



WE ACKNOWLEDGE THAT AS A PARISH OF THE DIOCESE OF NEW WESTMINSTER,  
WE GATHER ON THE TRADITIONAL AND UNSURRENDERED TERRITORY OF THE  
HALQ'EMEYN-SPEAKING COAST SALISH PEOPLES, INCLUDING BUT NOT LIMITED TO  
THE QAYQAYT, MUSQUEAM, KWITWETLEM, KWANTLEN, TSAWWASSEN. AND TSEIL-  
WAUTUTH, WE SEEK TO WALK A PATH OF RECONCILIATION & HEALING.

**10 am Eucharist with Holy Baptism  
on The Baptism of Our Lord  
11 January 2026**

514 CARNARVON STREET, NEW WESTMINSTER, B.C. V3L 1C4

**Phone:** 604 521-2511

**Office:** Weijin Ross

**Rector:** the Rev. Stephanie Shepard

**Website:** [www.holytrinitycathedral.ca](http://www.holytrinitycathedral.ca)  
[administrator@holytrinitycathedral.ca](mailto:administrator@holytrinitycathedral.ca)  
[stephanie@holytrinitycathedral.ca](mailto:stephanie@holytrinitycathedral.ca)

*Whether you have been a lifelong Anglican or are new to our tradition, we welcome you this morning! If you are not familiar with Anglican worship, simply allow the words, music and symbols to speak to you. Participate as fully as you feel comfortable in doing. We stand to sing and sit to listen. Some people kneel for prayer, some sit and some stand. Please do what is comfortable for you. You are invited to join in the words in **bold type**. Music for the songs is found in the blue Common Praise or green Songs for a Gospel People hymnbook in the pews.*

## ***Prelude***

## ***Welcome***

### **Gathering Hymn** **'Out of Deep Unordered Water'** *Songs for a Gospel People 78*

**Out of deep unordered water  
God created land and life,  
World of bird and beast and later,  
two-some people- husband, wife.**

***Refrain: There is water in the river  
bringing life to tree and plant.  
Let creation praise its giver:  
there is water in the font.***

**Water on the human forehead,  
birth-mark of the love of God,  
Is the sign of death and rising:  
thro' the sea there runs a road.**

***Refrain***

**Standing round the font reminds us  
of the Hebrews' climb ashore.  
Life is hallowed by the knowledge  
God has been this way before.**

***Refrain***

## **THE GATHERING OF THE COMMUNITY**

### ***Greeting***

**Presider:** The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**People:** **And also with you.**

**Presider:** We gather here from many places on land that is the traditional and unsundered territory of the Halq'emeyn-speaking Coast Salish peoples.

**People:** **May Christ lead us on right pathways as we seek truth and reconciliation in action.**

## ***Young People's Time***

### ***The Collect of the Day***

Presider: Let us pray,

**All:        God of glory,  
              immerse us in your grace,  
              mark us with your image,  
              and raise us to live our baptismal promises,  
              so that, empowered by the Holy Spirit,  
              we may follow the example of Christ your beloved  
              in whose name we pray. Amen.**

## **THE PROCLAMATION OF THE WORD**

### ***The First Reading: Isaiah 42:1-9***

Reader: A reading from the prophet Isaiah,

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup> He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup> a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup> He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

<sup>5</sup> Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup> I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup> to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup> I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup> See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader: Holy Word, Holy Wisdom.

**All:        Thanks be to God.**

## ***The Psalm: 29*** (said responsively)

- <sup>1</sup> Ascribe to the Lord, you gods, \*  
**ascribe to the Lord glory and strength.**
- <sup>2</sup> Ascribe to the Lord the glory due the divine name; \*  
**worship the Lord in the beauty of holiness.**
- <sup>3</sup> The voice of the Lord is upon the waters; the God of glory thunders; \*  
**the Lord is upon the mighty waters.**
- <sup>4</sup> The voice of the Lord is a powerful voice; \*  
**the voice of the Lord is a voice of splendour.**
- <sup>5</sup> The voice of the Lord breaks the cedar trees; \*  
**the Lord breaks the cedars of Lebanon,**
- <sup>6</sup> and makes Lebanon skip like a calf, \*  
**and Mount Hermon like a young wild ox.**
- <sup>7</sup> The voice of the Lord \*  
**splits the flames of fire;**
- <sup>8</sup> the voice of the Lord shakes the wilderness; \*  
**the Lord shakes the wilderness of Kadesh.**
- <sup>9</sup> The voice of the Lord makes the oak trees writhe and strips the forests bare.\*  
**And in the temple of the Lord all are crying, “Glory!”**
- <sup>10</sup> The Lord sits enthroned above the flood; \*  
**the Lord sits enthroned as sovereign for evermore.**
- <sup>11</sup> The Lord shall give strength to this people; \*  
**the Lord shall give this people the blessing of peace.**

## ***The Second Reading: Acts 10:34-43***

Reader: A reading from the Acts of the Apostles,

<sup>34</sup> Then Peter began to speak to [the crowd]: ‘I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John

announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Reader: Holy Word, Holy Wisdom.

**All: Thanks be to God.**

### **Gospel Hymn**

'You Are God's Work of Art'

*Common Praise 39 (tune You Are God's)*

**Refrain: You are God's work of art,  
created in Jesus the Christ.**

**You have been enlightened by the Lord.  
Walk as children of the light.  
You are God's work of art,  
created in Jesus the Christ.**

**Keep the flame of faith in your heart,  
And may you meet him when he comes.  
You are God's work of art,  
created in Jesus the Christ.**

### **The Gospel: Matthew 3:13-17**

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**All: Glory to you, Lord Jesus Christ.**

<sup>13</sup> Then Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup> John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' <sup>15</sup> But Jesus answered him, 'Let it be so now; for it is proper

for us in this way to fulfil all righteousness.’ Then he consented. <sup>16</sup> And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup> And a voice from heaven said, ‘This is my Son, the Beloved, with whom I am well pleased.’

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

***Gospel Hymn (continued)***

***Refrain: You are God’s work of art,  
created in Jesus the Christ.***

**Blessèd be our God,  
Who chose you in the light of Christ.  
*You are God’s work of art,  
created in Jesus the Christ.***

***Teaching***

The Rev. Stephanie Shepard

**THE SACRAMENT OF BAPTISM**

***Presentation and Examination of the Candidate***

Presider: The candidate for Holy Baptism will now be presented by the parents and sponsors:

Presenters: We present Dominic to receive the sacrament of baptism.

Presider: Dominic, do you desire to be baptised?

Candidates: I do.

Presider: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidate: I renounce them.

Presider: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidate: I renounce them.

Presider: Do you renounce all sinful desires that draw you from the love of God?

Candidate: I renounce them.

Presider: Do you turn to Jesus Christ and accept him as your Saviour?

Candidate: I do.

Presider: Do you put your whole trust in his grace and love?

Candidate: I do.

Presider: Do you promise to obey him as your Lord?

Candidate: I do.

Presider: Will you who witness these vows do all in your power to support Dominic in his life in Christ?

**All: We will.**

### ***Prayers for the Candidate***

Leader: Let us now pray for this person who is to receive the sacrament of new birth.

O Lord, deliver Dominic from the way of sin and death.

**All: Lord, hear our prayer.**

Leader: Open his heart to your grace and truth.

**All: Lord, hear our prayer.**

Leader: Fill him with your holy and life-giving Spirit.

**All: Lord, hear our prayer.**

Leader: Teach him to love others in the power of the Spirit.

**All: Lord, hear our prayer.**

All: Send him into the world in witness to your love.

**All: Lord, hear our prayer.**

Leader: Bring him to the fullness of your peace and glory.

**All: Lord, hear our prayer.**

Leader: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

**All: Amen.**

## Thanksgiving over the Water

Presider: The Lord be with you.

**All: And also with you.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Creator, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

**All: Amen.**

## The Baptismal Covenant

Presider: Let us join with all those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

**All: I believe in God,  
The Father almighty, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

**All: I believe in Jesus Christ,  
his only Son, our Lord.  
He was conceived by the power of the Holy Spirit**



and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.

Presider: Do you believe in God the Holy Spirit?

**All: I believe in God the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**All: I will, with God's help.**

Presider: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

**All: I will, with God's help.**

Presider: Will you proclaim by word and example the good news of God in Christ?

**All: I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

**All: I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

**All: I will, with God's help.**

Presider: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the earth?

**All: I will, with God's help.**

## **The Baptism**

*Three times water is poured over the candidate as the words are pronounced:*

Presider: Dominic, I baptize you in the name of the Father, and of the Son,  
and of the Holy Spirit.

**All: Amen.**

*The newly baptised is then marked with blessed oil of chrism:*

Presider: I sign you with the cross,  
and mark you as Christ's own for ever.

Presider: Heavenly Father, we thank you that by water and the Holy Spirit you  
have bestowed upon this your servants the forgiveness of sin, and have  
raised him to the new life of grace. Sustain him, O Lord, in your Holy  
Spirit. Give him an inquiring and discerning heart, the courage to will  
and to persevere, a spirit to know and to love you, and the gift of joy  
and wonder in all your works.

**All: Amen.**

### ***The Giving of the Light***

Presider: Receive the light of Christ,  
to show that you have passed from darkness to light.

**All: Let your light so shine before others  
that they may see your good works  
and glorify your Father in heaven.**

Presider: Let us welcome the newly baptized.

**All: We receive you into the household of God.  
Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.**

### ***The Exchange of the Peace with Asperging***

Presider: May the peace of the Lord be always with you.

**All: And also with you.**

*You are invited to share a sign of God's peace with your neighbours,  
respecting their comfort with distance and touch. During this time, the  
congregation will be asperged (sprinkled) with holy water.*

# THE HOLY COMMUNION

## *Offering Hymn*

‘Wind Upon the Waters’

*Common Praise 408 (tune Wind Upon the Waters)*

Wind upon the waters, voice upon the deep,  
rouse your sons and daughters, wake us from our sleep,  
breathing life into all flesh, breathing love into all hearts,  
living wind upon the waters of my soul.

Showers from the heavens, water from the earth,  
gift so wholly given, source of every birth,  
joy of every living thing, making all creation sing,  
shower down upon the dry earth of my soul.

Rock and hill and garden, wood and desert sand,  
prairie, field and meadow shaped by Love’s own hand,  
Love that fills the world around, springing up from barren  
ground,  
grow your love within the garden of my soul.

Blazing light of wonder, flame that pierces night,  
burst the dark asunder, fill our souls with light,  
Lord of glory, fill the skies, make an end to hatred’s cries,  
be the blazing sun of justice in our lives.

Wind upon the waters, rains upon the sand,  
grace your sons and daughters, new-born by your hand.  
Come, O Spirit, and renew all the life that comes from you,  
send your winds upon the waters of my soul.

## *The Prayer over the Gifts*

Presider: Let us pray,

**All: God of life and freedom,  
we celebrate the revelation of Jesus as the Christ  
who makes all creation new.  
Accept all we offer you this day  
and make us new in him, who is Lord now and forever.  
Amen.**

Presider: The Lord be with you.

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Presider: Blessed are you, gracious God, Creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name:

## **Sanctus**

*Common Praise 735 (tune Schubert)*

**All: Holy, holy, holy Lord, God of power and might.  
Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest!**

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

**All: We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**All: Amen.**

### ***The Lord's Prayer***

Presider: In the language closest to your heart, let us pray as Jesus taught us:

*You are invited to use either the traditional or contemporary version in English  
or the language you find most helpful for prayer.*

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our trespasses  
as we forgive those who  
trespass against us.  
Lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever. Amen.**

**Our Father in heaven,  
Hallowed be your name.  
Your kingdom come,  
Your will be done  
on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins,  
As we forgive those who  
sin against us.  
Save us from the time of trial  
and deliver us from evil,  
for the kingdom, the power,  
and the glory are yours  
now and forever. Amen**

**Agnus Dei**  
*Common Praise 747 (tune Schubert)*

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world,  
Give us your peace, give us your peace.**

**Presider:** Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God's wisdom speaking to them. See who you are and become what you see. These are the gifts of God for the people of God.

**People:** **Thanks be to God.**

***The Communion***

*You are invited to come forward to receive bread and wine. Gluten-free wafers are available. You receive the fullness of Christ's love if you prefer to take one kind (just the bread or the wine). If you would prefer to have a blessing, please let the priest know.*

**Hymns During Communion**

‘The Love of Jesus Calls Us’  
*Common Praise 434 (tune Aurelia)*

**The love of Jesus calls us our joyous praise to sing;  
our deeply felt thanksgivings we now together bring,  
for all God's many blessings, unasked yet still received,  
and for the generations who faithfully believed.**

**The love of Jesus calls us, that we may always be  
companions on a journey, where all the world may see  
that serving Christ is freedom which time does not destroy;  
where Christ's command is duty, and every duty joy.**

**The love of Jesus calls us to go where he would go,  
to challenge all that limits, to change, to learn, to grow,  
to know that Christ has freed us, that prisons are no more;  
for those who seek his kingdom, Christ opens every door.**

**The love of Jesus calls us in swiftly changing days,  
to be God's co-creators in new and wondrous ways;  
that God with men and women may so transform the earth,  
that love and peace and justice may give God's kingdom birth.**

Anthem- HTC Choir  
'Give Thanks With a Grateful Heart' by Henry Smith  
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## **THE SENDING FORTH OF THE COMMUNITY**

### ***The Prayers after Communion***

Presider: Let us pray:

**All: Lover of all, by this sacrament you make us one family  
In Christ Jesus your Son,  
One in the sharing of his body and blood,  
One in the communion of his Spirit.  
Help us to grow in love for one another  
And come to the full maturity of the Body of Christ.  
We ask this in his name. Amen.**

Presider: Glory to God,

**All: Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, now and forever. Amen.**

### ***The Announcements***

#### **Sending Hymn**

'Morning Has Broken'  
*Common Praise 3 (tune Bunessan)*

**Morning has broken, like the first morning;  
Blackbird has spoken, like the first bird.  
Praise for the singing, praise for the morning!  
Praise for the springing fresh from the Word!**

**Sweet the rain's new fall, sunlit from heaven,  
Like the first dewfall, on the first grass.  
Praise for the sweetness of the wet garden,  
Sprung in completeness where his feet pass.**

**Mine is the sunlight, mine is the morning  
Born of the one light, Eden saw play!  
Praise with elation, praise every morning,  
God's recreation of the new day!**



## The Dismissal

Presider: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

## Postlude

*The liturgy is based on the Book of Alternative Services, and the Collect of the Day is taken from "Alternative Collects RCL", Anglican Church of Canada. The prayers of the people are adapted from "Hear Our Prayer: Gospel Based Intercessions" by Raymond Chapman.*



### Liturgical Ministers today

Greeter & worship assistant, 8:00 am:	Valerie Hobson
Greeters, 10 am:	Gerry Stensgaard & Susan Switch
Reader:	Kate Abel
Chalice Administrators:	Susan Stensgaard & Sybil Collett
Presider & Preacher:	the Rev. Stephanie Shepard
Server:	Greg Kennelly
Crucifer:	Linda Gravlin
Guest Organist:	Joash Fang
	& The Holy Trinity Cathedral Choir

### THIS WEEK AT HOLY TRINITY CATHEDRAL

**Film Shoot in cathedral Tuesday - Friday: no parking on site**

**Wednesday Midweek Eucharist, 9:30-10 am in the Lounge**

**Saturday Community Brunch, 11 am- noon in the Hall**

**Sunday BCP Eucharist, 8-9 am.\***

**Sunday Choral Eucharist, 10-11:15 am\***

*\*live-streamed over Facebook.*

*+ link through the weekly newsletter. Sign up on the website.*

Go to <https://www.holytrinitycathedral.ca/events>.

*Click on the photo of the service. This will take you to Facebook. A box will come up asking for your Facebook login. Click the X on the right upper corner of the box. If you do not have Facebook you should be able to watch from the HTC site.*

### Readings for Epiphany 2, January 18, 2026

Isaiah 49:1-7; Psalm 40; 1 Corinthians 1:1-8; John 1:29-42