

ST. MATTHEW LUTHERAN CHURCH

11213 Highway 49, Gulfport, MS 39503

LUTHERAN CHURCH—MISSOURI SYNOD



Rev. Stephen S. Linck, Pastor

Sunday School, 9:00 a.m.

Worship, 10:00 a.m.

Pastor's Cell: (850) 525-1328

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The Baptism of Our Lord

January 11, 2026

**** Please disconnect all cell phones from Bluetooth, or set to Airplane Mode during the service to reserve bandwidth for our live-stream. Thank you. ****

Prelude

Welcome in the name of our Lord Jesus. Cry room and restroom facilities are available. Please ask an usher for the location. Please fill out the connection card in your bulletin and place it in the offering plate during the offering. If your connection card contains a prayer request, the Pastor will come down the aisle and collect it prior to the prayers. Pencils are located by the hymnals at the ends of the pews.

Announcements

Stand

Entrance Hymn: 398 – Hail to the Lord’s Anointed, vs. 1-4

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the  Son and of the Holy Spirit.
- C** **Amen.**
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the * Son and of the Holy Spirit.

C **Amen.**

Kyrie

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

This Is the Feast

LSB 155

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of victory for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray together.

C **Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

Amen.

Sit

Old Testament Reading

Isaiah 42:1–9

¹Behold my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my Spirit upon him;
he will bring forth justice to the nations.

²He will not cry aloud or lift up his voice,
or make it heard in the street;
³a bruised reed he will not break,
and a faintly burning wick he will not quench;
he will faithfully bring forth justice.
⁴He will not grow faint or be discouraged
till he has established justice in the earth;
and the coastlands wait for his law.
⁵Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it
and spirit to those who walk in it:
⁶"I am the LORD; I have called you in righteousness;
I will take you by the hand and keep you;
I will give you as a covenant for the people,
a light for the nations,
⁷to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
⁸I am the LORD; that is my name;
my glory I give to no other,
nor my praise to carved idols.
⁹Behold, the former things have come to pass,
and new things I now declare;
before they spring forth
I tell you of them."

A This is the Word of the Lord.

C **Thanks be to God.**

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

Holy Gospel

Matthew 3:13-17

P The Holy Gospel according to St. Matthew, the third chapter.

C **Glory to You, O Lord.**

¹³Then Jesus came from Galilee to the Jordan to John, to be baptized by him. ¹⁴John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." Then he consented. ¹⁶And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.
From thence He will come to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \ddagger everlasting. Amen.**

Sit

**Hymn of the Day: 405 – To Jordan's River Came Our
Lord, vs. 1-4**

Sermon
Pastor Linck

"The Waters that Name You"
Psalm 29

Installation of Congregational Officers

¶ Beloved in the Lord, Holy Scripture admonishes us that “all things should be done decently and in order.”

To that end, the constitution and bylaws of this congregation establish various offices to which men and women are elected and appointed to serve. The apostle Peter writes in his first epistle:

As each has received a gift, use it to serve one another, as good stewards of God’s varied grace: whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

¶ You have been chosen to fill specific offices and positions of responsibility at St. Matthew Lutheran Church. You are to work with the pastor, that our life together in Christ may be orderly and pleasing in His sight.

You are to see that the services of God’s house are held at the proper times, that the Sacraments of Christ are administered according to His institution, that the Word of God is preached and taught according to the Lutheran Confessions, that the temporal affairs of the congregation are properly administered, that proper support is provided for the workers of this congregation, and you are to assist in cultivating harmony among the

members, in promoting the general welfare of the congregation, and in furthering the kingdom of Christ here and throughout the world.

While holiness of life and obedience to Christ are expected of all members of the congregation, it is especially important that you, as office-bearers in His Church, show yourselves, by word and example, to be faithful to Him in service and Christian devotion.

In the presence of God and of this congregation, I therefore ask you: Do you accept the offices entrusted to you, and do you promise faithfully to carry out your duties, trusting in the Lord and conforming yourself to His Word in accordance with the faith of the Evangelical Lutheran Church? If so, then answer: I do.

R *I do.*

P Beloved in the Lord, you have heard the promises of faithfulness spoken by these men and women whom you have selected to serve as officers of St. Matthew Lutheran Church. Do you promise to support them in their work, to remember them in your prayers, and to work with them to the best of the abilities that God has given you, so that He may be glorified and His work be done in our midst? If so, then answer: We do.

C **We do.**

P Brothers and sisters in Christ, I install you as officers of St. Matthew Lutheran Church in the name of the Father and of the \div Son and of the Holy Spirit.

C **Amen.**

P Let us pray.

Lord God, heavenly Father, we give thanks that You have raised up these servants for work among Your people. We humbly implore You to grant them, by Your Holy Spirit, those gifts needed for the faithful carrying out of their tasks, most especially wisdom, strength, and willing hearts. Let Your blessing rest on this congregation. Strengthen the faith, quicken the love, and enkindle the zeal of its members, that Your name may be glorified and that here and in all places under heaven the kingdom of Your Son may be advanced. We remember with thanksgiving those who have faithfully served Your people and have now completed their time of service. We pray that in the end of days we, with all Your faithful people, may hear the voice of Christ saying: "Come, you who are blessed by my Father; inherit the kingdom prepared for you from the foundation of the world"; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. The almighty and most merciful God, the Father, the  Son, and the Holy Spirit, bless and preserve you.

C Amen.

Collection of Prayers: The Pastor will come down the aisle and collect any prayer requests.

Offering The offering plate will be passed down the rows. Both offerings and the connection cards may be placed in the plate.

Offertory: 558 – Not unto Us

Stand

Prayer of the Church

Sharing of Peace

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

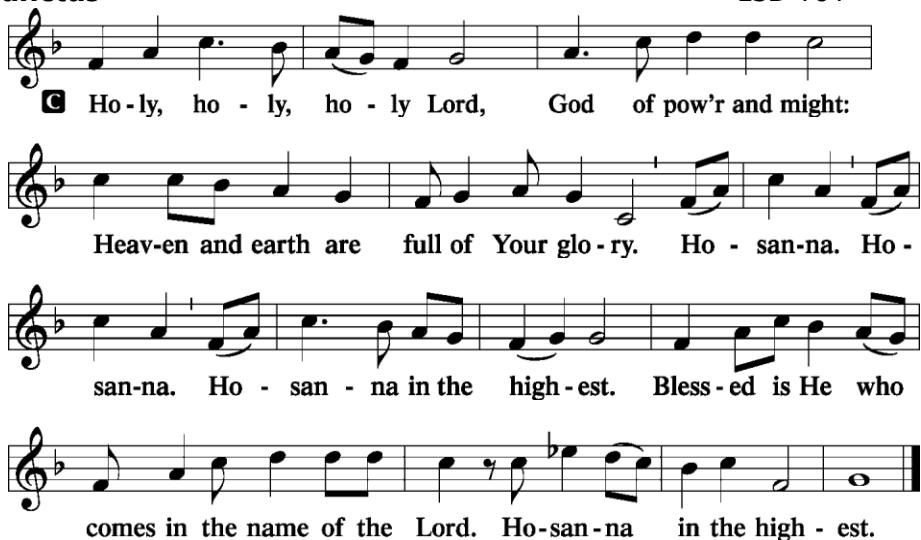
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ,

our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Hear us as we pray in Christ's name and as He has taught us:

Lord's Prayer

LSB 162

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation
 but deliver us from evil.
 For Thine is the kingdom and the power and the
 glory
 forever and ever. Amen.

The Words of Our Lord

LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \ddagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \ddagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Hymns during Communion:

644 – The Church’s One Foundation

619 – Thy Body, Given for Me, O Savior

Distribution

The pastor and those who assist him distribute to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

(If you wish to receive a blessing instead of communion please cross your hands over your chest as a signal to the pastor.)

Membership in St. Matthew congregation is not required for partaking of the Lord’s Supper. Those who commune with us are those who are one with us in faith. We believe that the Lord’s body and blood are present in Communion together with the bread and the wine. We also believe God gives us forgiveness of sins through this means of grace and strengthens us for Christian living according to his will. Those who profess our belief, who have been baptized, who have been instructed in the meaning of this Sacrament, and who

are able to examine themselves spiritually before partaking of this divine blessing are invited to join us in receiving Holy Communion.

Stand

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
Depart  in peace.

C Amen.

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev'ry-one what He has done.



Let all who seek the Lord rejoice and proudly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

LSB 166

A Let us pray together.

C Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and * give you peace.

C Amen.

Recessional Hymn: 394 – Songs of Thankfulness and Praise, vs. 1,2,5

WORSHIP NOTES: In our prayers we remember our shut-ins:

Rev. Gary Archbold

Don Burnett

Donna Carrigee

Linette Cooper

Terry Hubmann

Donna Johnston

Alan & Cheryl Philo

Barbara Saucier

Cecelia Oliver

Most of our shut-ins have expressed an openness to receive

phone calls from members if you would like to do so.

READINGS FOR NEXT WEEK

January 18, 2026

Second Sunday after the Epiphany

Old Testament Reading: Isaiah 49:1-7

Epistle Reading: 1 Corinthians 1:1-9

Gospel Reading: John 1:1-9

Serving: Michelle S. & Cynthia C., Michael S., Ray H.

CALENDAR FOR THE WEEK

DATE	EVENT	TIME
Today	Sunday School/Bible Class Worship Council Meeting	9:00 a.m. 10:00 a.m. 11:00 a.m.
Tuesday 1/13	LWML Meeting Grief Recovery	1:00 p.m. 7:00 p.m.
Thursday 1/15	Quilting Club	10:00 a.m.
Next Sunday 1/18	Sunday School/Bible Class Worship	9:00 a.m. 10:00 a.m.

FOR THOSE NEWER TO THE CHURCH: Thank you for being with us today! Please consider filling out the Connection Card in your bulletin, which can be placed in the offering plate during the offering or simply given to an usher or to the pastor. There is also information about the church on the table in the narthex.

COUNCIL MEETING After church, the council will hold their yearly planning meeting.

CONFIRMATION CLASSES will begin soon. If you are interested for yourself or a family member, please see Pastor Linck after the service, or email him at pastorlinck@bellsouth.net.

BUILDING FUND St. Matthew is continuing the Building Fund Campaign to support the remodeling of our Church Building. Your support of this initiative is appreciated as we continue to modernize our facility and make repairs after the recent lightning strike. All contributions should be marked for Building Fund.

GRIEF RECOVERY WORKSHOP brochures are on the table in the Narthex.

LAWN FUND The table with sale items is for the Lawn Fund. If you bring any items, please have sale price on the item.

GIRL SCOUTS will meet at the church every other Friday from 5:30 to 7:15 pm. Please contact Cheryl Boatner if you know of someone that is interested.

CONTAINERS for medicine bottles, eyeglasses, egg cartons, cardboard rolls and Mardi Gras beads are on the table in the first hall pass the foyer. These items will be donated to charity.

SERVING US TODAY ASSISTING WITH COMMUNION: Larry H.; READER: Cody G.; USHERS Don & Rose S.; ALTAR: Carolyn P.; MUSIC: Carla H. and Lennox M.

Sunday, December 28, 2025

Attendance: 48 Communion: 43

Offering: \$3,277.60

Offering Received Dec, 2025	Interest Income Dec, 2025	Budget Dec, 2025	Dec Offering & Interest Income vs. Dec Budget	Dec Offering & Interest Income % vs. Dec Budget %
\$19,131	\$707	\$20,944	(\$1,106)	-5.3%

Offering Received Year to Date, 2025	Interest Income Year to Date, 2025	Budget Year to Date, 2025	YTD Offering & Interest Income vs. YTD Budget	YTD Offering & Interest income % vs. YTD Budget %
\$219,124	\$8,446	\$251,328	(\$23,758)	-9.5%

Building Fund		
Current	Goal	% Goal
\$19,413	\$15,000	129%