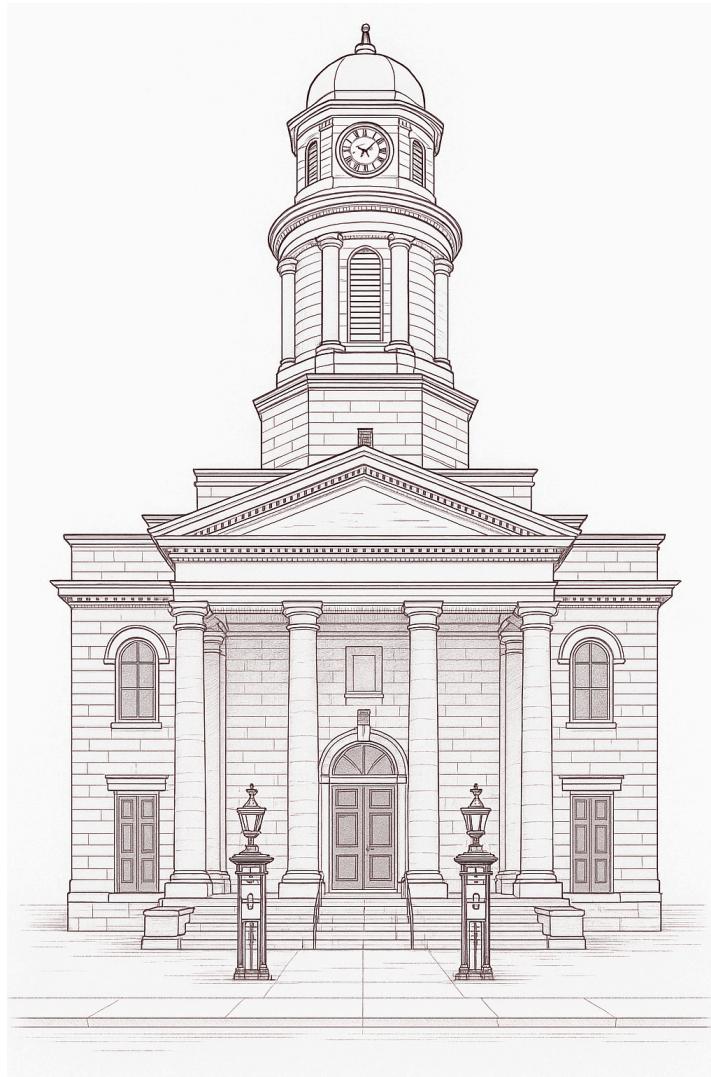


# THE HOLY EUCHARIST

The First Sunday after Epiphany:  
*The Baptism of Our Lord*



**The Cathedral Church of Saint George**

January 11, 2026 • 10:30 a.m.

*We acknowledge that in Kingston we are situated on traditional territory of the Anishinaabe, Haudenosaunee, and Huron Wendat peoples. We seek a new relationship with the original peoples of this land, one rooted in and based upon honour and deep respect.*

## WELCOME TO ST. GEORGE'S CATHEDRAL

Welcome to worship at St George's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here! Please join us in the Great Hall for a soup lunch following the service. We are thrilled you have decided to worship with us.

# The Gathering of the Community

## Prelude

*The people's stand as the procession enters the Cathedral.*

## Processional Hymn | Sung by all



To the name that brings salvation  
Praise and honour let us pay,  
Which for many a generation  
Hid in God's foreknowledge lay,  
But to every tongue and nation  
Holy Church proclaims today.

2 Jesus—be that name our treasure,  
Name beyond that words can tell;  
Name of gladness, name of pleasure,  
Ear and heart delighting well;  
Name of sweetness, passing measure,  
Freeing souls from sin's dark spell.

3 Name that whosoever preaches  
Makes sweet music to the ear;  
Who in prayer this name beseeches  
Finds divinest comfort near;  
Joyful then the heart that reaches  
To embrace that name so dear.

*Oriel*  
Caspar Ett 1788-1847

4 Jesu, we thy name adoring,  
Long to see thee as thou art:  
Of thy clemency imploring  
So to write it in our heart,  
That hereafter, upward soaring,  
We with angels may have part.

5 Where thou reignest with the Father,  
Thou the everlasting Son,  
Where with the eternal Spirit,  
Threefold God, yet ever One,  
May our eyes behold the splendour  
When our earthly course is done.

Latin  
tr. J.M. Neale 1818-66

*The people are seated.*

## Welcome & Land Acknowledgement

*The people stand as able at the invitation of the Celebrant*

## The Opening Acclamation

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And with thy spirit.

*Celebrant* Almighty God,

*People* unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

## Kyrie Eleison | Sung by the choir in Greek.

Lord have mercy, Christ have mercy, Lord have mercy.

## Gloria in Excelsis | Sung by all.

*Presider*

*Merbecke*

*Glo-ry be to God on high, and in earth peace, good will to-wards all. We praise thee, we bless thee, we wor-ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry. O Lord God, heav-en - ly King, God the Fa-ther al-migh - ty, O Lord, the on - ly be - got - ten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that tak - est a - way the sin of the world, have mer - cy up - on us. Thou that tak - est a - way the sin of the world, re - ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly, thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of God the Fa - ther. A - men.*

## The Collect for the Day

Celebrant

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen

*The people are seated*

## The Proclamation of the Word

### The First Lesson | Isaiah 42: 1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader                    The word of the Lord.

People                    **Thanks be to God.**

### Psalm 29.

Bring unto the Lord, O ye mighty, bring young rams unto the Lord : ascribe unto the Lord worship and strength.

2 Give the Lord the honour due unto his Name : worship the Lord with holy worship.

3 It is the Lord that commandeth the waters : it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the sea; the voice of the Lord is mighty in operation : the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the cedar-trees : yea, the Lord breaketh the cedars of Libanus.

6 He maketh them also to skip like a calf : Libanus also, and Sirion, like a young unicorn.

7 The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness: yea, the Lord shaketh the wilderness of Cades.

8 The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes : in his temple doth every man speak of his honour.

9 The Lord sitteth above the water-flood : and the Lord remaineth a King for ever.

10 The Lord shall give strength unto his people : the Lord shall give his people the blessing of peace.

## The Second Lesson | Acts 10:34-43

Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader*                    The word of the Lord.  
*People*                    **Thanks be to God.**

## Gradual Hymn | Sung by all, standing as able.



When Jesus came to Jordan  
To be baptized by John,  
He did not come for pardon,  
But as the sinless One.  
He came to share repentance  
With all who mourn their sins,  
To speak the vital sentence  
With which good news begins.

2 He came to share temptation,  
Our utmost woe and loss,  
For us and our salvation  
To die upon the cross.  
So when the Dove descended  
On him, the Son of Man,  
The hidden years had ended,  
The age of grace began.

*Offertorium*  
Melody adapted from Michael Haydn 1737-1806

3 Come, Holy Spirit, aid us  
To keep the vows we make;  
This very day invade us,  
And ev'ry bondage break.  
Come, give our lives direction,  
The gift we covet most:  
To share the resurrection  
That leads to Pentecost.

F. Pratt Green  
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## The Holy Gospel | Matthew 3: 13-17

*Gospeller*      The Lord be with you.  
**People**      **And with thy spirit.**  
*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**People**      **Glory be to thee, O Lord.**

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfil all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

*Gospeller*      The Gospel of Christ  
**People**      **Praise be to thee, O Christ.**

*The people are seated at the invitation of the Preacher.*

## The Sermon | The Venerable Bob Hales

*Silence may be kept. The people stand as able.*

## The Nicene Creed

**People**      I believe in one God, the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of the Father before all worlds, God, of God; Light, of Light;  
very God, of very God; begotten, not made; being of one substance with the  
Father; through whom all things were made: who for us and for our salvation  
came down from heaven, and was incarnate by the Holy Ghost of the Virgin  
Mary, and was made man, and was crucified also for us under Pontius Pilate.  
He suffered and was buried, and the third day he rose again according to the  
scriptures, and ascended into heaven, and sitteth on the right hand of the  
Father. And he shall come again with glory to judge both the quick and the  
dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son, who with the Father and the  
Son together is worshipped and glorified, who spake by the prophets.  
And I believe one, holy, catholic, and apostolic Church. I acknowledge one  
baptism for the remission of sins. And I look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The people sit or kneel as they wish.*

## The Prayers of the People

## Confession & Absolution

*Celebrant*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you.

*Matthew 1.28*

God so loved the world, that he gave his only- begotten Son, to the end that all that believe in him should not perish, but have eternal life.

*John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1.15*

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

*1 John 2.1,2*

Let us humbly confess our sins to almighty God.

*People*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*The people stand as able.*

## The Peace

*Celebrant*

The peace of the Lord be always with you.

*People*

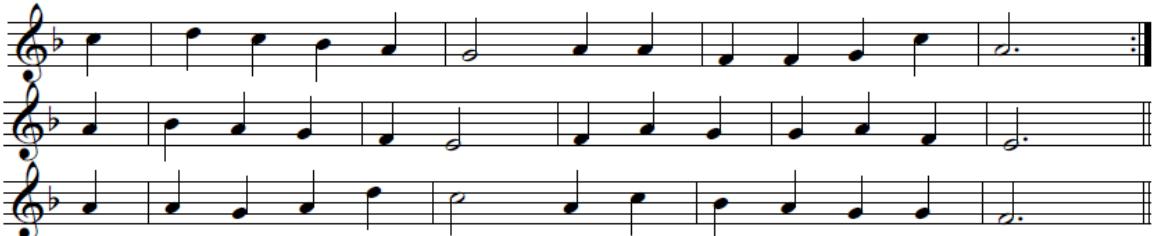
**And with thy spirit.**

*The people greet one another with a sign of God's peace.*

*An offering is received to support the mission and ministry of the Cathedral. All are invited to make a gift as the plate is passed, or by visiting [www.stgeorgescathedral.ca/give](http://www.stgeorgescathedral.ca/give) to donate securely online.*

# The Holy Communion

**Offertory Hymn** | Sung by all, standing as able.



Hail to the Lord's Anointed!  
Great David's greater Son;  
Hail, in the time appointed,  
His reign on earth begun!  
He comes to break oppression,  
To set the captive free;  
To take away transgression,  
And rule in equity.

2 He comes with succour speedy  
To those who suffer wrong;  
To help the poor and needy,  
And bid the weak be strong;  
To give them songs for sighing,  
Their darkness turn to light,  
Whose souls, condemned and dying,  
Were precious in his sight.

3 He shall come down like showers  
Upon the fruitful earth,  
Love, joy, hope, like flowers,  
Spring in his path to birth:  
Before him on the mountains  
Shall peace the herald go;  
And righteousness in fountains  
From hill to valley flow.

4 Kings shall fall down before him,  
And gold and incense bring;  
All nations shall adore him,  
His praise all people sing;  
To him shall prayer unceasing  
And daily vows ascend;  
His kingdom still increasing,  
A kingdom without end.

5 O'er every foe victorious,  
He on his throne shall rest,  
From age to age more glorious,  
All-blessing and all-blest:  
The tide of time shall never  
His covenant remove;  
His name shall stand for ever;  
That name to us is Love.

*Crüger*  
From a chorale by Johann Crüger 1598-1662

James Montgomery 1771-1854  
based on *Psalm 72*

## The Prayer Over the Gifts

*Celebrant*

God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever.

*People*

**Amen.**

## The Great Thanksgiving

*Celebrant*

The Lord be with you.

*People*

**And with thy spirit.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them up unto the Lord.**

*Celebrant*

Let us give thanks unto our Lord.

*People*

**It is meet and right so to do.**

*Celebrant*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*Choir*

*Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.*

*Celebrant*

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*People*

**We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

*Celebrant*

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People*

**Amen.**

### **The Lord's Prayer**

*Celebrant*

And now, as our Saviour Christ hath taught us, we are bold to pray:

*People*

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, the power,  
and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*People*

**We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.**

### **Agnus Dei | Sung by the choir.**

*O Lamb of God, that takest away the sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin of the world: grant us thy peace.*

*All baptized Christians are welcome to receive communion in this Church. Please move to the rail at the direction of the ushers. You may receive the bread in open and outstretched hands, responding: "Amen." Gluten-free wafers are available; please make your need known to the minister. If you prefer to not receive wine from the common cup, you may simply touch the base of the chalice, again responding: "Amen." Should you wish to receive a blessing, please indicate that to the priest by crossing your arms over your chest.*

*The people stand as able.*

### **The Prayer after Communion**

*Celebrant*      Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name.

*People*      **Amen.**

*Celebrant*      Glory to God,

*People*      **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **The Blessing**

*Celebrant*      Life is short, and we do not have much time to gladden the hearts of those who journey with us. And so make haste to love and be swift to be kind; And may the God who travels with us, the God of pilgrimage, the God of Hope, bless, care and keep you, Father, Son and Holy Spirit, now and always. **Amen.**

### **The Dismissal**

*Celebrant*      Go forth into the world, rejoicing in the power of the Spirit.

*People*      **Thanks be to God.**

## Closing Hymn | Sung by all, standing as able. .



On Jordan's bank the Baptist's cry  
Announces that the Lord is nigh;  
Awake and hearken, for he brings  
Glad tidings of the King of kings.

2 Then cleansed be every breast from sin;  
Make straight the way for God within;  
Prepare we in our hearts a home,  
Where such a mighty guest may come.

3 For thou art our salvation, Lord,  
Our refuge and our great reward;  
Without thy grace we waste away,  
Like flowers that wither and decay.

Winchester New

Adapted from a chorale in *Musicalisches Hand-Buch* Hamburg 1690

Charles Coffin 1676-1749

Tr. John Chandler 1808-76

## Postlude

*The postlude concludes our worship service, sending us forth into the week ahead. You may choose to remain seated for the duration or depart following the closing hymn.*

## LEADING THE SERVICE

PREACHER The Venerable Bob Hales, *honorary associate priest*  
PRESIDER The Rev. Canon Peter Case, *honorary associate priest*  
ORGANIST Brad Barbeau, *director of music*

## ASSISTING WTH THE SERVICE

READER Elizabeth Taylor  
SERVER Derek Falkner & Gerald Courage  
LAY MINSTER Sarah Earl  
SIDESPEOPLE Jim Anderson & Jen Carey

LIVESTREAM  
INTERCESSOR  
VERGERS

Derek F. & Peter M.  
Sarah Earl  
Jane Kirkpatrick &  
Nancy Legacy

**EUCCHARISTIC PRAYER:** Eucharistic Prayer A, Book of Alternative Services

**MASS SETTING:** *Short Communion Service in the Phrygian Mode*, Charles Wood

***The Cathedral Church of St George***

[www.stgeorgescathedral.ca](http://www.stgeorgescathedral.ca)

