



**January 4, 2026**

**The Epiphany of Our Lord**

**CHORAL EVENSONG**

**The Anglican Church of St. John the Divine**

# St. John's acknowledges these lands of the Lekwungen people.

## Welcome to the Parish Church of St. John the Divine, Victoria

We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community in Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.

### Worship

Service times: **8:00 am (Holy Communion – said service), 10:00 am (Holy Eucharist with choir and organ), 4:30 pm (BCP Choral Evensong)** on Sundays as well as mid-week services (please see our website for times). If you can't attend in person we invite you to join us via Zoom (email [admin@stjohnthedivine.bc.ca](mailto:admin@stjohnthedivine.bc.ca) for the link) or through the livestream on the Website: [www.stjohnthedivine.bc.ca](http://www.stjohnthedivine.bc.ca)

**Daily prayer online** is shared daily with a link on our website either live or via recording.

**Contacting Us:** The church office is open Monday-Friday, 9:00am-4:00pm. The main email for contact is: [admin@stjohnthedivine.bc.ca](mailto:admin@stjohnthedivine.bc.ca). If you wish to receive prayer for yourself or for another, there will be members of our Pastoral Care Team who will offer their prayers. Please contact the church office at the above email address. You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

### Assisting with this afternoon's Liturgy

**Officiant:** The Venerable Alastair Singh-McCollum

**Welcomer:** Bill Williamson

**Reader:** Ava Gregorian

**Music:** The Choristers of St. John the Divine  
David Stratkauskas, Director of Music  
Char Hodgkins, Assistant Director

### A note about language

*In our worship, we use language which is poetic and filled with metaphor and wonder – realising that any language about God is limited. We use some ancient words which may seem odd, or may seem to refer to God as male, or in terms which elsewhere we might not choose to use. The poetry and the metaphor are there not to restrict or define our understanding of God, but to remind us that our words are never enough to talk about the Divine: instead, we use the beauty of the words and music in our worship to help us glimpse just a little of the God beyond all words.*

*Listed music is subject to substitution in the event of changes of personnel or situation.*

**Cover Image :** Tissot, James, 1836-1902. Journey of the Magi, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://digilib.library.vanderbilt.edu/act-imagelink.pl?RC=56277> [retrieved December 31, 2025]. Original source: [https://commons.wikimedia.org/wiki/File:Magi\\_tissot.jpg](https://commons.wikimedia.org/wiki/File:Magi_tissot.jpg).



If you would like to give to support the work and ministries of St. John the Divine you can do so in the offering plate which is by the Garden door. There are also envelopes in the book stand which can make your gifts tax efficient. Alternatively, you can scan this QR code which will take you to our Canada Helps giving page. You may also conveniently use our tap machine (no tax receipt) which is available at the garden door entrance, or the bank machine (tax receipt with envelope completion) available at the office. Envelopes for regular giving are available from the church office.

## ORDER OF SERVICE

*Please stand as the clergy enter.*

### Prelude

*The choir may sing an Introit.*

*The officiant gives a short welcome.*

### The Responses

*Thomas Ebdon (1738-1811)*

*Cantor:* O Lord, open thou our lips.

*Choir:* And our mouth shall show forth thy praise.

*Cantor:* O God, make speed to save us.

*Choir:* O Lord, make haste to help us.

*Cantor:* Glory be to the Father, and to the Son, and to the Holy Ghost.

*Choir:* As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord. (The Lord's name be praised.)

*Please be seated for the singing of the psalm.*

### Psalm

98

1 O sing unto the Lord a new song \* for he hath done marvellous things.

2 With his own right hand, and with his holy arm \* hath he gotten himself the victory.

3 The Lord declared his salvation \* his righteousness hath he openly shewed in the sight of the heathen.

4 He hath remembered his mercy and truth toward the house of Israel \* and all the ends of the world have seen the salvation of our God.

5 Shew yourselves joyful unto the Lord, all ye lands \* sing, rejoice, and give thanks.

6 Praise the Lord upon the harp \* sing to the harp with a psalm of thanksgiving.

7 With trumpets also, and shawms \* O shew yourselves joyful before the Lord the King.

8 Let the sea make a noise, and all that therein is \* the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be joyful together before the Lord \* for he is come to judge the earth.

10 With righteousness shall he judge the world \* and the people with equity.

*Please stand for the Gloria Patri:*

Glory be to the Father, and to the Son \* and to the Holy Ghost,  
as it was in the beginning, is now and ever shall be \* world without end. Amen.

*Please be seated.*

Arise, shine; for your light has come,  
and the glory of the Lord has risen upon you.  
For darkness shall cover the earth,  
and thick darkness the peoples;  
but the Lord will arise upon you,  
and his glory will appear over you.  
Nations shall come to your light,  
and kings to the brightness of your dawn.

Lift up your eyes and look around;  
they all gather together, they come to you;  
your sons shall come from far away,  
and your daughters shall be carried on their nurses' arms.  
Then you shall see and be radiant;  
your heart shall thrill and rejoice,  
because the abundance of the sea shall be brought to you,  
the wealth of the nations shall come to you.  
A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.  
They shall bring gold and frankincense,  
and shall proclaim the praise of the Lord.  
All the flocks of Kedar shall be gathered to you,  
the rams of Nebaioth shall minister to you;  
they shall be acceptable on my altar,  
and I will glorify my glorious house.

Who are these that fly like a cloud,  
and like doves to their windows?  
For the coastlands shall wait for me,  
the ships of Tarshish first,  
to bring your children from far away,  
their silver and gold with them,  
for the name of the Lord your God,  
and for the Holy One of Israel,  
because he has glorified you.

*Please stand.*

**Magnificat**

*Text: Luke 1:46-55 Music: Thomas Walmisley in D*

MY SOUL doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath

scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and the meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

GLORY be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

## Second Lesson

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So, they took it. When the steward tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Please stand.*

## Nunc Dimitis

*Text: Luke 2:29-32 Music: Thomas Walmisley in D*

LORD, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou has prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

## Apostles' Creed

**All:** I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

## Responses, Lord's Prayer, and Collects

*Cantor:* The Lord be with you;

*Choir:* And with thy spirit.

*Cantor:* Let us pray.

*Please remain standing, kneel, or be seated as is your preference for prayer.*

*Choir:* Lord, have mercy upon us.  
*Christ,* have mercy upon us.  
*Lord,* have mercy upon us.  
Our Father, who art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

*Cantor:* O Lord, show thy mercy upon us;  
*Choir:* And grant us thy salvation.

*Cantor:* O Lord, save the King;  
*Choir:* And mercifully hear us when we call upon thee.

*Cantor:* Endue thy Ministers with righteousness;  
*Choir:* And make thy chosen people joyful.

*Cantor:* O Lord, save thy people;  
*Choir:* And bless thine inheritance.

*Cantor:* Give peace in our time, O Lord;  
*Choir:* Because there is none other that fighteth for us, but only thou, O God.

*Cantor:* O God, make clean our hearts within us;  
*Choir:* And take not thy Holy Spirit from us.

*1<sup>st</sup> Collect, of the day:*

O God, who by the leading of a star didst manifest thy only-begotten Son to the peoples of the earth: Lead us, who know thee now by faith, to thy presence, where we may behold thy glory face to face; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

*2<sup>nd</sup> Collect, for Peace:*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

*3<sup>rd</sup> Collect, for Aid Against All Perils:*

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

**Anthem** (*sung by the choir*)

In the bleak midwinter, frosty wind made moan, Earth stood hard as iron,  
water like a stone. Snow had fallen, snow on snow, snow on snow, in the bleak midwinter  
long ago.

Our God, heav'n cannot hold him nor earth sustain—Heav'n and earth shall flee away when  
he comes to reign. In the bleak mid-winter, a stable place sufficed the Lord God Almighty  
Jesus Christ.

Enough for Him, whom cherubim worship night and day, a breast full of milk, and a manger full  
of hay. Enough for him, whom angels fall down before, the ox and ass and camel which adore.

What can I give him, poor as I am? If I were a shepherd I would bring a lamb. If I were a wise man I should do my part. Yet what I can I give Him, give my heart.

Text: Christina Rossetti (1830-1894).  
Music: Harold Darke (1888-1976)

*Please remain seated, kneel, or stand as is your preference for prayer.*

## Intercessions

*Please stand to sing the hymn:*

### Hymn (CP 159)

Text: Reginald Heber (1783-1826), alt.

Music: *STELLA ORIENTIS, Healey Willan (1880-1968). © 1994 Waterloo Music Co. Ltd.*

1. Brightest and best of the stars of the morning,  
dawn on our darkness, and lend us thine aid:  
gem of the East, the horizon adorning,  
guide where our infant Redeemer is laid.
2. Cold on his cradle the dewdrops are shining,  
low lies his head with the beasts of the stall;  
angels adore him in slumber reclining,  
Maker and Monarch and Saviour of all.
3. Say, shall we yield him, in costly devotion,  
odours of Edom and offerings divine,  
gems of the mountains and pearls of the ocean,  
myrrh from the forest and gold from the mine?
4. Vainly we offer each ample oblation,  
vainly with gifts would his favour secure;  
richer by far is the heart's adoration,  
dearer to God are the prayers of the poor.
5. Brightest and best of the stars of the morning,  
dawn on our darkness, and lend us thine aid:  
gem of the East, the horizon adorning,  
guide where our infant Redeemer is laid.

## Sermon

## Hymn

Text and Music: John H. Hopkins (1820-1891)

Tune: KINGS OF ORIENT

1. We three kings of orient are,  
Bearing gifts we traverse afar  
Field and fountain,  
Moor and mountain,  
Following yonder star.

*O star of wonder, star of night,  
Star with royal beauty bright.  
Westward leading, still proceeding,  
Guide us to thy perfect light.*

2. Born a King on Bethlehem's plain,  
Gold I bring to crown Him again  
King for ever, ceasing never  
Over us all to reign.

*O star of wonder...*

3. Frankincense to offer have I;  
incense owns a Deity nigh;  
prayer and praising, voices raising,  
worshipping God on high.

*O star of wonder...*

4. Myrrh is mine; its bitter perfum  
breathes a life of gathering gloom;  
sorrowing, sighing, bleeding, dying,  
sealed in the stone-cold tomb.

*O star of wonder...*

5. Glorious now behold Him arise,  
King and God and Sacrifice!  
Heaven sings, 'Alleluia!'  
'Alleluia!' the Earth replies.

*O star of wonder...*

Text: John Henry Hopkins Jr. (1820-1891).

## The Blessing or Grace

### Organ Voluntary

In dir ist Freude

J.S. Bach (1685-1750)