



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



The Baptism of the Lord
Holy Eucharist **January 11th, 2026**

St Clement's Anglican Church

3400 Institute Rd., N Vancouver

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

please stand

The Presider greets the community

A Land Acknowledgement for Use at St Clement's

Written by Jenn Ashton, Indigenous Cultural Sensitivity Leader

Led by: Ingrid Potter

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: Sing of God Made Manifest CP 162

please stand

Sing of God made manifest
In a child robust and blest,
To whose home in Bethlehem
Where a star had guided them,
Magi came and gifts unbound,
Signs mysterious and profound:
Myrrh and frankincense and gold
Grave and God and king foretold.

Sing of God made manifest
When at Jordan John confessed,
"I should be baptized by you,
But your bidding I will do."
Then from heaven a double sign-
Dove-like Spirit, voice divine-
Hailed the true Anointed One:
"This is my beloved Son."

Sing of God made manifest
When Christ came as wedding-guest
And at Cana gave a sign,
Turning water into wine;
Further still was love revealed
As he taught, forgave, and healed,
Bringing light and life to all
Who would listen to God's call.

Sing of God made manifest
On the cloud-capped mountain's crest,
Where both voice and vision waned
Until Christ alone remained:
Glimpse of glory, pledge of grace,
Given as Jesus set his face
Towards the waiting cross and grave,
Sign of hope that God would save.

Text: Carl P. Daw, Jr. (1944-). © 1990 Hope Publishing Co.

Music: Melody Jakob Hintze (1622- 1702); harm. Johann Sebastian Bach (1685- 1750).

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Almighty God,

All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Gloria G 249

Refrain Give glory to God in the highest, and peace to God's people on earth. (x2 first time)

Lord God, heavenly One, almighty God and Maker,
We worship you, we give you thanks, we praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
Have mercy on us; You are seated at the right hand of the Maker:
Receive our prayer. *Refrain*

Musical interlude

You alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Maker. *Refrain X 2*

Music: John B. Foley, S.J., © 1978, and New Dawn Music.

The Collect

Presider Eternal God, BAS p 348
All who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Children's Talk The Reverend Helen Dunn *please sit*

Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive. *(Music: Lynne Graham: Lyrics: Lynley Lewis)*

The Proclamation of the Word

A reading from the Prophet Isaiah (42: 1-9)

Sara Hanney

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.
Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:
I am the Lord, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
I am the Lord, that is my name;
my glory I give to no other,
nor my praise to idols.
See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

Reader Holy Word. Holy Wisdom.

All Thanks be to God.

Psalm 72 (1-7, 10-14)

Inclusive Language Psalter. Anglican Church of Canada (2016).

The presider reads the un-bolded verses and the people read the bolded ones

- 1 Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.
- 2 **Ascribe to the Lord the glory due the divine name;
worship the Lord in the beauty of holiness.**

- 3 The voice of the Lord is upon the waters;
the God of glory thunders;
the Lord is upon the mighty waters.
- 4 **The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendour.**

- 5 The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon,
- 6 **and makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**

- 7 The voice of the Lord
splits the flames of fire;
- 8 **the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.**

- 9 The voice of the Lord makes the oak trees writhe
and strips the forests bare.
And in the temple of the Lord
all are crying, "Glory!"
- 10 **The Lord sits enthroned above the flood;
the Lord sits enthroned as sovereign for evermore.**

- 11 The Lord shall give strength to this people;
the Lord shall give this people the blessing of peace.

Glory to the holy and undivided Trinity, one God:

As it was in the beginning, is now and will be for ever. Amen.

A reading from the Acts of the Apostles (10: 34-43)

Alison Stevens

Then Peter began to speak to them: ‘I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

The Gradual Hymn: Crashing Waters at Creation CP 42 (to tune of CP 88)

Please stand

Crashing waters at creation, ordered by the Spirit’s breath,
First to witness day’s beginning from the brightness of night’s death.

Parting waters stood and trembled as the captives passed on through,
Washing off the chains of bondage- channel to a life made new.

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew (3: 13-17).

All **Glory to you, Lord Jesus Christ.**

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfil all righteousness.' Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

Deacon The Gospel of Christ **All** **Praise to you, Lord Jesus Christ.**

the song continues

Cleansing water once at Jordan closed around the one foretold
Opened to reveal the glory ever new and ever old.

Living water, never ending, quench the thirst and flood the soul.
Well-spring, source of life eternal, drench our dryness, make us whole.

Words: Sylvia G. Dunstan (1955-1993). ©1991 G.I.A. Publications, Inc.

Music: Martin Shaw (1875-1958). © J. Curwen & Sons Ltd. (London).

The Sermon

The Reverend Helen Dunn

please sit

sermon notes

Silence for Reflection

The Shema

please stand

Choir Hear, O Israel, God is one.

All **Love the Lord, your God
With all your heart,
All your soul,
All your mind,
All your strength. (O)** x3

Choir Hear, O Israel. God is love.

All **Love your neighbour as you love yourself,
(O)** x3

Choir Hear O Israel.
This is God's way.

*Text and Music: Rev. David Taylor. Adapted by Lynley Lewis (2018).
This music can be listened to here: <https://www.youtube.com/@lynleylewismusic>*

Prayers of the People

Ian Halliday-Gunn

please stand, sit, or kneel

Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.
God welcomes sinners and invites us to this table.
Let us confess our sins confident in God's forgiveness.

All **Most merciful God,
we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All **Amen.**

The Peace

please stand

Presider The peace of the Lord be always with you.

All **And also with you.** *Please offer peace to one another with a nod, bow, handshake or hug.*

Offertory Hymn: Down to the River to Pray

*Refrain: As I went down in the river to pray
Studying about that good old way
And who shall wear the starry crown?
Good Lord, show me the way!*

O children, let's go down
Let's go down, come on down.
O children, let's go down,
Down to the river to pray.

Refrain

O creatures, let's go down
Let's go down, come on down.
O creatures, let's go down,
Down to the river to pray.

Refrain

O faithful, let's go down
Let's go down, come on down.
O faithful, let's go down,
Down to the river to pray. Down to the river to pray. Down to the river to pray.

Source: [Musixmatch](#) / Songwriters: Lawson / Down To the River to Pray lyrics © Fox Film Music Corporation.

The Celebration of the Eucharist

The Prayer over the Gifts

Presider God of life and freedom,

BAS p 348

All **we celebrate the revelation of Jesus as the Christ who makes all creation new.
Accept all we offer you this day and make us new in him, who is Lord for ever and
ever. Amen.**

*If you know the brokenness of life, its fractures within and its division without, then you have
participated in the broken body of Christ and you are invited to share in the breaking of bread.*

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God,
creator of heaven and earth;
by water and the Holy Spirit
you have made us a holy people
in Jesus Christ our Lord;
you renew that mystery in bread and wine and nourish us,
to show forth your glory in all the world.

Therefore with angels and archangels,
and with all the holy people
who have served you in every age,
we raise our voices
to proclaim the glory of your name.

Holy, Holy, Holy Lord CP 719

All sing **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest,
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Music: LAND OF REST; American trad.; adapt. Marcia Pruner (19??-); harm. John Campbell (1950-) ©.
Adapt. © 1980 Church Pension Fund.

Presider We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honor and glory are yours, Creator, Christ and Spirit, now and forever.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider We break the bread of life, and that life is the light of the world.

All **God here among us, light in the midst of us, bring us to light and life.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.** *please sit*

If you are not physically receiving Communion, then offer this prayer

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

Spirit of the Living God CP 647

Spirit of the living God, move among us all;
Make us one in heart and mind, make us one in love;
Humble, caring, self-less, sharing.
Spirit of the living god, fill our lives with love.

Spirit of the living God, fall fresh on me.
Spirit of the living God, fall fresh on me.
Break me, melt me, mould me, fill me.
Spirit of the living God, fall fresh on me.

Text: Michael Baughen (1930-). © 1982 Hope Publishing Co.

Music and alternative text: Daniel Iverson (1890-1977). © 1936, 1963 Birdwing Music, div. of Sparrow Corp. All rights reserved. Used by permission of CMC Ltd.

Thuma Mina G 677

Thu-ma mi-na, Thu-ma mi-na
Thu-ma mi-na, So-man-dla

Send me, Je-sus, send me, Je-sus,
Send me, Je-sus, send me Lord.

Lead me, Je-sus, lead me, Je-sus
Lead me Jesus, lead me, Lord.

Fill me, Je-sus, fill me, Je-sus
Fill me Je-sus, fill me, Lord.

Text: South African.

Tune: THUMA MINA, South African

© 1984, Utryck

The Prayer after Communion

please stand

Presider Gracious God,

BAS p 349

All **lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name.**

Presider Glory to God

All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Gory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Sending

Community Announcements

please sit

Blessing and dismissal

The Closing Hymn: She Comes Sailing on the Wind CP 656

please stand

Refrain: *She comes sailing on the wind,
Her wings flashing in the sun;
On a journey just begun, she flies on.
And in the passage of her flight,
Her song rings out through the night,
Full of laughter, full of light, She flies on.*

Silent waters rocking on the morning of our birth,
Like an empty cradle waiting to be filled.
And from the heart of God the Spirit moved up on the earth,
Like a mother breathing life into her child.

Many were the dreamers whose eyes were given sight,
When the Spirit filled their dreams with life and form.
Deserts turned to gardens, broken hearts found new delight,
And then down the ages still she flew on.

Refrain: *She comes sailing on the wind,
Her wings flashing in the sun;
On a journey just begun, she flies on.
And in the passage of her flight,
Her song rings out through the night,
Full of laughter, full of light, She flies on.*

To a gentle girl in Galilee, a gentle breeze she came,
A whisper softly calling in the dark;
The promise of a child of peace whose reign would never end,
Mary sang the Spirit song within her heart.

Flying to the river, she waited circling high,
Above the child now grown so full of grace.
As he rose up from the water, she swept down from the sky,
And she carried him away in her embrace.

Refrain

Long after the deep darkness that fell upon the world,
After dawn returned in flame of rising sun,
The Spirit touched the earth again, again her wings unfurled,
Bringing life in wind and fire as she flew on.

Refrain

Text and melody: Gordon Light (1944-); arr. Andrew Donaldson (1951-) @.
Text and melody © 1987 Common Cup Company.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.
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Pastoral Care: Pastoral concerns may be referred to the Reverend Helen Dunn at 236-888-4938. Please let the clergy know if you or a family member is in hospital.

Scripture Readings for next Sunday:

Is 49:1-7; Ps 40:1-12; 1 Cor 1:1-9; Jn 1:29-42;

Hello all St. Clement's Parents and Children,
St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday School, they can follow the teachers either into the Upper Room or down in to the lower hall or Godly play room following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities at the front and at the back of the church under the pews. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the activity bag and other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.



Baptism of Christ: Jesus is baptized in the Jordan River by John. painting by Davezelenka 2005
image from: [peacesojourner: Sunday Reflection - The Baptism of Jesus](#)

What's On This Week and Beyond

- Tuesday** **1-3 pm The Park Jam-** guitar and singing musical drop in. Contact Mike Krouzelka.
3 pm Power Hour Prayer on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.
- Wednesday** **10.30 am Bible Study.** Contact Helen.
7.30 pm Bible Study- contact Lynne Graham.
- Thursday** **10 am Coffee and Conversation.** Come on out for casual coffee, conversation and company! It's timed for retired folks but all are welcome. We'll meet at Waves Coffee House. Contact Elizabeth.
- Friday** **7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Men Eating Out*). Contact David Parry.
10.30 am The Knitwits Knitting group (making bales for the North). Contact Lynne Graham.



Image from: 7 Reasons Why Teamwork is Important in the Workplace

Ministry Connections

Priest	Helen Dunn	236-888-4938; "helen at stclementschurch.ca"
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Indigenous Cultural Sensitivity Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca "
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	David Smith	778-938-1118
Treasurer	Mike Crone	604-328-7156
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Audrey Yong	604-831-9858; "ayong at telus.net"
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Wilna Parry
Altar additional clean-up	Barbel Ismen
A/V Technician	Sean Faivre-Duboz
Counters	TBD
Eucharistic Ministers	Ian Halliday-Gunn and Alana Prashad
Eucharistic Bread	Sally Hinnell
Intercessory Prayers	Jason Rajan and TBD
Prayers of the People	Ian Halliday-Gunn
Readers	Sara Hanney and Alison Stevens
Servers	Kassie Barnes and Allison Williams
Sidespeople	Junita and Joseph Liu
Sunday School Teachers	Dave Parry and TBD
Tea/Coffee hosts	Barbel Ismen and Sylvia Enga

Please note: If you are trying to reach the office administrator, Beth only responds to "office@" emails during office hours of Tues-Fri, 9:30am to 1pm. If you are unable to fulfil a Sunday duty, please email your ministry team to arrange a replacement. Other urgent administrative queries falling outside of office hours should be directed to the Rev. Helen Dunn. Thank you!

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, our Primate; Chris Harper, our National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Andrew, Langley and St Anne, Steveston. We pray for all students at the Vancouver School of Theology (including kevîn).

For the wider Church: Pray for the Church of Central America (Iglesia Anglicana de la Region Central de America). Pray for the clergy and people in the Episcopal Diocese of Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo. For all Pastors/Priests and congregations of other denominations in Lynn Valley and around the world.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Elizabeth, our retired deacon; Jenn Ashton, our Indigenous Cultural Sensitivity Leader and for her diaconal internship at St James, Vancouver; David Smith and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Mike, our treasurer; Audrey, our envelope secretary; Sean, our AV tech and Brianna, our cleaner. In our cycle of ministries, we pray for our Bible Studies- Wed am, Wed Pm and Friday morning.

In our parish cycle of prayers: Pray for Daphne and Jeremy Triggs; Deborah Tuytens and for their extended families.

For healing: Pray for Amin; Pat Alexander; Stuart Appenheimer; Beth Bailey; RL Birmingham; S. Birmingham; J. Birmingham and M. Mezzaroba; Karyn; AJ Mezzaroba; Delena Bogard; Oliver Christie; Marie-Claire Concannon; Joanna; Kitty; Judd; K Coyne; Gerry; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Mike Richardson; Kevin Williamson; Ian Thomas; Kelsie Potter; Carol Rowland and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement and starvation are common including the DRC, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.