



St. Paul Lutheran Church

Baptism of Our Lord

January 11, 2026

8:00 a.m.

WELCOME AND ANNOUNCEMENTS

PRELUDE *"He Who Began a Good Work in You"* Jon Mohr

CHILDREN'S SERMON

THANKSGIVING FOR BAPTISM

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gifts of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**

OPENING HYMN: WOV #698 *"We Were Baptized in Christ Jesus"*

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

HYMN OF PRAISE



I Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



II Lord God, heav- en - ly king, al- might- y God and Fa- ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



III Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



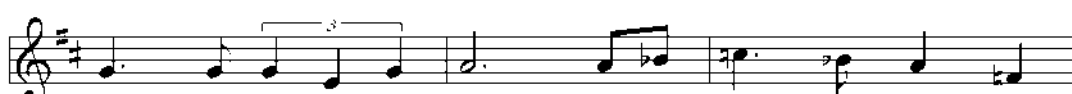
glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



III Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.



☐ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



¹⁾
II For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☐ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth,



and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray together,

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: FIRST READING: Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry out or lift up his voice or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD; that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

PSALM 29

Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.

**Ascribe to the LORD the glory due God's name;
worship the LORD in the beauty of holiness.**

The voice of the LORD is upon the waters;
the God of glory thunders;
the LORD is upon the mighty waters.

**The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.**

The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;

**the LORD makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**

The voice of the LORD
bursts forth in lightning flashes.

**The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.**

The voice of the LORD makes the oak trees
wither and strips the forests bare.

And in the temple of the LORD all are crying, "Glory!"

**The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.**

O LORD, give strength to your people;
give them, O LORD, the blessings of peace.

SECOND READING: Acts 10:34-43

Peter began to speak to Cornelius and his household: "I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

GOSPEL ACCLAMATION



GOSPEL READING: Matthew 3:13-17

Response: Glory to you, O Lord.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now, for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him. And a voice from the heavens said, "This is my Son, the Beloved, with whom I am well pleased."

Response: Praise to You, O Christ.

SERMON

HYMN OF THE DAY: WOV #690 *"Shall We Gather at the River"*

THE APOSTLES' CREED

I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS:

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Steadfast God, give courage to your servant church. Heal our divisions and unite us in mission. Uphold our lay leaders, missionaries, pastors, and bishops, and all who proclaim hope in a broken world. Merciful God, **receive our prayer.**

Restoring God, cleanse the life-giving waters of rivers, seas, and springs. Create in us an urgent desire to preserve the beauty and bounty of your good creation. Merciful God, **receive our prayer.**

Righteous God, you guide the nations. Reconcile warring enemies and end cycles of violent retribution. Defend the rights of prisoners, detainees, and all who flee from persecution. Sustain international aid workers and peacemakers. Merciful God, **receive our prayer.**

Compassionate God, you care for all in distress. Provide safety and support for those seeking asylum or in need of shelter. Be near to the dying, and comfort all who are grieving or ill. Merciful God, **receive our prayer.**

Loving God, awaken the gifts of the Spirit in this congregation, that we may serve Christ by loving one another, our neighbors, and our enemies. We pray for travelers and those who are homebound. Merciful God, **receive our prayer.**

Promising God, in baptism we die and rise with Christ. We give thanks for those who have gone before us, and we trust that we will join them in your everlasting peace. Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

THE SHARING OF THE PEACE

(Those who desire to share the peace of the Lord with others are invited to greet one another; those who do not wish to share the peace, may be seated.)

OFFERING: *"Thy Holy Wings" based on a Swedish Folk Tune*

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

OFFERING PRAYER

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

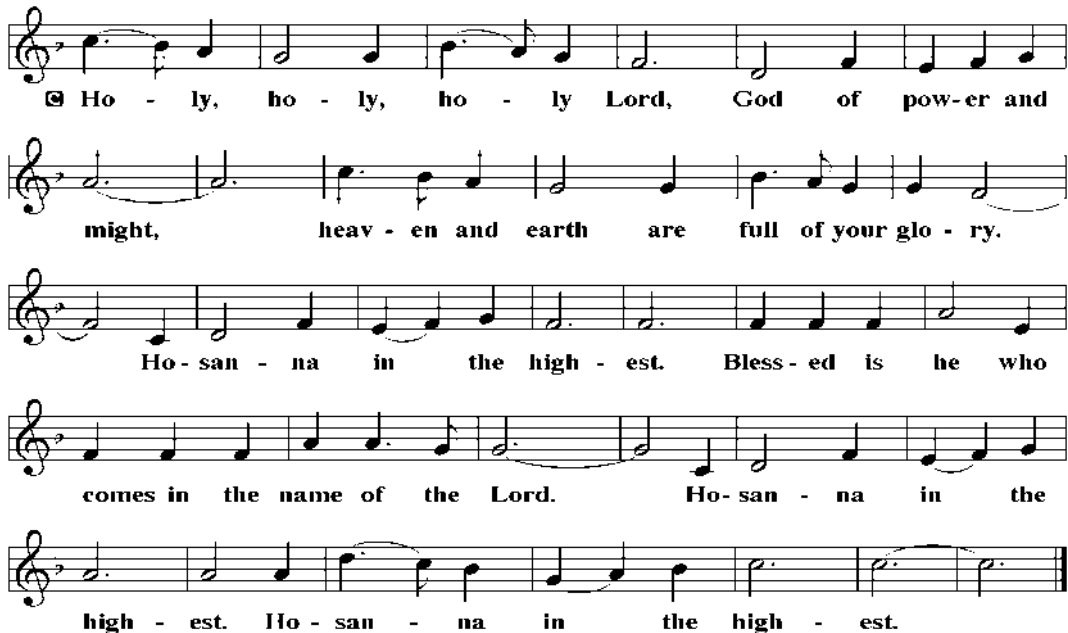
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



EUCHARISTIC PRAYER

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes as victorious Lord of all.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

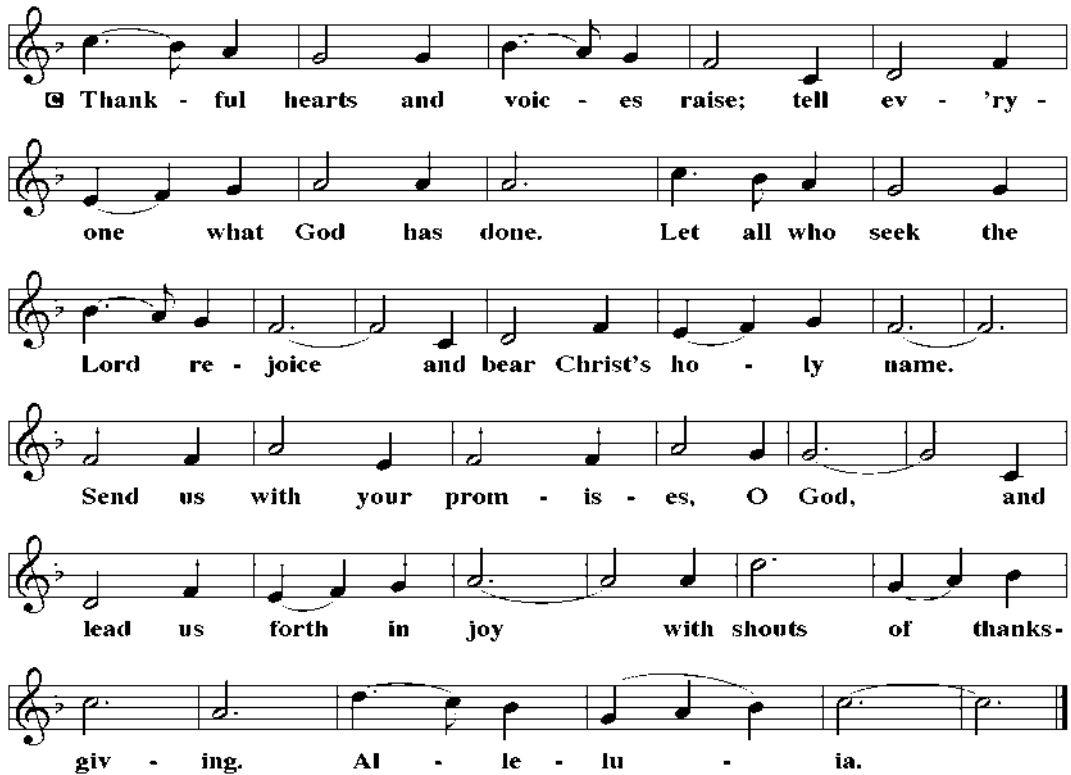
COMMUNION HYMNS: LBW #40 *"What Child Is This"*

WOV #642 *"I Wonder As I Wander"*

LBW #315 *"Love Divine, All Loves Excelling"*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

PRAYER

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.
Amen.

BENEDICTION

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord lift up his countenance upon you and give you peace.
Amen.

DOXOLOGY

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

DISMISSAL

Go in peace. Serve the Lord
Thanks be to God.

POSTLUDE: *"Joyful, Joyful, We Adore Thee" based on Ode to Joy by Beethoven*