

The First Sunday after the Epiphany
Baptism of Christ
January 11, 2026 ✕ 10 am

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

Holy Eucharist
The Liturgy of the Word

Voluntary

Welcome

Processional Hymn When Christ's appearing was made known (*Vom Himmel kam*)

Hymnal 131

Opening Acclamation

One Blessed be the one, holy, and living God.

Many Glory to God for ever and ever. Amen.

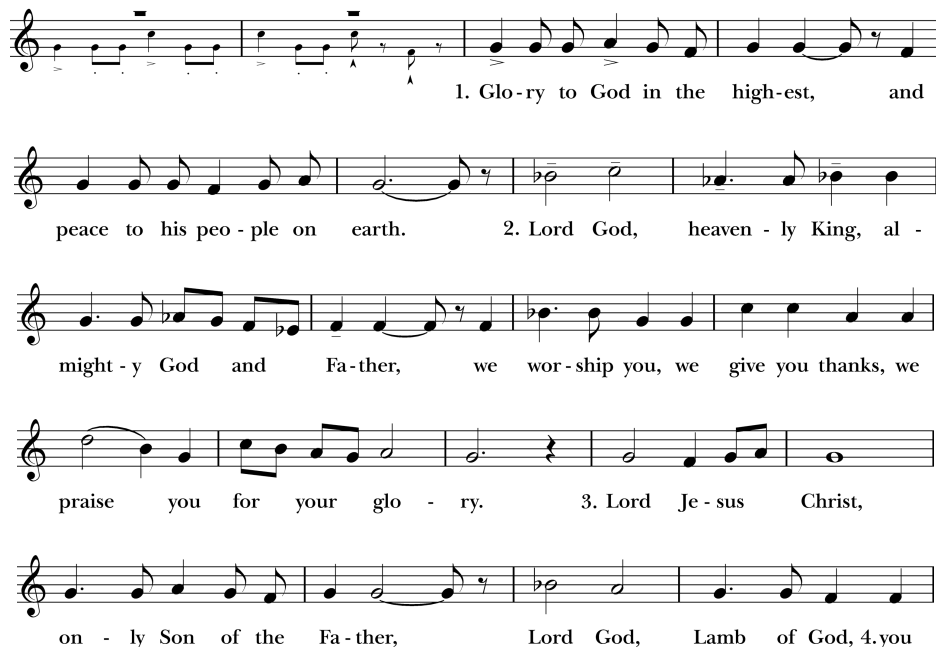
Collect for Purity (*said together*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise *Gloria in excelsis*

Hymnal S 278 (Mathias)

Children ages 3–5th grade may move at this time to a special gathering for children's formation.



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Collect of the Day

Revised Common Lectionary Prayers, 2002, alt.

One God be with you.

Many And also with you.

One Together, let us pray.

God of glory, immerse us in your grace, mark us with your image, and raise us to live our baptismal promises, so that, empowered by the Holy Spirit, we may follow the example of Christ, your beloved, in whose name we pray. Amen.

Lesson Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

One Hear what the Spirit is saying to God's people.
 Many Thanks be to God.

Psalm 29 sung responsively by half verse

Tone 8



- ¹ Ascribe to God, you heavenly beings, *
ascribe to God / glory ánd strength.
- ² Ascribe due honor to God's hóly Name; *
worship the Most High in the beau-/ty of hó-liness.
- ³ The voice of God is upon the waters; the God of glory thún-ders; *
God is upon the / mighty wá-ters.
- ⁴ The voice of God is a powerful vóice; *
the voice of God is a / voice of splén-dor.
- ⁵ The voice of God breaks the cédar trees; *
God breaks the ce-/ dars of Lé-banon;
- ⁶ God makes Lebanon skip like a cálf *
and Mount Hermon / like a yóung wild ox.
- ⁷ The voice of God splits the flames of fire; the voice of God shakes the wíl-derness; *
God shakes the wilder-/ ness of Ká-desh.
- ⁸ The voice of God makes the óak trees writhe *
and / strips the fór-ests bare.
- ⁹ And in the temple of the Hó-ly One, *
all are / crying, "Gló-ry!"
- ¹⁰ God sits enthroned a-bóve the flood, *
en-/ throned for év-ermore.
- ¹¹ God shall give strength to the péo-ple; *
God shall give the people the / blessing óf peace.

Sequence Hymn When Jesus went to Jordan's stream
(Christ unser Herr zum Jordan kam)

Hymnal 139

Gospel Matthew 3:13–17

One The Holy Gospel of our Savior Jesus Christ according to Matthew.
 Many Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

One The Gospel of the Lord.
 Many Praise to you, Lord Christ.

Sermon The Rev'd Raymond Walker III

A period of silence follows the sermon.

The Renewal of Baptismal Vows

One Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. Let us now renew the solemn promises and vows of Holy Baptism.

Do you believe in God the Father?

Many I believe in God, the Father almighty, creator of heaven and earth.

One Do you believe in Jesus Christ, the Son of God?

Many I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

One Do you believe in God the Holy Spirit?

Many I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

One Will you continue in the apostles' teaching and fellowship, in the breaking of bread,
and in the prayers?

Many I will, with God's help.

One Will you persevere in resisting evil, and, whenever you fall into sin, repent, and
return to the Lord?

Many I will, with God's help.

One Will you proclaim by word and example the Good News of God in Christ?

Many I will, with God's help.

One Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Many I will, with God's help.

One Will you strive for justice and peace among all people, and respect the dignity
of every human being?

Many I will, with God's help.

One May God the creator, the source of our salvation, who has given us new birth by water and the Holy Spirit and forgiven all our sins through Jesus Christ, keep us faithful to our calling and promises, now and for ever. **Amen.**

The Prayers of the People

from *Intercessions for the Christian People*

The deacon bids the prayers

In the waters of baptism, we were called to be God's children and to minister to one another. Let us therefore pray for ourselves, for one another, and for all those in need of our prayers.

We pray for the church, that it may stand fast in the one faith to which it has been called.

Holy One, in your mercy, **Hear our prayer.**

We pray for the world, that our conflicts may cease, and that peace may reign in this new year.

Holy One, in your mercy, **Hear our prayer.**

We pray for all Christians who have been baptized into the one family of faith, that our lives reflect the forgiveness and love which was first shown to us.

Holy One, in your mercy, **Hear our prayer.**

We pray for all who are blind to the injustices of our world, that their eyes may be opened and that they may work for an end to oppression and injustice.

Holy One, in your mercy, **Hear our prayer.**

We pray for the sick, that healing may be their companion and that their lives may be full and whole.

Holy One, in your mercy, **Hear our prayer.**

We pray for the faithful who have gone before us, that we may follow the example of their lives and be reunited with them in the joy of everlasting life.

Holy One, in your mercy, **Hear our prayer.**

Let us welcome into this space our own prayers of celebration and hope ...

Let us welcome in prayers for healing and wholeness ...

Let us welcome in prayers for the Church and for the World ...

Let us welcome in prayers for those who have died and for those who mourn ...

The one presiding adds a concluding collect

The Peace

One The peace of Christ be always with you.

Many And also with you.

The Liturgy of the Table

Offertory Anthem The Baptism of Christ

Jesus autem hodie regressus est a Jordane. (Jesus returned this day from the Jordan.)

When Jesus Christ baptized was, the Holy Ghost descended with grace;
the Father voice was heard in the place. *Hic est filius meus. Ipsum intende.*

(This is my Son. Listen to him.)

There were Three Persons and one Lord, the Son baptized with one accord, the Father said this blessed word: *Hic est filius meus. Ipsum intende.*

Now Jesu, as thou art both God and man, and were baptized in from Jodan, at our last end, we pray thee, say then: *Hic est filius meus. Ipsum intende.*

words: Medieval text

music: Peter Hallock (1924–2014)

alto: Amalia Selle

Presentation Hymn The sinless one to Jordan came (*Solemnis haec festivitas*)

Hymnal 120

The Great Thanksgiving

Eucharistic Prayer B from *The Book of Common Prayer* (1979), alt.

One God be with you.
Many And also with you.
One Lift up your hearts.
Many We lift them to the Lord.
One Let us give thanks to the Lord our God.
Many It is right to give our thanks and praise.

The one presiding continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts., to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 128 (Mathias)



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Blest is the One who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The one presiding continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent him to be incarnate from Blessed Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore, according to his command, O Father,

All pray together

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory.

The one presiding continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Blessed Julian, Blessed Bede, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

One And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The one presiding breaks the bread. A period of silence is kept.

Fraction Anthem Be known to us, Lord Jesus (*Noëls*)

B. A. Hughley

The choir intones the first line, then repeated by all.



Choir: Let the heavens rejoice and let the earth be glad; let the sea thunder and all that is in it; let the field be joyful, and all that is therein. Then shall all the trees of the wood shout for joy before the Lord when he comes to judge the earth. (*Psalm 96:11-13*)

All: Repeat Refrain

The one presiding extends the following invitation to share in communion

The Gifts of God for the People of God.

Hymn at Communion "I come," the great Redeemer cries (*This Endrys Nyght*)

Hymnal 116

Announcements

Post-Communion Prayer

All pray together

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The one presiding pronounces God's blessing.

Closing Hymn Brightest and best (*Morning Star*)

Hymnal 117

Dismissal

The deacon sends the people forth with these or similar words

One Let us go forth in the name of Christ.

Many Thanks be to God.

Voluntary

The new plantings in the entrance planters
have been given in loving memory
of Hilda Bell
by her daughter Melanie Alexander

St. Bede's Prayer List

In our St. Bede's community, prayer has recently been requested for:

Claiborne Jones

Jim Helms

Miriam Needham

Neva Corbin and Bill Bailey

Prayer has been requested on a more long-term basis for:

Margie Klein

Michele Heller

Lynn Williams

Jim Handsfield

Barbie Olsen

Dixie Snider

David Boyd

Debhani Hernandez

Al and Regina Studwell

Sarah Jane and Jim Ohl

Mary Rodriguez

Helen Abraham

Cameron Maddox

Aree Bancroft

Nancy Waring

Frances Bowen

Ann Foote

Sue Ellen Lampros

Prayer has also been requested for these in our wider community:

Terri Gunter, *sister-in-law of Doris and Jim Bushart*

Zoe Bushart, *granddaughter of Doris and Jim Bushart*

Kelly Weaver, *daughter-in-law of Sarah Jane and Jim Ohl*

Connie Clements Corsello and family, *friends of Larry Bing*

Beth Gollmar, *friend of Steve Hadler and Claudia Fedarko*

James Smythe, *great nephew of Molly Graves*

Larry Sullivan, *friend of Joan Greer*

John Borden, *friend of Joan Greer*

Kayt Hoch, *daughter-in-law of Martha and David West*

Reagan Koski, *friend of Beth Cannon*

Bill Edgar, *father of Beth Cannon*

Carol Guthrie, *sister of Ann Foote*

Andy Matia, *friend of Ann Foote*

Mary Robert, *sister of Martha Robert*

Wright Coleman, *son of Jennie Couture*

Fay Key, *friend of the St. Bede's community*

Eleanor Pearlman, *granddaughter of Gwen Heaton*

Anne Jones, *sister of Claiborne Jones*

We pray for those who have died:

Ray Piper, *friend of St. Bede's*

Peyton Lacy, Jr., *father of Mamie Head*

We give thanks for those serving our country in the military:

Josh Bowers

Jonathan

We give thanks for those celebrating birthdays this week

1/12 Ted Webster

1/13 Odette de la Cruz

1/16 Dixie Snider

1/16 Gwen Heaton

1/17 Katie Seif

We hold in prayer
Mia Scarlet Carbajal Sujia
who will receive the Sacrament of Baptism
today at 1:30 worship

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via Apple Pay & Google Pay.*

St. Bede's Staff

The Very Rev'd S. Chadwick Vaughn, *Rector*
The Rev'd Lynnsay A. Buehler, *Priest Associate*
 & *Director, The Julian of Norwich Center*
The Rev'd Raymond Walker III, *Priest Associate*
The Rev'd E. Claiborne Jones, *Priest Associate*
The Rev'd Iñaki Guevara, *Deacon*
John J. Whitt, *Organist & Choirmaster*
Beth Cannon, *Director of Youth*
 & *Family Ministries*
Molly Graves, *Director of Children*
 & *Family Ministries*
Laura Pittman, *Parish Administrator*
Ellen Hopkins, *Bookkeeper*
Jerry Simmons, *Sexton*

St. Bede's Vestry

Connie Coralli, *Senior Warden*
Jim Handsfield, *Junior Warden*
Gwen Heaton, *Junior Warden*
Shane Hunziker
Paul Martin
Miriam Needham
Barb Pettitt
Martha Robert
Loretta Vail
Jelani Valdez

Nigel Poland, *Treasurer*
George Shingler, *Chancellor*
Cathe Echterhoff, *Clerk*



ST. BEDE'S
EPISCOPAL CHURCH

We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

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