

Devotional Study of the Epistle of 1John
Series Title: O What Fellowship, O what Joy Divine
Simultaneous Acts of the Holy Spirit
Part a
Study Guide

1John 2:20; But ye have an unction from the Holy One, and ye know all things.

An Unction from the Holy One.

1. We will identify the _____: This will answer the question of Whom-From whom does this unction come?
2. We will look at the _____: This will present to us the Why-Why is this unction given?
3. We will consider the _____: This will address the question of What-what is this gift?

1. We will identify the Giver: Who is this Holy One that this unction is from?

1John 2:20; But ye have an unction from the Holy One, and ye know all things.

_____ times this title "Holy One" can be found in our KJV Bible. Forty Eight times it will be written _____ just as it is seen here in 1John 2:20 while only four times it will be written in lower case letters.

a. Lower Case holy one

Four times holy one is written in lower case letters and identifies three significant _____.

[1] _____

Deu 33:8 And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;

[2] _____, a prophet

Psa 89:19 Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people. 20 I have found David my servant; with my holy oil have I anointed him: 21 With whom my hand shall be established: mine arm also shall strengthen him.

Even though the topic is clearly about the king David specifically, it was Nathan the prophet that God spoke to in a _____ concerning the everlasting throne of David.

2Sa 7:16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever. 17 According to all these words, and according to all this vision, so did Nathan speak unto David.

2Pe 1:20 Knowing this first, that no prophecy of the scripture is of any private interpretation. 21 For the prophecy came not in old time by the will of man: but holy men of God spake as *they were* moved by the Holy Ghost.

1Kings 22; Deut 13:1-5

[3] _____

Dan 4:13 I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;

Dan 4:23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;

In Zechariah 1:7-11 we read again about these _____.

Zec 1:7 Upon the four and twentieth day of the eleventh month, which *is* the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, 8 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that *were* in the bottom; and behind him *were there* red horses, speckled, and white. 9 Then said I, O my lord, what *are* these? And the angel that talked with me said unto me, I will shew thee what these *be*. 10 And the man that stood among the myrtle trees answered and said, These *are they* whom the LORD hath sent to walk to and fro through the earth. 11 And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

_____ himself is said to be doing the very same thing.

Job 1:6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. 7 And the LORD said unto Satan,

Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

This heavenly warfare consisting of this _____ of both elect angels and those of the devil encompassing the world's governments would be unknown to us unless God had revealed it to be so in His word.



The simplest explanation is that these particular persons, High Priest, prophets and the elect angelic host are _____ unto God for a

specific purpose.

Those Who Are the Elect

Isa 42:1 Behold my servant, whom I uphold; mine elect, *in whom* my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

_____ : The physical race of Abraham, Isaac and Jacob

Isa 45:4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

_____ : Those who remained faithful when Lucifer rebelled.

1Ti 5:21 I charge *thee* before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

_____ : The spiritual race in Christ.

Tit 1:1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

Just as God has his elect so also Satan has his _____ to carry on his hopeless rebellion against God.

_____ : Old Testament

Psa 71:22 I will also praise thee with the psaltery, even thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

Psa 89:18 For the LORD *is* our defence; and the Holy One of Israel *is* our king.

_____ : New Testament

Mar 1:23 And there was in their synagogue a man with an unclean spirit; and he cried out, 24 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

There is even a _____ to Jesus Christ as the Holy One in the Old Testament.

Psa 16:10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Act 3:14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; 15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

So clearly God is this Holy One as well as Jesus Christ, which makes sense since both are One, (John 10:30 I and my Father are one), and this unction is a _____ given to us by Jesus Christ and the Father.

Joh 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Joh 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

Joh 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

New World Translation 1John 2:20 “And you have an anointing from the holy one, and all of you have knowledge.”

The Jehovah’s Witnesses _____ the Bible to fit their false doctrines that denies both the _____ of Jesus Christ as well as the _____ of the Holy Ghost.

So this unction, this anointing is a gift to the born again believer from the Father and the Son in the _____ of the Holy Ghost.

1. We will look at the Gifted

1Jo 2:20 But ye have an unction from the Holy One, and ye know all things. 21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

Every born again believer in Jesus Christ has this unction from the Holy One without _____ for each born again believer is indwelt and sealed by the Holy Spirit.

John later informs us that this unction has taken _____ in the born again believer as well as its _____ for being where it is located.

1Jo 2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

This unction is said to abide in you, this addresses the _____ Holy Spirit in the believer.

This unction is _____. As we will see later, this is a seal of God upon the born again believer, a surety of our salvation.

John also informs us that the _____ of this anointing is to teach us.

1Jo 2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

Teach: to impart _____, to instill doctrine into another, to _____ or expound some thing.

John 8:31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32 And ye shall know the truth, and the truth shall make you free.

1John 2:4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. 5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

1Co 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Heb 10:25 Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

The why this unction is given is not only for our instruction but it is also -

1Jo 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. 2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. Without the unction of the Holy Ghost we would _____ the sons of God.

John 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

This is a _____ act of God upon all who receive Jesus Christ as Savior.

Joh 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. 4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? 5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

This is why John makes such a _____ between the many anti-christs that "were not of us" because these whomsoever they were, and yes whomsoever they are today, did not have this unction that is proven by their _____ about Jesus Christ.

2Pe 1:3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: 4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

This does not make us little "g" gods, as the Word of Faith heretics like to teach, but it does speak to our _____, _____ and _____ as sons of God.

What an amazing gift this unction is to us, we all have this in common, in that we all are related to each other by the Spirit due to this _____ to God the Father.

Rom 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. 10 And if Christ

be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

Rom 8:14 For as many as are led by the Spirit of God, they are the sons of God. 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. 16 The Spirit itself beareth witness with our spirit, that we are the children of God: 17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

Gal 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 To redeem them that were under the law, that we might receive the adoption of sons. 6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. 7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

We have learned from the first epistle of John 2:13-14 that there are _____ of maturity in the family of God, like any earthly family, but due to this unction I am no more or no less a child of God than any other child of God regardless of one's _____ born into the family of God.

There may be degrees of authority and _____ as well as _____ within the body of Christ, each member working as it should in the Church, but we are all one in Christ Jesus and as the Bible teaches, those who are in _____ are there to serve and not to be served.

1Pe 5:1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: 2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; 3 Neither as being lords over God's heritage, but being ensamples to the flock.

The Bible also teaches us that those who are ministered to by the leaders should show _____ to that leadership that careth for our souls.

1Tim 5:17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

Heb 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you.

1John 2:4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. 5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

God is light and God is love, if all of our learning is not _____ this in our lives, regardless of the spiritual insight one may claim for them selves, if there is no truth and charity displayed in one's life then it is vain boasting.

1Co 8:1 Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. 2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. 3 But if any man love God, the same is known of him.