

# Christ Lutheran Church & The Bridge Campus Ministry

## January 11, 2026 – Baptism of Our Lord

***Connecting people to people • people to faith • faith to life***

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**(PLEASE POWER OFF OR AIRPLANE MODE YOUR DEVICES)**

*Here in Athens, in SE Ohio, we are occupying the traditional homeland of the Shawnee people. Before the Shawnee, this land was occupied by the Osage people, and by the Adena, Hopewell, and Fort Ancient cultures.*



**SERVING TODAY:** *Presider/Preacher: Chad Huebner; Organist: George Weckman; Choir Director: Christian Yoder; Choir Accompanist: Donnalee Yoder; Pianist: Patricia Cambridge; Custodian: Nic Swain, Office: Danielle Huber, Lector: Glennda Tingle; Time with Children: Jana Hovland; Ushers: Tim Prange, Nick Claussen; Greeter: JoAnne L'Heureux; Acolyte: Meena; Tray Server: Chris Snoddy; Livestream: Sam Hanson*

### **INTRODUCTION**

In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

## PRELUDE

## *O God Our Help in Ages Past*

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God,  
Wonderful Counselor,  
Mighty Savior,  
Prince of Peace.

**Amen.**

Trusting in God's steadfast love and faithfulness,  
let us confess our sin.

*Silence is kept for reflection.*

Reconciling God,  
**we yearn for your presence to transform  
our grief, pain, and despair.**  
**We confess that we have not always prepared  
room in our hearts for your love;  
we have not always recognized  
your presence among us;  
we have not always embraced your message of peace.**  
**We cry out, weary with the burden of violence,  
oppression, and fear.**  
**We confess our failure to make room  
for those seeking refuge;  
our participation in violent systems  
that harm your innocent ones;  
our reluctance to embody your good news.**  
**Be born in us today  
and teach us to sing the joyful song of your salvation.**

**Amen.**

God's grace upon grace flows over you.

☩ Christ's presence redeems the whole creation.

Your sins are forgiven. Let the earth rejoice and be glad!

**Amen.**

## GATHERING SONG    *Shall We Gather at the River (ELW 423)*



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin-ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin-ing riv - er, soon our pil-grim-age will cease;



with its crys - tal tide for - ev - er flow-ing by the throne of God?  
we will walk and wor - ship ev - er, all the hap - py gold - en day.  
grace our spir - its will de - liv - er, and pro-vide a robe and crown.  
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

### *Refrain*



Yes, we'll gath - er at the riv - er, the beau-ti-ful, the beau-ti-ful riv - er;



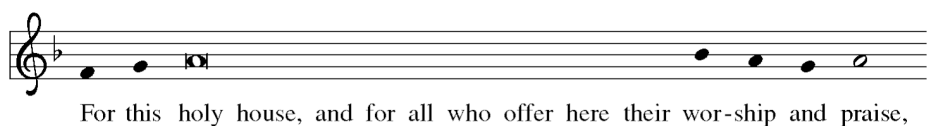
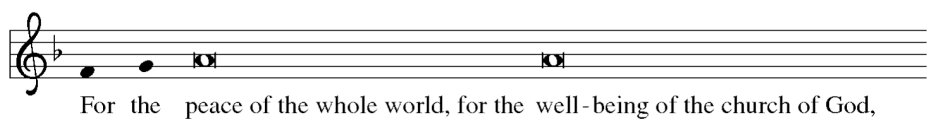
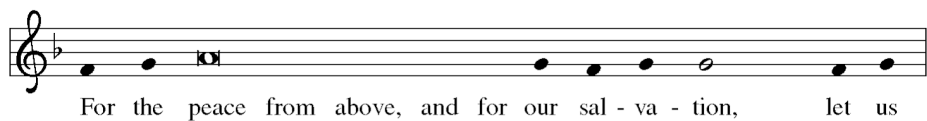
gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899  
Music: HANSON PLACE, Robert Lowry

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# KYRIE



## **PRAYER OF THE DAY**

Let us pray.

**O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **TIME WITH CHILDREN**

### **FIRST READING: Isaiah 42:1-9**

A reading from Isaiah.

- <sup>1</sup> Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my spirit upon him;  
he will bring forth justice to the nations.
- <sup>2</sup> He will not cry out or lift up his voice  
or make it heard in the street;
- <sup>3</sup> a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.
- <sup>4</sup> He will not grow faint or be crushed  
until he has established justice in the earth,  
and the coastlands wait for his teaching.

- <sup>5</sup> Thus says God, the LORD,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it  
and spirit to those who walk in it:

- <sup>6</sup> I am the LORD; I have called you in righteousness;  
I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,

- <sup>7</sup> to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.

- <sup>8</sup> I am the LORD; that is my name;  
my glory I give to no other,  
nor my praise to idols.

- <sup>9</sup> See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I tell you of them.

The word of the Lord.

**Thanks be to God.**

## SECOND READING: Acts 10:34-43

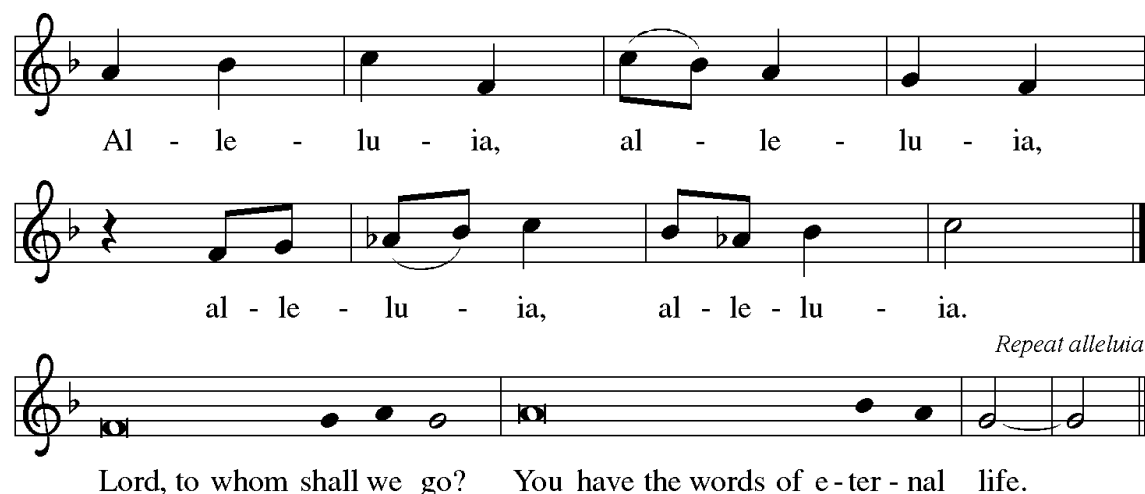
A reading from Acts.

<sup>34</sup> Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, <sup>35</sup> but in every people anyone who fears him and practices righteousness is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL: Matthew 3:13-17

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>13</sup> Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup> John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup> But Jesus answered him, "Let it be so now, for it is proper for us in this way to fulfill all righteousness." Then he consented. <sup>16</sup> And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him. <sup>17</sup> And a voice from the heavens said, "This is my Son, the Beloved, with whom I am well pleased."

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

### HYMN OF THE DAY *Christ, When for Us You Were Baptized (ELW 304)*



1 Christ, when for us you were bap - tized, God's Spir - it on you  
2 God called you, "My be - lov - ed Son"; you are God's ser - vant  
3 Straight-way and stead - fast un - til death you then o - beyed the  
4 Bap - tize us with your Spir - it, Lord; your cross on us be



came, as peace - ful as a dove, and yet as  
true, sent to pro - claim the reign of heav'n, God's  
call to serve with free and will - ing heart, to  
signed, that like - wise in God's ser - vice we may



ur - gent as a flame, as ur - gent as a flame.  
ho - ly will to do, God's ho - ly will to do.  
give your life for all, to give your life for all.  
per - fect free - dom find, may per - fect free - dom find.

Text: F. Bland Tucker, 1895–1984, alt.

Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561

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## PRAYERS OF INTERCESSION

Celebrating the coming of the one who brings the reign of God to all people, let us pray for the world God loves, the Church God calls, and all people according to their needs.

God of light and darkness,  
through water and Word, you shine your light into the darkness of our lives.  
We give thanks for this incredible gift.  
Lord, in your mercy, **Hear our prayer.**

God of love and hate,  
your love comes in spite of us;  
Please bring reconciliation to those who are divided.  
We pray for better relations between people and countries.  
Strengthen us to be peacemakers.  
Lord, in your mercy, **Hear our prayer.**

God of hope and fear,  
you walk with us through the challenges that surround us.  
Wash away our anxiety by your presence, and set us free from despair.  
Lord, in your mercy, **Hear our prayer.**

God of health and illness,  
 there is truly nothing that separates us from your love.  
 Inspire us to bring your healing to the sick,  
 your encouragement to the discouraged,  
 your promise to the dying,  
 especially those we name before you now...  
 Lord, in your mercy, **Hear our prayer.**

God of life and death,  
 all that exists is from you, and for you.  
 Enable us to trust your baptismal promise and serve this hurting world.  
 Lord, in your mercy, **Hear our prayer.**

God who shines in the darkness,  
 receive these prayers and the prayers of our hearts,  
 in the name of the one who is your light,  
 Jesus Christ our Lord.  
**AMEN**

## PEACE

The peace of Christ be with you always. **And also with you.**

## OFFERING – THANK YOU! YOUR GENEROSITY MAKES OUR MINISTRY POSSIBLE.

Giving is easy online through our website at <https://www.clcathens.org/give>

There you will also find instructions for how you can text to give or by downloading our church app!

## MUSICAL OFFERING

*“Hymn” by Christoph Gluck*

Donnalee Yoder, piano

## OFFERTORY

*Come Now, O Prince of Peace*



	<i>O - so - sŏ</i>	<i>o - so - sŏ,</i>	<i>pyong - hwa - ŭi</i>	<i>- im - gŭm</i>
1	Come now, O	Prince of peace,	make us one	bod - y.
2	Come now, O	God of love,	make us one	bod - y.
3	Come now and	set us free,	O God, our	Sav - ior.
4	Come, Hope of	u - ni - ty,	make us one	bod - y.



	<i>u - ri - ga</i>	<i>han - mom</i>	<i>i - ru - ge</i>	<i>ha - so - sŏ.</i>
	Come, O Lord	Je - sus,	rec - on - cile	your peo - ple.
	Come, O Lord	Je - sus,	rec - on - cile	your peo - ple.
	Come, O Lord	Je - sus,	rec - on - cile	all na - tions.
	Come, O Lord	Je - sus,	rec - on - cile	all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope  
 Music: OSOSŎ, Geonyong Lee, b. 1947  
 Text and music © Geonyong Lee



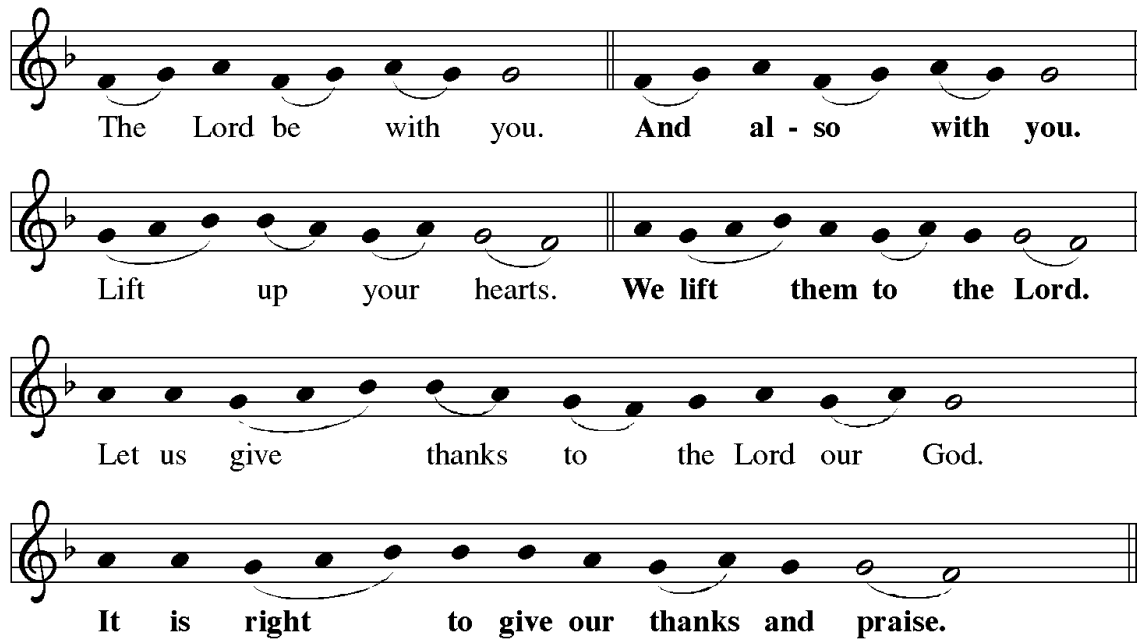
## OFFERING PRAYER

Let us pray.

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

**Amen.**

## DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

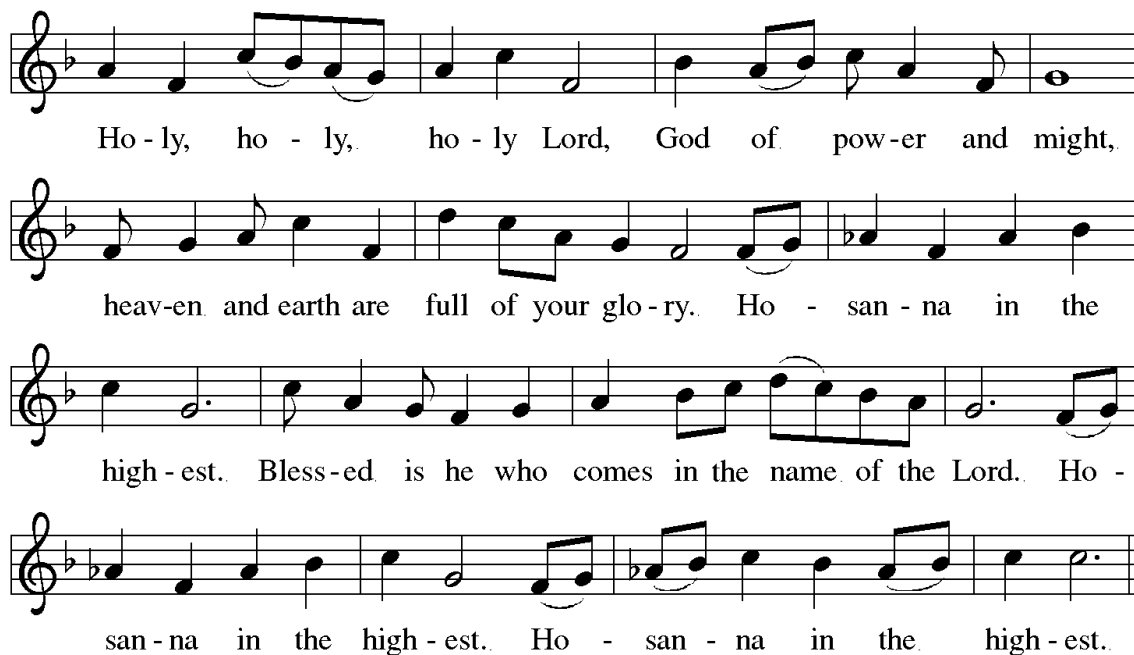
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

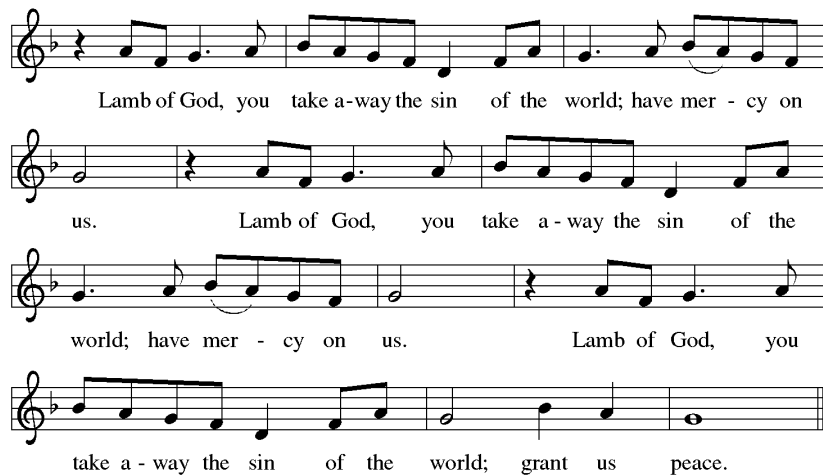
Holy God,  
Creator of all and Source of life,  
at the birth of time  
your word brought light into the world...  
...Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

Amen

## LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

## INVITATION TO COMMUNION

God is now in flesh appearing.

Come to the feast of joy!

**Thanks be to God!**

## COMMUNION

### PRAYER AFTER COMMUNION

Incarnate God, you are among us at this table.

May we treasure this gift and ponder in our hearts  
the mystery of your presence.

Move us to discover the wonders of your love  
in the everyday moments of our lives,  
through Christ born in us.

**Amen.**

## ANNOUNCEMENTS AND GODSPEED

### BLESSING

The triune God,  
glorious Mystery,  
holy Incarnate One,  
abiding Comforter,

✙ bless you with endless grace, peace, and joy.

**Amen.**

# SENDING SONG

## *Brightest and Best of the Stars (ELW 303)*



1 Bright-est and best of the stars of the morn - ing,  
 2 Cold on his cra - dle the dew - drops are shin - ing;  
 3 What shall we give him, in cost - ly de - vo - tion?  
 4 Vain - ly we of - fer each am - ple ob - la - tion,  
 5 Bright-est and best of the stars of the morn - ing,



dawn on our dark - ness and lend us your aid.  
 low lies his head with the beasts of the stall;  
 Shall we bring in - cense and of - f'rings di - vine,  
 vain - ly with gifts would his fa - vor se - cure;  
 dawn on our dark - ness and lend us your aid.



Star of the east, the ho - ri - zon a - dorn - ing,  
 an - gels a - dore him in slum - ber re - clin - ing,  
 gems of the moun - tain and pearls of the o - cean,  
 rich - er by far is the heart's ad - o - ra - tion,  
 Star of the east, the ho - ri - zon a - dorn - ing,



guide where our in - fant re - deem - er is laid.  
 mak - er and mon - arch and sav - ior of all.  
 myrrh from the for - est or gold from the mine?  
 dear - er to God are the prayers of the poor.  
 guide where our in - fant re - deem - er is laid.

Text: Reginald Heber, 1783–1826, alt.

Music: MORNING STAR, James P. Harding, 1850–1911, adapt.

# DISMISSAL

Glory to God in the highest!

**And peace to God's people on earth!**

Go in joy. Embody God's redeeming grace.

**Thanks be to God.**