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Luke 12:13-17 TLB

[13] Then someone called from the crowd, "Sir, please tell my brother to divide my father's estate with me." [14] But Jesus replied, "Man, who made me a judge over you to decide such things as that? [15] Beware! Don't always be wishing for what you don't have. For real life and real living are not **related** to how rich we are." [16] Then he gave an illustration: "A rich man had a fertile farm that produced fine crops. [17] In fact, his barns were full to overflowing-he couldn't get everything in. He thought about his problem,

Acts 15:12-16 LSB

[12] And all the multitude kept silent, and they were listening to Barnabas and Paul as they were relating what signs and wonders God had done through them among the Gentiles. [13] Now after they had stopped speaking, James answered, saying, "Brothers, listen to me. [14] Simeon has **related** how God first concerned Himself about taking from among the Gentiles a people for His name. [15] And with this the words of the Prophets agree, just as it is written, [16] 'AFTER THESE THINGS I will return, AND I WILL REBUILD THE FALLEN BOOTH OF DAVID, AND I WILL REBUILD ITS RUINS, AND I WILL RESTORE IT,

Acts 19:23-26 TLB

[23] But about that time, a big blowup developed in Ephesus concerning the Christians. [24] It began with Demetrius, a silversmith who employed many craftsmen to manufacture silver shrines of the Greek goddess Diana. [25] He called a meeting of his men, together with others employed in **related** trades, and addressed them as follows: "Gentlemen, this business is our income. [26] As you know so well from what you've seen and heard, this man Paul has persuaded many, many people that handmade gods aren't gods at all. As a result, our sales volume is going down! And this trend is evident not only here in Ephesus, but throughout the entire province!

Acts 21:16-21 HCSB

[16] Some of the disciples from Caesarea also went with us and brought us to Mnason, a Cypriot and an early disciple, with whom we were to stay. [17] When we reached Jerusalem, the brothers welcomed us gladly. [18] The following day Paul went in with us to James, and all the elders were present. [19] After greeting them, he **related** in detail what God did among the Gentiles through his ministry. [20] When they heard it, they glorified God and said, "You see, brother, how many thousands of Jews there are who have believed, and they are all zealous for the law. [21] But they have been told about you that you teach all the Jews who are among the Gentiles to

abandon Moses, by telling them not to circumcise their children or to walk in our customs.

Romans 15:16-18 AMP

[16] to be a minister of Christ Jesus to the Gentiles. I minister as a priest the gospel of God, in order that my offering of the Gentiles may become acceptable [to Him], sanctified [made holy and set apart for His purpose] by the Holy Spirit. [17] In Christ Jesus, then, I have found [legitimate] reason for boasting in things **related** [to my service] to God. [18] For I will not [even] presume to speak of anything except what Christ has done through me [as an instrument in His hands], resulting in the obedience of the Gentiles [to the gospel], by word and deed,

1 Corinthians 15:20-24 TLB

[20] But the fact is that Christ did actually rise from the dead and has become the first of millions who will come back to life again someday. [21] Death came into the world because of what one man (Adam) did, and it is because of what this other man (Christ) has done that now there is the resurrection from the dead. [22] Everyone dies because all of us are **related** to Adam, being members of his sinful race, and wherever there is sin, death results. But all who are **related** to Christ will rise again. [23] Each, however, in his own turn: Christ rose first; then when Christ comes back, all his people will become alive again. [24] After that the end will come when he will turn the Kingdom over to God the Father, having put down all enemies of every kind.

Hebrews 2:16-18 AMP

[16] For, as we all know, He (Christ) does not take hold of [the fallen] angels [to give them a helping hand], but He does take hold of [the fallen] descendants of Abraham [extending to them His hand of deliverance]. [17] Therefore, it was essential that He had to be made like His brothers (mankind) in every respect, so that He might [by experience] become a merciful and faithful High Priest in things **related** to God, to make atonement (propitiation) for the people's sins [thereby wiping away the sin, satisfying divine justice, and providing a way of reconciliation between God and mankind]. [18] Because He Himself [in His humanity] has suffered in being tempted, He is able to help and provide immediate assistance to those who are being tempted and exposed to suffering.

Hebrews 9:8-12 LSB

[8] The Holy Spirit is indicating this, that the way into the holy places has not yet been manifested while that first part of the tabernacle is still standing, [9] which is a symbol for the present time. Accordingly both gifts and sacrifices are offered which cannot make the worshiper perfect in conscience, [10] since they **relate** only to food and drink and various washings, requirements for the body imposed until a time of

reformation. [11] But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation, [12] and not through the blood of goats and calves, but through His own blood, He entered the holy places once for all, having obtained eternal redemption.