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The following is a list of imperatives/commandments that Jesus spoke to His disciples in Matthew; the New Testament uses indicative statements when discussing what God has done, is doing or will do. Imperative statements are used when saying what we should do. It is important to realize, not only that both moods are present in the Bible, but that there is a specific relationship between these two moods in the area of sanctification. Namely, what God commands us to do (the imperative) is based upon what HE has done, is doing or will do (the indicatives). God is signifying by this consistent pattern that sanctification depends on God, but involves human volition and cooperation. THE GOSPEL OF MATTHEW:

<p>4:4, <u>Live by every word that proceedeth out of the mouth of God.</u></p> <p>4:7, <u>Tempt not the Lord thy God.</u></p> <p>4:10, <u>Worship the Lord thy God..</u></p> <p>4:10, <u>Serve only the Lord thy God.</u></p> <p>4:17, <u>Repent</u>, for the kingdom of heaven is at hand.</p> <p>4:19, <u>Follow me</u>, and I will make you fishers of men.</p> <p>5:3, <u>Be humble</u>, spiritually bankrupt apart from God Be lost and hopeless apart from divine grace)</p> <p>5:4, <u>Be mourning</u> over sin, the godly sorrow that produces repentance leading to salvation.</p> <p>5:5, <u>Be gentle and meek</u>, having self-control empowered by the Spirit.</p> <p>5:6, <u>Be thirsting after right relationship with God.</u></p> <p>5:7, <u>Be merciful.</u></p> <p>5:8, <u>Be pure in heart.</u></p> <p>5:9, <u>Be peacemakers.</u></p> <p>5:11-12, <u>Rejoice and be exceeding glad:</u></p> <p>5:16, <u>Let Your Light Shine</u></p> <p>5:17, <u>Honor God's Law</u></p> <p>5:19b, <u>Do and teach the commandments.</u></p> <p>5:23-25, <u>Be Reconciled</u></p> <p>5:28-30, <u>Do Not Lust</u></p> <p>5:37, <u>Keep Your Word</u></p> <p>5:38-42, <u>Go the Second Mile</u></p> <p>5:44-46, <u>Love Your Enemies</u></p> <p>5:46-48, <u>Be Perfect</u></p> <p>6:1-18, <u>Do Diligent Disciplines of Service, Prayer and Fasting</u></p> <p>6:19-20: "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But <u>lay up for yourselves treasures in heaven</u>, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal."</p> <p>6:25:<u>Take no thought for your life</u>, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?"</p> <p>6:33, <u>Seek 1st the kingdom of God</u></p> <p>7:1-3, <u>Judge Not</u></p> <p>7:6, <u>Do Not Cast Pearls</u></p> <p>7:7, " <u>Ask</u>, and it shall be given you; <u>seek</u>, and ye shall find; <u>knock</u>, and it shall be opened unto you."</p> <p>7:12, <u>Do Unto Others</u></p> <p>7:13-14, <u>Choose the Narrow Way</u></p> <p>7:15-16, <u>Beware of False Prophets</u> (A tree and its fruit)</p>	<p>9:37-38, <u>Pray for Laborers</u></p> <p>10:8: "<u>Heal the sick, cleanse the lepers, raise the dead, cast out devils</u>: freely ye have received, <u>freely give</u>."</p> <p>10:16, <u>Be Wise as Serpents</u></p> <p>10:28, <u>Fear Not</u></p> <p>11:15, <u>Hear God's Voice</u></p> <p>11:28-30, <u>Come unto Me, Take My Yoke and learn from Me, find rest</u></p> <p>15:4, <u>Honor Your Parents</u></p> <p>16:6, <u>Beware of Leaven</u></p> <p>16:24: "Then said Jesus unto his disciples, If any man will come after me, let him <u>deny himself, and take up his cross, and follow me</u>."</p> <p>18:10, <u>Despise Not Little Ones</u></p> <p>18:15-17, <u>Go to Offenders</u></p> <p>18:21-22, <u>Forgive Offenders</u></p> <p>19:4-6, <u>Honor Marriage</u></p> <p>20:26-28, <u>Be a Servant</u></p> <p>21:13, <u>Be a House of Prayer</u></p> <p>21:21-22, <u>Ask in Faith</u></p> <p>22:37, <u>Put God first</u></p> <p>22:37-40 <u>love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.</u> [38] <u>This is the first and great commandment.</u> [39] <u>And the second is like unto it. Thou shalt love thy neighbor as thyself.</u> [40] <u>On these two commandments hang all the law and the prophets.</u></p> <p>23:8: "But <u>be not ye called Rabbi</u>: for one is your Master, even Christ; and all ye are brethren."</p> <p>23:9: "And <u>call no man your father</u> upon the earth: for one is your Father, which is in heaven."</p> <p>24:42: "<u>Watch therefore</u>: for ye know not what hour your Lord doth come."</p> <p>25:35-36: "For I was an hungry, and ye <u>gave me meat</u>: I was thirsty, and ye <u>gave me drink</u>: I was a stranger, and ye <u>took me in</u>: Naked, and ye <u>clothed me</u>: I was sick, and ye <u>visited me</u>: I was in prison, and ye <u>came unto me</u>."</p> <p>26:41: "<u>Watch and pray</u>, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak."</p> <p>28:19-20, <u>Go ye, teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:</u> [20] <u>Teaching them to observe all things whatsoever I have commanded you...</u></p>
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LIFE, n. plu lives. [See Live.]

1. In a general sense, that state of animals and plants, or of an organized being, in which its natural functions and motions are performed, or in which its organs are capable of performing their functions. A tree is not destitute of life in winter, when the functions of its organs are suspended; nor man during a swoon or syncope; nor strictly birds, quadrupeds or serpents during their torpitude in winter. They are not strictly dead, till the functions of their organs are incapable of being renewed.

2. In animals, animation; vitality; and in man, that state of being in which the soul and body are united.

He entreated me not to take his life.

3. In plants, the state in which they grow or are capable of growth, by means of the circulation of the sap. The life of an oak may be two, three, or four hundred years.

4. The present state of existence; the time from birth to death. The life of man seldom exceeds seventy years.

If in this life only we have hope in Christ, we are of all men most miserable. 1Cor. 15.

5. Manner of living; conduct; deportment, in regard to morals.

I will teach my family to lead good lives.

6. Condition; course of living, in regard to happiness and misery. We say, a man's life has been a series of prosperity, or misfortune.

7. Blood, the supposed vehicle of animation.

And the warm life came issuing through the wound.

8. Animals in general; animal being.

Full nature swarms with life.

9. System of animal nature.

Lives through all life.

10. Spirit; animation; briskness; vivacity; resolution.

They have no notion of life and fire in fancy and words.

11. The living form; real person or state; in opposition to a copy; as, a picture is taken from the life; a description from the life.

12. Exact resemblance; with to, before life.

His portrait is draw to the life.

13. General state of man, or of social manners; as the studies and arts that polish life.

14. Condition; rank in society; as high life and low life.

15. Common occurrences; course of things; human affairs.

But to know that which before us lies in daily life, is the prime wisdom.

16. A person; a living being; usually or always, a human being. How many lives were sacrificed during the revolution?

17. Narrative of a past life; history of the events of life; biographical narration. Johnson wrote the life of Milton, and the lives of other poets.

18. In Scripture, nourishment; support of life.

For the tree of the field is man's life. Deut. 20.

19. The stomach or appetite.

His life abhorreth bread. Job. 33.

20. The enjoyments or blessings of the present life.

Having the promise of the life that now is, and of that which is to come. 1Tim. 4.

21. Supreme felicity.

To be spiritually minded is life and peace. Romans 8.

22. Eternal happiness in heaven. Romans 5.

23. Restoration to life. Romans 5.

24. The author and giver of supreme felicity.

I am the way, the truth, and the life. John 14.

25. A quickening, animating and strengthening principle, in a moral sense. John 6.

26. The state of being in force, or the term for which an instrument has legal operation; as the life of an execution.