



Saint Paul's Parish

174 Whisconier Road

Brookfield, CT 06804

(Episcopal/Anglican)

(203) 775-9587 (Office)

www.SaintPaulsBrookfield.com

The First Sunday after the Epiphany: The Baptism of Our Lord Jesus Christ

January 11, 2026

Preacher & Celebrant ~ The Rev. Dr. Nathaniel Jung-Chul Lee

8:00 am - Holy Eucharist

We extend a warm welcome to everyone who has joined us this morning.
We pray you experience the presence and love of Christ
as we worship together!

Saint Paul's Staff

Priest-in-Charge

Wardens

Vestry Members:

Organist and Choirmaster

Sunday School Administrator

The Rev. Dr. Nathaniel Jung-Chul Lee

Lois Hunt, and Dan Bacon (*Acting Warden*)

Chuck Allen-*Treasurer*, David Williams-*Clerk*, Beth Beck, Bill Bennett,

Jeff Chowanec, Geoff Dent, JoAnn Hornak, Mike Kirner,

Ned Marcalus, Diane Peterson, Bob Picheco, Bill Schrull

Kirsten Peterson

Julie Astbury

Welcome & Announcements

All stand as able

Processional Hymn

“The sinless one to Jordan came”

[Hymnal 120](#)

The Word of the Lord

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis *(Please stand as able)* “Glory to God”

Hymnal S-280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together. **F**ather in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

The Old Testament

Isaiah 42:1-9

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.
Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:
I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations, to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
I am the LORD, that is my name;
my glory I give to no other, nor my praise to idols.
See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 29

Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.

The voice of the LORD is upon the waters; the God of glory thunders; *
the LORD is upon the mighty waters.

The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.

The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

The voice of the LORD makes the oak trees writhe *
and strips the forests bare.

And in the temple of the LORD *
all are crying, "Glory!"

The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.

The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

The Epistle

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with

power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader: The Word of the Lord.

People: Thanks be to God.

Gospel Response

“The Light of Christ”

Refrain:

*The Light of Christ has come into the world,
the light of Christ has come into the world.*

All men must be born again to see the kingdom of God;
the water and the Spirit bring new life in God’s love. *Refrain*

God gave up his only Son out of love for the world,
so that all men who believe in Him will live forever. *Refrain*

Words and music by Donald Fishel © 1974 the Word of God; ARR, UBP, ICS, CCLI #33760

(Please stand as able for the Gospel)

The Gospel

John 2

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to You, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward

tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me."

The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

When he was in Jerusalem during the Passover festival, many believed in his name because they saw the signs that he was doing. But Jesus on his part would not entrust himself to them, because he knew all people and needed no one to testify about anyone; for he himself knew what was in everyone.

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Gospel Response

“The Light of Christ”

The light of God has come to us so that we might have salvation;
from the darkness of our sins we walk into glory with Christ Jesus. *Refrain*

The Sermon

The Rev. Nathaniel Jung-Chul Lee

The Renewal of Baptismal Vows *(Please Stand As Able)*

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

**People: I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Prayers of the People

Please stand, sit, or kneel as able for the prayers.

Celebrant: In the waters of baptism, we were called to be God's children and to minister to one another. Let us therefore pray for ourselves, for one another, and for all those in need of our prayers, saying: Lord, in your mercy, hear our prayer.

Intercessor: Let us pray for the church, that it may stand fast in the one faith to which it has been called. Lord, in your mercy,

All: Hear our prayer.

Intercessor: Let us pray for the world, that our conflicts may cease, and that peace may reign in this new year. Lord, in your mercy,

All: Hear our prayer.

Intercessor: Let us pray for all Christians who have been baptized into the one family of faith, that our lives reflect the forgiveness and love which was first shown us. Lord, in your mercy,

All: Hear our prayer.

Intercessor: Let us pray for all who are blind to the injustices of our world that their eyes may be opened and that they may work for an end to oppression and injustice. Lord, in your mercy,

All: Hear our prayer.

Intercessor: Let us pray for the sick that they may once again join us in our work and worship. Lord, in your mercy,

All: Hear our prayer.

Intercessor: Let us pray now for our own needs and those of others.

(Please add your own intercessions or thanksgivings out loud or in the silence of your heart.)

Intercessor: Let us pray for the faithful who have gone before us, especially Patricia Brought and Peter Ruscoe, that we may follow the example of their lives and be reunited with them in the joy of everlasting life. Lord, in your mercy,

All: Hear our prayer.

The Celebrant concludes the Prayers:

Celebrant: Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory Hymn “When Christ's appearing was made known”

When Christ's appearing was made known, King Herod trembled for his throne; But he who offers heavenly birth Sought not the kingdoms of this earth.	Oh, what a miracle divine, When water reddened into wine! He spoke the word, and forth it flowed In streams that nature ne'er bestowed.
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The eastern sages saw from far And followed on his guiding star; By light their way to Light they trod, And by their gifts confessed their God.	All glory, Jesus, be to thee For this thy glad epiphany: Whom with the Father we adore And Holy Ghost for evermore.
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Within the Jordan's sacred flood
The heavenly Lamb in meekness stood,
That he, to whom no sin was known,
Might cleanse his people from their own.

Words: Caelius Sedulius (5th century);
Music: *Puer nobis*; Michael Praetorius (1571-1621)

Doxology

Praise God, from whom all blessings flow,
Praise Him, all creatures here below,
Alleluia, Alleluia.

Praise him above ye heavenly host,
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People: By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant: Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

You may stand, sit or kneel.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing,
All: Our Father, in heaven, hallowed be thy Name, your kingdom come, your will be done, on earth as in heaven. Give us this day our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory, are yours now and forever. Amen. Amen.

The Breaking of the Bread A brief silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

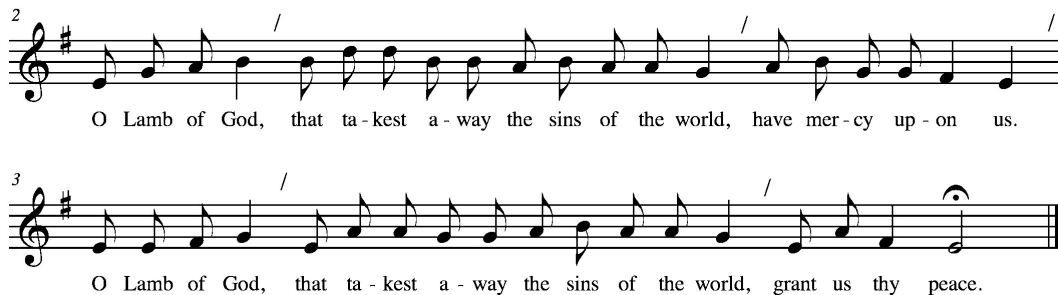
All: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Fraction Anthem: Lamb of God: *Agnus Dei*



(Fraction Anthem continues on next page)



- *Please follow the ushers directions for receiving the Eucharist at the altar rail.*
-
- *Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.*

Communion Hymn “For the bread which you have broken” [Hymnal 341](#)

Communion Hymn “Let us break bread together on our knees” [Hymnal 325](#)

Postcommunion Prayer

Celebrant: Let us pray.

All: **Lord of all time and eternity you opened the heavens and revealed yourself as Father in the baptism of Jesus your beloved Son: by the power of your Spirit complete the heavenly work of our rebirth through the waters of the new creation; through Jesus Christ our Lord. Amen.**

Epiphany Blessing

Celebrant: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn “Songs of thankfulness and praise” [Hymnal 135](#)

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia. Alleluia.

All: **Thanks be to God. Alleluia! Alleluia!**

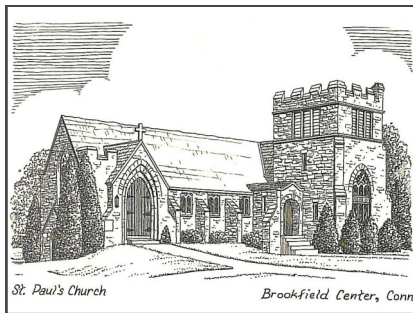
Postlude

Postlude on "*Caithness*"

Healey Wilan

The altar flowers today are given in memory of
Patricia Brought and Peter Ruscoe.

Altar Flowers - If you would like to request Altar flowers for a particular Sunday please see the Flower Chart in the back of the church, fill out an envelope located in the back of the church, send an email request to dszen@yahoo.com or contact the parish office.

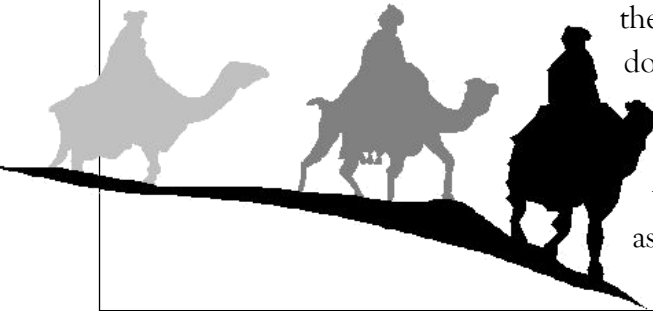


"Celebrating 240 years in the Spirit"

The word 'epiphany' comes from a Greek word meaning "to show forth," referring to the appearance of Christ as the Savior (Titus 3:4). Christmas lights may be coming down, but the Light of the world still shines for all to see. We receive this Light as we celebrate the Epiphany of Our Lord. Today we hear how the mysterious Wise Men from the East are led by the Lord to follow the star of wonder to the everlasting eternal Light. Jesus shines the brightness of heaven into the darkness of their hearts, and

they respond with gifts of honor and praise. Jesus does the same for you today as we receive His Word and share in His body and blood.

Dispelling the darkness of sin, He covers you with the light of His presence and invites you, as He did the Wise Men, to respond to Him in honor and praise.



Epiphany marks the occasion of a time-honored Christian tradition of "chalking the doors." The formula for the ritual is simple: take chalk and write the following above the entrance of your home: **20 + C + M + B + 26**.

The letters have two meanings. First, they represent the initials of the Magi - Caspar, Melchior, and Balthazar - who came to visit Jesus in his first home. They also abbreviate the Latin phrase, *Christus mansionem benedicat*: "May Christ bless the house." The "+" signs represent the cross, and the "20" at the beginning and the "26" at the end mark the year. Taken together, this inscription is performed as a request for Christ to bless those homes so marked and that he stay with those who dwell therein throughout the entire year.

The chalking of the doors is a centuries-old practice throughout the world, though less well-known in the United States. It is, however, an easy tradition to adopt, and a great practice whereby we dedicate our year to God from its very outset, asking his blessing on our homes and on all who live, work or visit them there.

Most often the chalking takes place after Epiphany services, and can be done at any church, home, or dwelling. Traditionally the blessing is done by either a priest or the head of the family. This blessing can be performed simply by just writing the inscription and offering a short prayer, or more elaborately, including songs, prayers, processions, the burning of incense, and the sprinkling of holy water.

The chalking of the doors of a home encourages Christians to dedicate their life at home to God and to others. Seeing the symbols over our doors can help to remind us, while passing in and out on our daily routines, that our homes and all those who dwell there belong to Christ. It also serves as a reminder of welcoming the Magi gave to Jesus. We should strive to be as welcoming to all who come to our homes to visit us!

ANNOUNCEMENTS

HIGHLIGHTS:

Annual Meeting On January 25th - Notice is hereby given of the 242nd Annual Parish Meeting of Saint Paul's Church, 174 Whisconier Road, Brookfield, Connecticut, on Sunday, January 25th, 2026, at 12:00 noon in Crocker Hall. The Rector will make appointments and elections will be held for various Vestry positions. Nominations may be made from the floor at the meeting. Communicant members of the parish over sixteen years of age are eligible to vote at the Annual Parish Meeting.

One Service on January 26 - There will be one blended Holy Communion service at 10:00 am followed by lunch in the Crocker Hall at 11:30 am. Sunday School classes will be held at 10:00 am. There will be no Adult Class.

Annual Reports Due - All reports from vestry members, committee chairpersons and others to be included in St. Paul's Annual Report for 2025 are due Monday, January 19th. They may be emailed to dszen@yahoo.com. Thank you for submitting them on time. Copies will be made available online, in-person, by e-mail or, if requested, by regular mail.

HAPPENING THIS WEEK:

Adult Class - *Being Real – The Power of Vulnerability and Transparency* is the title of our next Adult Christian Formation series starting today. Perhaps when you hear the word vulnerability or transparency you get uncomfortable. However, the only way we can grow as Christians and be authentic believers is to recognize what we truly need and be open to God and to others. When it comes to transparency, God is not asking us to do something that He hasn't already done himself! Please join us in the Guild Room at 9:30 am for this intriguing and challenging 5-part series."

January Vestry Meeting - The Vestry holds its monthly meeting this Wednesday at 7:30 pm in the Guild Room.

UPCOMING:

Sunday, January 25th - Annual Meeting Sunday

Sunday, February 8th - 6:30 pm - Super Bowl Viewing Party, Guild Room

Tuesday, February 17th - 5:30 pm - Shrove Tuesday Pancake Supper, Crocker Hall

Wednesday, February 18th - 10:00 am & 7:30 pm - Ash Wednesday Services

OTHER IMPORTANT INFO:

Name Tags - Please be courteous to fellow parishioners, newcomers, and guests by extending a warm welcome to them and by wearing your name tag. You can leave them in the baskets at the doors as you leave for refiling. And remember to wear them to coffee hour.

Covenant Envelopes - for 2026 are in the back of the church. Please take yours and those of any friends who may be absent, as this helps us save on mailing costs. If you do not wish to use the covenant envelopes, as long as your gift can be identified, an account is established in your name and you will receive quarterly statements. If you have any questions, please contact Carol Gurski, Financial Secretary, or the Parish Office at 203-775-9587. Thank you.

Coats & Socks Drive - During the winter months we continue to collect used coats and new socks (preferably white) to benefit the various agencies in Danbury supported by the Jericho Partnership. Leave the coats on the rack and socks in the basket in the back of the church.

Coffee Gathering - Following this service, join us downstairs in Crocker Hall for coffee.

Sunday School - Sunday School classes start at 10:30 am. Please bring your children directly to their classrooms. Children will return to their parent or guardian before the start of Communion.

The Priest-in-Charge Weekly - Fr. Nate has a weekly e-mail, "*The Priest-in-Charge Weekly*," to communicate things directly from his desk to yours. If you did not receive his e-mail this week and would like to, write Fr. Nate at priest@saintpaulsbrookfield.com and let him know.

Our Facilities - Our restrooms are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located on the far left, across from the kitchen. A play area for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a wide screen TV. In addition, coloring book packages are available for youngsters to use in the pews. If you need anything during the service, please feel free to ask an usher.

Calendar for The Week

(We welcome and encourage parishioners to come to any of these ministries.)

(Check website for up to date Zoom links - www.SaintPaulsBrookfield.com)

Sun., Jan 11	8:00 am	- Traditional Holy Eucharist (YouTube Live)
	9:30 am	- Adult Class, Guild Room
	10:30 am	- Sunday School, Classrooms
Mon., Jan 12	10:30 am	- Contemporary Holy Eucharist (YouTube Live)
	7:00 pm	- Men's Bible Study, Crocker Hall
Tue., Jan 13	9:30 am	- Ladies Tuesday AM Bible Study, Guild Room
Wed., Jan 14	10:00 am	- Holy Eucharist & Healing (YouTube Live)
	7:00 pm	- Women's Evening Bible Study, Zoom
	7:00 pm	- Vestry Meeting, Guild Room
Thu., Jan 15	9:30 am	- Iron Sharpens Iron Discussion Group, Guild Room
	7:30 pm	- Choir Rehearsal, Sanctuary
Fri., Jan 16	10:00 am	- St. Paul's Walking Group, Brookfield Greenway
Sat., Jan 17	7:30 am	- John 21:12 Group, Bridgewater Village Store
	8:00 am	- Men's Prayer Breakfast, Crocker Hall
	10:00 am	- PraiseMoves, Zoom
	10:00 am	- St. Paul's Quilters, Crocker Hall
Sun., Jan 18	8:00 am	- Traditional Holy Eucharist (YouTube Live)
	9:30 am	- Adult Class, Guild Room
	10:30 am	- Sunday School, Classrooms
	10:30 am	- Contemporary Holy Eucharist (YouTube Live)



Next Sunday - The Second Sunday after the Epiphany

8:00 am & 10:30 am

Preacher: Fr. Nate

Readings for January 18th

[Isaiah 49:1-7](#) - [Psalm 40:1-12](#) - [1 Corinthians 1:1-9](#) - [John 3](#)

