



St. Paul Lutheran Church

Second Sunday after Christmas

January 4, 2026

8:00 a.m.

WELCOME AND ANNOUNCEMENTS

PRELUDE "Yuletide Joyeux" *inspired by early French carol*

CONFESION *Please rise*

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

OPENING HYMN: LBW #46 "Once Again My Heart Rejoices"

INVOCATION

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

KYRIE

In Peace, let us pray to the Lord.



C Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.

For the peace of the whole world, for the well being of the Church of God, and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



C Lord, have mer - cy.

Help save, comfort, and defend us, gracious Lord.



C A - men

HYMN OF PRAISE

Glory to God in the highest, and peace to his people on earth.



Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer- cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

Let us pray together,

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: Jeremiah 31:7-14

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back; I will let them walk by brooks of water, in a straight path where they shall not stumble, for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him and will keep him as a shepherd does a flock." For the LORD has ransomed Jacob and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy; I will comfort them and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD

PSALM 147:12-20

Worship the LORD, O Jerusalem;
praise your God, O Zion,
**who has strengthened the bars of your gates
and has blessed your children within you.**

God has established peace on your borders
and satisfies you with the finest wheat.

**God sends out a command to the earth,
a word that runs very swiftly.**

God gives snow like wool,
scattering frost like ashes.

**God scatters hail like bread crumbs.
Who can stand against God's cold?**

The LORD sends forth the word and melts them;
the wind blows, and the waters flow.

**God declares the word to Jacob,
statutes and judgments to Israel.**

The LORD has not done so to any other nation;
they do not know God's judgments. Hallelujah!

SECOND READING: Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

GOSPEL ACCLAMATION

The musical notation consists of two staves. The top staff is in common time with a key signature of one sharp (F#). It features a bass clef and a common time signature. The lyrics "Al - le - lu - ia." are written below the staff, with a short dash between "lu" and "ia". The bottom staff continues the common time with a key signature of one sharp (F#). It features a bass clef and a common time signature. The lyrics "You have the words of e - ter - nal life. Al - le - lu - ia." are written below the staff, with a short dash between "lu" and "ia". The music consists of eighth and sixteenth note patterns.

GOSPEL READING: John 1:1-18

Response



Glo - ry to you, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overtake it. There was a man sent from God whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him, yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.' " From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is the only Son, himself God, who is close to the Father's heart, who has made him known.

Response



Praise to you, O Christ.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: LBW #47 "Let's All Together Praise Our God"
(verses 1, 4-7)

THE APOSTLES' CREED

I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE SHARING OF THE PEACE

L: The peace of the Lord be with you.

C: And also with you.

(Those who desire to share the peace of the Lord with others are invited to greet one another; those who do not wish to share the peace, may be seated.)

OFFERING: “Once in Royal David’s City” Henry J. Gauntlett

OFFERTORY:



The musical notation consists of five staves of music in common time, treble clef, and G major. The lyrics are integrated into the music, with each line of text aligned with its corresponding musical phrase. The lyrics are as follows:

Once in Royal David's City
Cast me not a-way from your pres- ence,
and take
not your Ho - ly Spir - it from me.
Re-store to me the
joy of your sal- va - tion, and up-hold me
with your free Spir - it.

PRAYERS:

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

A brief silence.

O God, you reveal yourself wherever two or three are gathered in your name. Be with us now, not only in the infant Jesus and resurrected Christ, but in the beloved people of this assembly. Hear us, O God. **Your mercy is great.**

You reveal yourself in the waters; in brooks, ponds, and oceans; and in the waters of baptism. Grant us wisdom to tenderly care for the earth as a garden watered by your grace. Hear us, O God. **Your mercy is great.**

You reveal yourself in blessed diversity. Help us to look for you in people near and far, in bodies of all kinds, and in kindred young and old. Let us seek you in many places, praising you in many tongues. Hear us, O God. **Your mercy is great.**

You reveal yourself in new life. Support those beginning a new job, a new relationship, or a new living situation, especially those displaced because of tragedy or loss. Be with all others who need your life-giving touch this day. Hear us, O God. **Your mercy is great.**

You reveal yourself in holy communion. Sustain all who provide food and fellowship in this congregation and in the wider community. Make our tables signs of your welcoming presence among us. Hear us, O God. **Your mercy is great.**

You promise to turn mourning into joy and to comfort those who weep. We remember those who have died and look to being united with them in your glory. Hear us, O God. **Your mercy is great.**

With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior. **Amen.**

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BENEDICTION

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord lift up his countenance upon you and give you peace.

SENDING HYMN: WOV #721 "Go, My Children, with My Blessing"

DISMISSAL

Go in peace. Serve the Lord
Thanks be to God.

POSTLUDE: "A Carol Medley" arr. by Lani Smith