINISTERS <u>Vicar Abbey, Mary Keidle</u>			

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

## GATHERING

*The Holy Spirit Calls us together as the people of God.*

## CALL TO WORSHIP

In celebration of our baptism, we worship  
In the name of God: Father, **+** Son, and Holy Spirit.  
**Amen.**

## CONFESSON AND FORGIVENESS OF SINS

**Faithful God,**  
**you have shown us the ways of your heart,**  
**yet we stray from your paths.**  
**We are stuck in sinful systems of oppression**  
**and do not embrace the freedom**  
**of your faithful promises.**  
**We ignore our neighbors.**  
**We exploit the earth.**  
**We reject your abundance,**  
**trusting our impulses instead of your steadfast love.**  
**Repair our relationships,**  
**restore what we have broken,**  
**renew our hearts,**  
**and bring us to new life.**  
**Amen.**

**Hear the good news:**  
**God the Faithful One loves you,**  
****+** in Christ Jesus your sins are forgiven,**  
**and by the power of the Holy Spirit you are set free.**  
**Amen.**

**GATHERING HYMN**

**Beautiful Savior**

**838**

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823-1904  
Music: Silesian folk tune, 19th cent.

SCHÖNSTER HERR JESU  
557 558

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

**O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

## WORD

God speaks to us in scripture reading, preaching, and song.

### THE FIRST READING FROM JEREMIAH 23:1-6

**<sup>1</sup> Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. <sup>2</sup> Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. <sup>3</sup> Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup> I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the Lord.**  
**<sup>5</sup> The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. <sup>6</sup> In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."**

**The Word of the Lord  
Thanks be to God.**

### THE SECOND READING FROM COLOSSIANS 1:11-20

**<sup>11</sup> May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully <sup>12</sup> giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup> He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.**

**<sup>15</sup>He is the image of the invisible God, the firstborn of all creation, <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.**

**The Word of the Lord**  
**Thanks be to God.**

**GOSPEL**

Please stand as you are able for the reading of the Gospel.

**The Holy Gospel according to Luke the 23<sup>rd</sup> Chapter**

**Glory to you, O Lord.**

**<sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>[[Then Jesus said, "Father, forgive them, for they do not know what they are doing."]] And they cast lots to divide his clothing. <sup>35</sup>And the people stood by watching, but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews." <sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come in your kingdom." <sup>43</sup>He replied, "Truly I tell you, today you will be with me in paradise."**

**The Gospel of the Lord.**  
**Praise to you, O Christ.**

**SERMON**

Pastor Orin Cummings

**HYMN OF THE DAY**

HOPE, ASSURANCE

**625**

**Come, We That Love the Lord**  
**We're Marching to Zion**



1 Come, we that love the Lord, and let our joys be known;  
2 Let those refuse to sing who never knew our God;  
3 The hill of Zion yields a thousand sacred sweets  
4 Then let our songs a-bound, and ev'ry tear be dry;



join in a song with sweet ac-cord, join in a song with  
but chil-dren of the heav'n-ly King, but chil-dren of the  
be-fore we reach the heav'n-ly fields, be-fore we reach the  
we're march-ing through Im-man-u-el's ground, we're march-ing through Im-



sweet ac-cord and thus sur-round the throne, and thus sur-round the throne.  
heav'n-ly King may tell their joys a-broad, may tell their joys a-broad.  
heav'n-ly fields, or walk the gold-en streets, or walk the gold-en streets.  
man-u-el's ground, to fair-er worlds on high, to fair-er worlds on high.

*Refrain*



We're march-ing to Zi-on, beau-ti-ful, beau-ti-ful Zi-on:



we're march-ing up-ward to Zi-on, the beau-ti-ful cit-y of God.

Text: Isaac Watts, 1674–1748, stanzas; Robert Lowry, 1826–1899, refrain  
Music: Robert Lowry

MARCHING TO ZION  
66 88 66 and refrain

RECEPTION OF NEW MEMBERS

(Sunday) We are excited to welcome [REDACTED] who have expressed a desire to join Messiah. They come to our congregation from Lutheran and other traditions.

**APOSTLES' CREED**

**Do you believe in God the Father?**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**Do you believe in Jesus Christ, the Son of God?**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**Do you believe in God the Holy Spirit?**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people,  
to hear the word of God and share in the Lord's Supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus, and  
to strive for justice and peace in all the earth.

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Do you intend to continue in the covenant of your baptism  
among God's people at Messiah?

**Yes, by the help of God.**

People of God (Messiah),

Do you promise to support and pray for \_\_\_\_\_ — new  
members of Messiah, in their life in Christ?

**Yes, by the help of God.**

Let us welcome \_\_\_\_\_ into this community of faith.

**We rejoice with you in the baptismal life.**

**Together we will give thanks and praise to God  
and proclaim the good news to all the world.**

**Let us pray:**

**O God, we give you thanks for \_\_\_\_\_  
whom you have drawn to yourself by the love of Jesus Christ  
and whom we now welcome into this household of faith.**

**Keep us close together in your Spirit,  
in studying your Word, the breaking of bread, in prayers,  
and in service to others in Jesus Christ our Lord.**

**Amen.**

## PRESENTATION OF CERTIFICATES

## SHARING OF THE PEACE

**The Peace of the Lord be with you always.**

**And also with you.**

**Please share a sign of God's peace with one another.**

### PRAYERS OF INTERCESSION

**Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.**

**A brief silence.**

**We pray for the church in the world, its leaders, and its mission to share the good news of healing and restoration. Inspire us to embody the beloved community in ways that faithfully witness to the Holy Spirit. Hear us, O God.**

**Your mercy is great.**

**We pray for the trembling mountains and glad streams of creation. Preserve and renew your coastlines, deep seas, forests, and grasslands. Guide all who tend flocks or care for creatures of all kinds. Hear us, O God.**

**Your mercy is great.**

**We pray for leaders and advocates in government, civic life, and public safety. Support equity across the globe, and heal division with accountability and truth. Hear us, O God.**

**Your mercy is great.**

**We pray for any who are hungry, living in poverty or desperation, weary in body or spirit, or sick (especially). Comfort all in need of your tender care. Hear us, O God.**

**Your mercy is great.**

**We pray for this part of the body of Christ gathered around word and sacrament. Bring us into authentic community where all ages are valued and experience God's faithfulness together. Hear us, O God.**

**Your mercy is great.**

**We give thanks for all who have died in faith (especially). May we remember them faithfully until we are gathered with you in the paradise you promise. Hear us, O God.**

**Your mercy is great.**

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

**Amen.**

## MEAL

God feeds us with the presence of Jesus Christ.

### WORDS OF INSTITUTION

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### THE LORD'S PRAYER

**Lord, remember us in your kingdom and teach us to pray:**  
**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done, on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours,**  
**now and forever.**  
**Amen.**

### INVITATION TO COMMUNION

There is a place for you at the table of God.  
Come, receive the food that does not perish,  
a taste of life eternal.

**COMMUNION DISTRIBUTION**

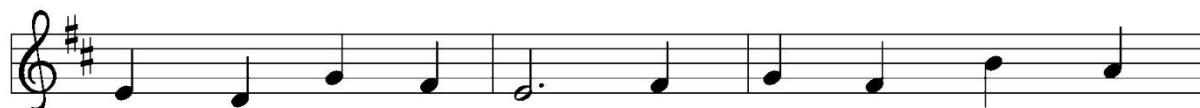
**DISTRIBUTION HYMN**

**ELW 620**

**How Sweet the Name of Jesus Sounds**



1 How sweet the name of Jesus sounds in  
2 It makes the wound - ed spir - it whole and  
3 Dear name! The rock on which I build, my  
4 By thee my prayers ac - cep - tance gain al -



a believ - er's ear! It soothes our sor - rows,  
calms the heart's un - rest; 'tis man - na to the  
shield and hid - ing place; my nev - er - fail - ing  
though with sin de - filed. The dev - il charg - es



heals our wounds, and drives a - way all fear.  
 hun - gry soul and to the wea - ry, rest.  
 trea - sury, filled with bound - less stores of grace.  
 me in vain, and I am owned a child.

5 O Jesus, shepherd, guardian, friend,  
my prophet, priest, and king,  
my Lord, my life, my way, my end,  
accept the praise I bring.

6 How weak the effort of my heart,  
how cold my warmest thought;  
but when I see thee as thou art,  
I'll praise thee as I ought.

7 Till then I would thy love proclaim  
with every fleeting breath;  
and may the music of thy name  
refresh my soul in death!

Text: John Newton, 1725–1807, alt.  
Music: ST. PETER, Alexander R. Reinagle, 1799–1877

**DISTRIBUTION HYMN**

**ELW 485**

**I Am the Bread of Life**

Leader or All

1 "I am the Bread of life.  
2 "The bread that I will give  
3 "Un - less you eat  
4 "I am the res - ur - rec - tion,  
5 Yes, Lord, I be - lieve You who  
is my  
of the  
that . . .

come to me shall not the hun - ger, and who be -  
flesh for the life of the world, . . . and if you  
flesh of the Son of Man . . . . and . . .  
I . . . . am the life. . . . If you be -  
you . . . . are the Christ, . . . . the . . .

lieve in me shall not thirst. No one can come to  
eat . . . . of this bread, and you shall . . . live for -  
drink . . . . of his blood, and drink . . . . of his  
lieve . . . . in . . . . me, e - ven . . . though you  
Son . . . . of . . . . God, who . . . . have . . .

me un - less the Fa - ther beck - ons."  
ev - er, . . . . you shall live for - ev - er."  
blood, you shall not have life with - in you."  
die, . . . . you shall live for - ev - er."  
come in - to . . . . the . . . . world. . . .

Refrain  
All

"And I will raise you up, and I will raise you up,  
and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6  
Music: I AM THE BREAD, Suzanne Toolan, RSM  
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## TABLE BLESSING

### POST COMMUNION PRAYER

God of field and flower, wheat and grape,  
you have nourished us with the bread of heaven  
that gives life to the world.  
Strengthened by the body and blood of your Son,  
send us out to gather your good gifts for all who  
hunger and thirst,  
and embolden us to love and serve in Christ's name.  
**Amen.**

### SENDING

*God blesses us and sends us in mission to the world.*

### BLESSING

The love of God the Sovereign strengthen you,  
God the Son save you,  
and God the Holy Spirit anoint you for the work ahead.  
The holy Trinity bless you   
and grant you a faithful and courageous heart  
now and forever.  
**Amen.**

**SENDING HYMN**

**ELW 855**

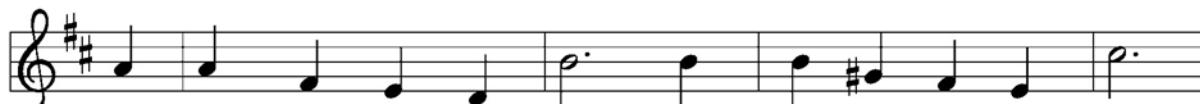
**Crown Him with Many Crowns**



1 Crown him with man - y crowns, the Lamb up - on his throne;  
2 Crown him the vir - gin's Son, the God in - car - nate born,  
3 Crown him the Lord of love— be - hold his hands and side,  
4 Crown him the Lord of life, who tri - umphed o'er the grave  
5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
whose arm those crim-son tro - phies won which now his brow a - dorn;  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.  
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
fruit of the mys - tic rose, yet of that rose the stem,  
No an - gels in the sky can ful - ly bear that sight,  
His glo - ries now we sing, who died and rose on high,  
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.  
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
who died, e - ter - nal life to bring, and lives that death may die.  
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4  
Music: DIADEMATA, George J. Elvey, 1816–1893

CASUAL SERVICE w/HOLY COMMUNION  
Saturday 5:30 p.m.

MESSIAH LUTHERAN ELCA

### **MISSION STATEMENT**

**Guided by the Gospel, we:**  
**Welcome all to worship;**  
**Make disciples;**  
**Hunger for ministry;**  
**Nurture youth;**  
**Gather resources for growing ministries;**  
**Offer healing and care to all in need.**

### **DISMISSAL**

**Go in peace. Share the harvest.**  
**Thanks be to God.**

### **OFFERING**

*(Please place gifts in the plates as you leave)*

### **POSTLUDE**