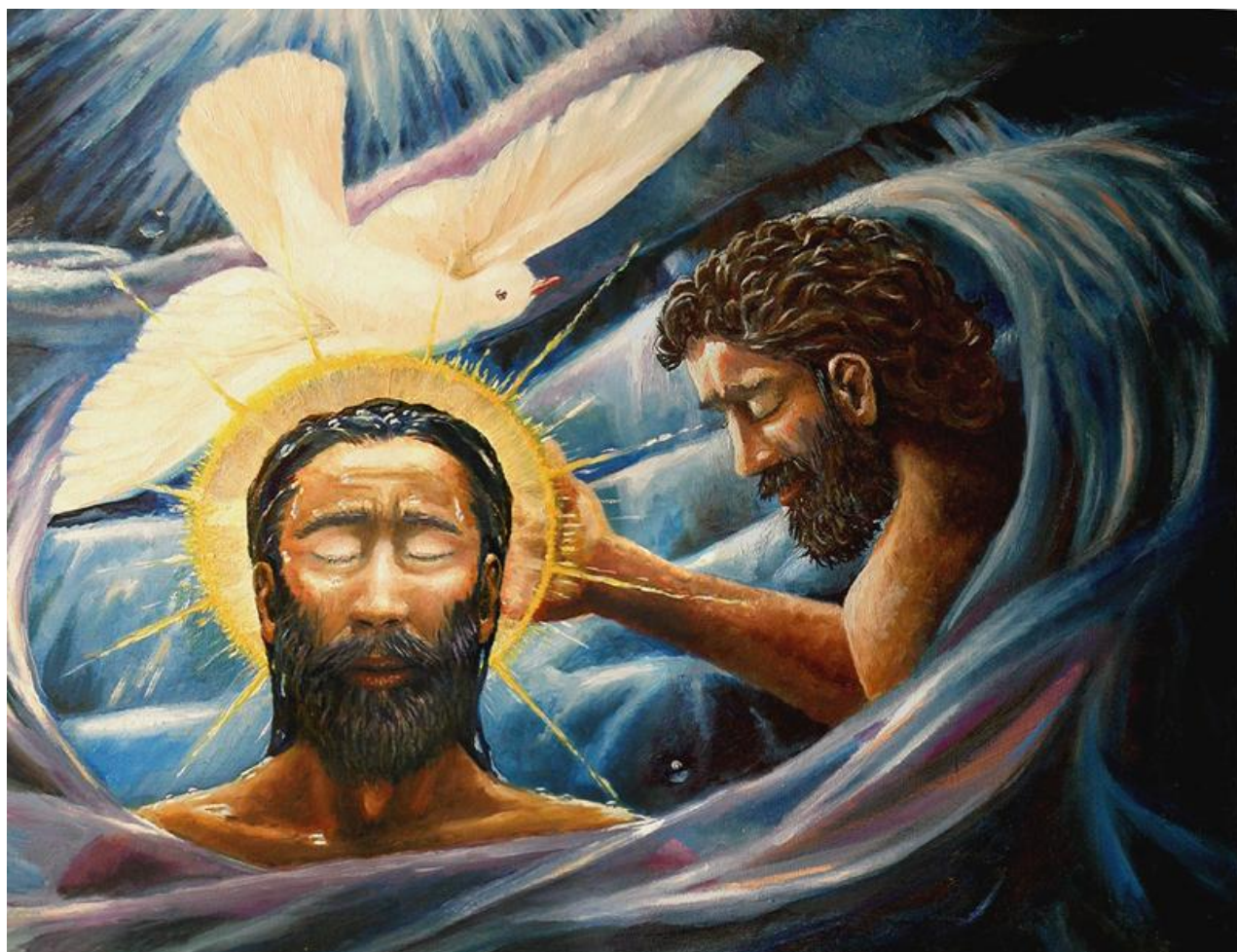


St Stephen the Martyr Anglican Church, Burnaby

Holy Eucharist

The Baptism of our Lord

Sunday, January 11, 2026
10:00 AM



"The Baptism of Christ" by Dave Zelenka (2005)

The Zoom codes for **all** our worship services are:

Meeting ID: 820 4853 6733 Passcode: 034102 Dial In: 778 907 2071

<https://us02web.zoom.us/j/82048536733?pwd=WDA1dG5nV1VqTnZmTUtmXJoczFZQT0>

The Gathering of the Community

Words of Welcome and a Territorial Acknowledgment

 **Opening Hymn** *"Draw the Circle Wide"*

CP-418

Celebrant Blessed are you, David's heir, born to rule,
All **you received gifts from the magi.**

Celebrant Blessed are you, Son of Man, baptized by John,
All **you saved us from ourselves.**

Celebrant Blessed are you, Servant Lord, teaching and preaching, healing and comforting,
All **you proclaimed God's gracious reign.**

Celebrant With all the voices of heaven and earth, we celebrate your epiphany.
All **Let heaven and earth shout their praise.**

Celebrant Almighty God,
All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

 **Gloria** *"Glory to God"*

CP-691

The children and their teachers move to Sunday School.

The Collect of the Day

Celebrant Let us pray.

All **God of grace and glory, you call us with your voice from heaven to be your people, fruitful and courageous. As your beloved Son embraced his mission in the waters of baptism, inspire us with your Spirit to join in his transforming work. We ask this in the name of our Saviour Jesus Christ, who lives and reigns with you in the unity of the Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

First Reading

Isaiah 42:1-9

read by Pat H

Our reading is one of four Servant Songs, poems about God's special agent who will fulfill his purpose for the faithful community. Though innocent, he will suffer for his people. Christians see this as a prediction of the coming of Jesus.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry out or lift up his voice or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the

people upon it and spirit to those who walk in it: I am the Lord; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

I am the Lord; that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

All Hear what the Spirit is saying to God's people
Thanks be to God

Psalm 29ⁱⁱ

Cantor: Pauline

The cantor sings the refrain first, then everyone repeats it the second time. The cantor sings the verses.



Refrain: God shall give the people the blessing of peace.

Ascribe to the Holy One, you gods: Ascribe to the Holy One glory and strength.
Ascribe to God all glory, bless God's name; worship God in the beauty of holiness. **[Refrain]**

The voice of the Holy One is upon the waters; the God of glory thunders:
God is upon the mighty waters.
The voice of God is a powerful voice; the voice of God is a voice of splendour. **[Refrain]**

The voice of the Holy One breaks the cedar trees; God breaks the cedars of Lebanon;
God makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. **[Refrain]**

The voice of the Holy One splits the flames of fire;
the voice of God shakes the wilderness; God shakes the wilderness of Kadesh.
The voice of the Holy One makes the oak trees writhe and strips the forests bare.
And in the temple of the Holy One all are crying, "Glory!" **[Refrain]**

God sits enthroned above the flood; the Holy One sits enthroned, reigning for evermore.
The Holy One shall give strength to all people;
God shall give the people the blessing of peace. **[Refrain]**

Second Reading

Acts 10:34-43

Read by Roxee


Peter is visiting Cornelius, an officer of the occupying Roman army and already a believer in God. Peter breaks Jewish law by visiting a Gentile.

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy

Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to

testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

All Hear what the Spirit is saying to God's People
Thanks be to God

 **Gradual Hymn** "*What King Would Wade*"

CP-164

The Gospel Reading

Matthew 3:13-17

Reader The Lord be with you.

All **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you Lord Jesus Christ.**

John the Baptist has appeared, calling people to repentance, to turning back to God's ways, to the way of life to which Israel committed herself at Sinai. He has told of the nearness of God's kingdom, the time of complete fulfilment of God's promises to humans. A new era, in which God rules, is almost here!

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now, for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him. And a voice from the heavens said, "This is my Son, the Beloved, with whom I am well pleased."

All The Gospel of Christ
Praise to You, Lord Jesus Christ.

Homily

The Rev. Neil Jongbloed

Thanksgiving for Holy Baptism

Celebrant God in Christ gives us water welling up for eternal life.
With joy you will draw water from the wells of salvation.
All **Lord, give us this water and we shall thirst no more.**

Celebrant Praise God who made heaven and earth,
All **who keeps his promise for ever.**

Celebrant Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Celebrant Father, we give you thanks and praise for your gift of water in creation;
for your Spirit, sweeping over the waters, bringing light and life;
for your Son Jesus Christ our Lord, baptized in the river Jordan.
We bless you for your new creation, brought to birth by water and the Spirit,
and for your grace bestowed upon us your children, washing away our sins.
May your holy and life-giving Spirit move upon these waters.
Restore through them the beauty of your creation, and bring those who are
baptized to new birth in the family of your Church.
Drown sin in the waters of judgement, anoint your children with power from on
high, and make them one with Christ in the freedom of your kingdom.
For all might, majesty, dominion and power are yours, now and for ever.
All **Alleluia. Amen.**

An Act of Penitence and Dedication

Celebrant God of truth, you are faithful to the covenant you have made with us; look in mercy on your people.

From all our sins, O Lord:

All wash us, and we shall be clean.

Celebrant We have broken the pledges of our baptism, and failed to be your disciples.

From all our sins, O Lord:

All wash us, and we shall be clean.

Celebrant Though we are saved by Christ and dead to sin through the deep waters of death, we have not witnessed to his grace by our manner of life.

From all our sins, O Lord:

All wash us, and we shall be clean.

Celebrant We have shown indifference to those in need and have been afraid to stand up for justice and truth.

From all our sins, O Lord:

All wash us, and we shall be clean.

Celebrant We have been slow to forgive and have failed to remember your repeated forgiveness of our sins.

From all our sins, O Lord:

All wash us, and we shall be clean.

Celebrant Today we rejoice and give thanks because your Son humbled himself to be baptized in the Jordan. Through the waters you have given us the mystery of baptism for the remission of our sins.

From all our sins, O Lord:

All wash us, and we shall be clean.

Celebrant Through water and Spirit you give us new life as the people of God, and pour out upon us the gifts of your new covenant.

From all our sins, O Lord:

All wash us, and we shall be clean.

Celebrant Almighty God, in our baptism you have consecrated us to be temples of your Holy Spirit. May we, whom you have counted worthy, nurture your indwelling Spirit with a lively faith, and worship you with upright lives; through Jesus Christ.

All Amen.

Celebrant May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life, through Jesus Christ our Lord.

All Amen.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

All I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

All I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

- Celebrant Do you believe in God the Holy Spirit?
All I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
- Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
All I will, with God's help.
- Celebrant Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?
All I will, with God's help.
- Celebrant Will you proclaim by word and example the good news of God in Christ?
All I will, with God's help.
- Celebrant Will you seek and serve Christ in all persons, loving your neighbour as yourself?
All I will, with God's help.
- Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
All I will, with God's help.
- Celebrant Will you strive to safeguard the integrity of God's creation, and respect, sustain, and renew the life of the Earth?
All I will, with God's help.

 **Hymn: "I Have Called You by Your Name"**

SANC-24 See page 11

During the hymn, the congregation will be sprinkled with water as a sign of the renewal of their baptismal vows.

Prayers of the People

led by Sara

The leader will name aloud our parish's known prayer concerns and conclude with the following prayer:

- Leader Let us pray to the Creator of the universe.
 Holy One, by the good news of our salvation brought to Mary by the angel:
All Hear us and grant us peace.
- Leader By the mystery of the Word made flesh:
All Hear us and grant us peace.
- Leader By the birth in time of the timeless Son of God:
All Hear us and grant us peace.
- Leader By the manifestation of your Beloved to the shepherds:
All Hear us and grant us peace.
- Leader By the obedience of the Maker of the world to Mary and Joseph:
All Hear us and grant us peace.

*Additional intercessions, petitions and thanksgivings may be offered in silence or aloud.
 After a period of silence, the following concluding prayer is said.*

Leader O God of light and peace, whose glory, shining in the child of Bethlehem, still draws the nations to yourself: dispel the darkness that shrouds our path, so that we may come to kneel before Christ in true worship, offer him our hearts and souls, and return from his presence to live as he has taught.

All **Amen.**

The Peace

The Peace is an invitation for us to extend the blessing of God's absolution of our sins to our neighbours. You are invited to greet those sitting nearest to you with a wave, handshake, fist bump or other greeting.

Celebrant God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.
May the peace of Christ be with you this day and always.ⁱⁱⁱ

All **And also with you.**

The Celebration of the Eucharist

During the singing of the Offertory Hymn, the greeters will bring the offering plates through the congregation. Financial offerings may be placed in the plates at the entrances to the worship space or made online at www.ststephenburnaby.ca/pages/donate. St Stephen's depends on the generosity of our members and visitors to continue to offer Christ's light to our neighbours.

 **Offertory Hymn: "She Comes Sailing on the Wind"** CP-656

Prayer over the Gifts

Celebrant Let us pray: Open the heavens, Lord our God, and send your transforming Spirit on us and on these gifts. May we who are baptized into Christ be ready to share his cup of suffering and strengthened to serve him for ever.^{iv}

All **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant And now we give you thanks through Jesus Christ our Lord, whose willing submission to the way of righteousness is the pattern of our calling to be his people and live in his way.

Therefore with all the angels of heaven, we lift our voices and sing our joyful hymn of praise to the glory of your name.

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Celebrant Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophet's hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Let us proclaim the mystery of faith

All Christ has died. Christ is risen. Christ will come again.

Celebrant With this bread and cup we remember your Word dwelling among us,
full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

All Come, Lord Jesus.

Celebrant Holy God, we long for your Spirit.

Come among us. Bless this meal. May your Word take flesh in us.

Awaken your people. Fill us with your light.

Bring the gift of peace on earth.

All Come, Holy Spirit.

Celebrant All praise and glory are yours,

Holy One of Israel, Word of God incarnate,

Power of the Most High, one God, now and forever.

All Amen.

Celebrant Gathering our prayers and praises into one, let us pray as our saviour taught us.

The Lord's Prayer

**All Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking the Bread

Celebrant We break the bread of life, and that life is the light of the world.
All God here among us, light in the midst of us, bring us to light and life.

Celebrant The gifts of God for the people of God.
All Thanks be to God.

Celebrant The table of bread and wine is now made ready.
So come to this table, you who have much faith
and you who would like to have more;
you who have been here often, and you who have not been for a while
you who have tried to follow Jesus, and you who have failed;
Come.
It is Christ who invites us to meet him here.

♪ **Agnus Dei** “Lamb of God” CP-701
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Communion

To Receive Communion:

Please come forward to the step before the Altar to receive. We begin with the choir, the tech team, and the pews behind them and then move to the other side. Be attentive to physical distancing as you move within the space. To receive, extend both hands, one on top of the other so that the wafer may be placed on your palm. For the wine, you may take a sip from the chalice. We do not dip the wafer into the wine.

If you are not receiving wine, you may stay until the chalice is offered to you or return to your seat immediately.

If you would prefer a blessing instead, please ask for one.

If you need Communion brought to you, please alert a greeter or wave at the priest when everyone else has received.

Those on Zoom will say this prayer together.

If you are attending in-person, but are not receiving communion at this time, you may also wish to say the following prayer.

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, we offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory.

We pray that we may know you in heart, and soul and mind. Let nothing separate us from you.

May we serve you in this life until, by your grace, we come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

♪ Communion Hymns

“One Bread, One Body, One Lord of All”
“Breathe on me, Breath of God”

CP-73
CP-649

The Sending Forth of the Community

Prayer after Communion

Celebrant Let us pray:
Lord of all time and eternity, you opened the heavens and revealed yourself as
Father in the baptism of Jesus your beloved Son: by the power of your Spirit
complete the heavenly work of our rebirth through the waters of the new creation;
through Jesus Christ our Lord.

All Amen.^v

Announcements

+ Blessing

Celebrant Christ, who by his incarnation gathered into one things earthly and heavenly,
fill you with peace and goodwill and make you partakers of the divine nature; and
the blessing of the One God: Creator, Redeemer, and Sustainer be upon you this
day and always. **Amen.**



Closing Hymn *“Alleluia! Glory to God”*

CP-457

Dismissal

Celebrant Jesus the Word now dwells among us.

All **Thanks be to God.**



You are invited to join us after the service for a time of fellowship, tea, and coffee.

24 I Have Called You By Your Name

Unison C7sus4 C7 F Bb C7 F#sus4 F

1 I have called you by your name, you are mine;
 2 I will help you learn my name as you go;
 3 I know you will need my touch as you go;
 4 I have giv - en you a name, it is mine;

C7sus4 C7 F Bb/F C#sus4 C

I have gift - ed you and ask you now to shine.
 read it writ - ten in my peo - ple, help them grow.
 feel it puls - ing in cre - a - tion's ebb and flow.
 I have giv - en you my Spir - it as a sign.

C7 Am Dm Gm

I will not a - ban - don you; all my prom - is - es are
 Pour the wa - ter in my name, speak the word your soul can
 Like the wom - an reach - ing out, choos - ing faith in spite of
 With my won - der in your soul, make my wound - ed chil - dren

C C7sus4 C7 F Bb C7sus4 C7 F

true. You are gift - ed, called, and chos - en; you are mine.
 claim, of - fer Je - sus' bod - y, giv - en long a - go.
 doubt, hold the hem of Je - sus' robe, then let it go.
 whole; go and tell my pre - cious peo - ple they are mine.

Text and music: Daniel Charles Damon, 1989. © 1998 Hope Publishing Co.

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KELLY

ST STEPHEN THE MARTYR ANGLICAN CHURCH

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Curate: The Reverend Neil Jongbloed

Music Director: Natan Bádue

Parish Administrator: Lois Holmlund

Rentals: rentals@ststephenburnaby.ca

Wardens: Val Krause and Sara Shaw

Associate Warden: Sandra Sutherland

THANK YOU to all our choir members; our readers; our tech support: Shin and Josie; and to our other volunteer servers this Sunday: our Zoom host: Barb; Parish host: Sara; our Greeters: Pat H and Judy P; Prayer leader: Sara; our Offering caretaker: Elaine; Altar Guild: Roxie and Josie; Sunday School: Ruth Z and Josie. Coffee: Rick and Betty.

TERRITORIAL ACKNOWLEDGEMENT: WE ACKNOWLEDGE THAT ST. STEPHEN THE MARTYR IS LOCATED ON THE UNCEDED LANDS OF THE COAST SALISH PEOPLES, ON THE SHARED TRADITIONAL TERRITORY OF SKW̱XWÚ7MESH (SQUAMISH), səlilwətaʔ (TSLEIL-WAUTUTH), X̱wMƏŌKwƏYƏM (MUSQUEAM) AND kwikwəʔəm KWIKWETLEM (COQUITLAM) FIRST NATIONS.

Liturgical Note:

In the context of Christian worship, Israel does not refer to the current political state but either to the historic Hebrews of the ancient Near East, or in Christian theology, to all people who put their faith and trust in Jesus Christ.

Elements of this liturgy without an endnote come from the "Supplementary Eucharistic Prayers, Services of the Word and Night Prayer" (2001)

Hymns, unless noted otherwise, are from the "Common Praise" hymnal of the Anglican Church of Canada. All other hymns are licenced via: OneLicence Church Music copyright permission.

ⁱ Image credit: Zelenka, Dave. Baptism of Christ, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56385> [retrieved January 6, 2025]. Original source: <https://commons.wikimedia.org/wiki/File:Baptism-of-Christ.jpg>.

ⁱⁱ The Psalms are taken from the George Black Psalter at the Church of the Redeemer website, Anglican Church of Canada. <https://theredeemer.ca/music/george-black-psalter/>

ⁱⁱⁱ The Introduction to the Peace is from "Times and Seasons"

^{iv} The Prayer over the Gifts is from "Times and Seasons"

^v The Prayer after Communion is from "Times and Seasons"