

GG QUESTIONS | 01.11.2026

*The Master's Mighty Message | Luke 6:37-38
Reasons for Divine Love: A Desirable Response*

Read Luke 6:27-38

1. How does Luke 6:37-38 function as the conclusion of Jesus' teaching on radical love that began in Luke 6:27? What clues in the passage show that Jesus has not changed subjects?
2. According to the message and the broader context of Scripture, what kind of "judging" is Jesus forbidding—and what kind is He clearly not forbidding? Why is this distinction so important for Christians today?
3. The message emphasized that discernment serves love, not opposes it. How can spiritual discernment actually deepen our love for others rather than harden us toward them? Where have you seen discernment misused—or avoided—in the name of "love"?
4. John Stott described judgmentalism as assuming the worst motives, being ungenerous with mistakes, and crushing others' dreams and ideas. Which of those tendencies do you most naturally struggle with—and why do you think that is?
5. The message repeatedly connected radical love to our identity as adopted children of

God. How does remembering who you were apart from Christ (Titus 3:3-5) reshape how you view people who mistreat you today?

6. Jesus presents these commands as cause-and-effect statements. In your own words, how does merciful love tend to disarm hostility and open doors rather than close them? Have you seen this principle play out in real life?
7. The message said, "Don't be their judge and executioner—be their missionary." What are some subtle ways Christians can slide into acting like judges instead of missionaries in everyday relationships?
8. Loving enemies requires absorbing real pain without retaliation. What fears or obstacles most often keep you from responding with mercy instead of judgment when you're wronged?
9. Jesus uses a picture of extravagant generosity to describe the outcome of radical love. How does this image reshape your expectations of what "fruitfulness" in relationships and evangelism looks like - keeping in mind verses like 22 and 26? Why is patience essential here?
10. Who is one specific person or group in your life toward whom Christ may be calling you to replace judgment with

mercy, condemnation with forgiveness, or withholding with generosity this week? What would faithful obedience look like in one tangible step?