



St. John the Evangelist Anglican Church

Doing God's Love Since 1899

November 2, 2025 All Saints' Sunday 10:00 a.m. Family Eucharist

Celebrant: The Reverend Georgina Harris

St. John the Evangelist Anglican Church

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A Message from the Parish Treasurer

Dear Parishioners of St. John's,

Each Sunday, I am reminded of how grateful I am for the people of this faith community. Over the past year, we have welcomed newcomers and I am thankful that you have chosen St. John's as your new spiritual home. We also have a growing number of livestream viewers and this service has expanded our ministry into many homes. It takes a team of people working together to grow a church and I would like to thank all those who contribute so much of their time and talents to St. John's.

As the parish treasurer, I would like to briefly update you on St. John's finances. I am pleased to report that once again our spending and most of our income are on target for this year as projected in our annual budget. One of the highlights is the impressive \$16,400 raised for Lookout's North Shore Shelter through our Long, Long Night of Hope campaign. However, an area that concerns me greatly is that our donations are down by 18% from our budget. There may be many reasons for this as inflation has increased the cost of living for everyone. St. John's is no exception in facing rising costs and we rely on donations to pay for our expenses.

In this last quarter of the year, I would ask that you prayerfully review where you are in your annual financial commitment to St. John's. To bring your donations up to date, please drop off a cheque at the Church office or bring your donation to the in-person services. I also ask that you begin to consider your financial commitment for 2026 or become a regular donor. If you are new to St. John's please contact me or Bev Provost, our Donor Administrator, as to how you can contribute regularly and be an important part of supporting our ongoing ministry. As always, I thank everyone for your faithful offerings of time, talent and treasure to St. John's.

If you have any questions or concerns, please contact me or one of the Church Wardens. I thank you for taking the time to read this and for your prayerful considerations.

Sincerely yours, Bob Hardy, Treasurer

St. John's Anglican Church November 2025

WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you.

After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun! We look forward to getting to know you better!

The Anglican Church

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

Our Service Today

This liturgy (the words we say) comes from the Book of Alternative Services, and is the common, contemporary Anglican liturgy.

As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **All**.

Chapel Candles

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

Ministering today at our 10:00 a.m. service:

Celebrant: The Reverend Georgina Harris

Liturgical Assistant: Jill Parsons, Chaplain

Crucifer and Altar Server: Hazel Breakey Choir Director: Christie Smith

Music Director: Galina Martyniouk, piano and organ Readers: Kevin Benoy, Christine Williams

Intercessor: Donna Lawrence

Eucharistic Administrators: Christine Williams, Farid Madisa

Welcome Table: Diane Johnson Greeter: Doug MacLeod

Flowers in the Sanctuary

Flowers in the church were donated today by the Lawrence family, in loving memory of Beth Lawrence and her family, the Girlings and Jacksons, multiple generations of St. John's parishioners.

The official Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact Donna in the office.

The Offertory Plate sits at the back of the church:

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code with your smartphone.

Prelude & Announcements

Processional Hymn - Blessed Feasts of Blessed Martyrs

We stand for the Processional Hymn, as the ministry team enters the sanctuary.

Territorial Acknowledgement

Celebrant We acknowledge with respect that we worship on the

traditional territories of the Squamish - Mother of the Wind, the Tsleil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and

Reconciliation Commission.

All May the living Christ lead us all on pathways of

reconciliation and peace. Amen

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ,

and the love of God,

and the fellowship of the Holy Spirit,

be with you all.

All And also with you.

Celebrant Almighty God,

All To you all hearts are open,

all desires are known,

and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,

that we may perfectly love you, and worthily,

magnify your holy name;

through Christ our Lord. Amen.

Glory to God

All (sung) Glory to God in the highest
And peace to his people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Celebrant Almighty God,

All Whose people are knit together in one holy Church,

the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment,

and to know the inexpressible joys you have prepared

for those who love you;

through your Son Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

The Proclamation of the Word

The First Reading: Read by Kevin Benoy.

A reading from the Book of Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

Daniel 7:1-3, 15-18

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 149

Please remain seated as we sing the Psalm together.

The Second Reading: Read by Christine Williams.

A reading from the Letter of Paul to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Ephesians 1:11-23

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gradual Hymn - More Than We Can Ask or Imagine

Before the reading of the Gospel, we sing the first verse of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.

We turn to face the Liturgical Assistant as they read the Gospel from the centre of the sanctuary. Then we sing the last part of the Gospel Hymn facing the altar.

The Gospel - All Saints' Sunday

Liturgical Assistant The Lord be with you.

All And also with you.

Liturgical Assistant The Holy Gospel of our Lord Jesus Christ

according to Luke.

All Glory to you, Lord Jesus Christ.

Then he looked up at his disciples and said:

"Blessed are you who are poor,

for yours is the kingdom of God.

"Blessed are you who are hungry now,

for you will be filled.

"Blessed are you who weep now,

for you will laugh.

"Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man.

Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

"But woe to you who are rich,

for you have received your consolation.

"Woe to you who are full now,

for you will be hungry.

"Woe to you who are laughing now,

for you will mourn and weep.

"Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

"But I say to you who are listening: Love your enemies; do good to those who hate you; bless those who curse you; pray for those who mistreat "f anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your

shirt. Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. Do to others as you would have them do to you.

Luke 6:20-31

Liturgical Assistant The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

At the conclusion of the Gospel, we sing the last verse of the Gradual hymn.

Sermon The Reverend Georgina Harris

Time for Reflection

Please stand as you are able.

An Affirmation of Faith

Celebrant: Let us confess the faith of the Church, as we say,

All You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.

You, O God, are infinitely generous, good beyond all measure.
You came to us before we came to you.
You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again.
You are with us now.
You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you. Amen.

Prayers of the People - O Lord, Hear My Prayer

You are invited to sit, kneel, or stand, whichever is most comfortable for you for the prayers of the people.

The Church: We pray for the Right Reverend Dame Sarah Mullally, Archbishop-designate of Canterbury. We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Priest, and for our Celebrant today, the Reverend Georgina Harris. For Jill in her discernment, work and studies to become an Anglican Priest. For St. Aidan & St. Bartholomew, Gibsons; The Archdeaconry of Westminster – Archdeacon Ruth Monette, Regional Archdeacon. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St. John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

The Local Community: City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

The World: All Souls' Day

With loving hearts we pray for those members of our parish family who passed away in this year:

Flo Legebokow Rose Marie Reid Joan Coogan Raf Ellis

And we pray for all the saints of St. John's Anglican Church, long past and recent past, who have passed on from this life to eternal glory with our Heavenly God.

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Madeline Cooper, Kelly Blake, Patrick, Simon Drake, Dianne McLatchie

The Dearly Departed: We pray for Yvonne Michael and her daughter Lynne as they mourn the passing of Yvonne's son, Craig Michael. We pray for all who have passed on from this life and live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Bill and Pat Muir, Allison Mulligan, Stuart Newton, Jill Parsons, Ron and Rosemary Paxon, Michele Payne, and their families.

Confession and Absolution

Celebrant Dear friends in Christ,

God is steadfast in love and infinite in mercy;

God welcomes us

and invites us to this table. Let us confess our sins,

confident in God's forgiveness.

(A prayerful silence is kept)

Celebrant Most merciful God,

All We confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left and

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us, that we may delight in your will,

and walk in your ways, to the glory of your name.

Amen.

Celebrant Almighty God have mercy upon you,

pardon and deliver you from all your sins, confirm and strengthen you in all goodness,

and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

Sharing of The Peace

Please stand as you are able.

Celebrant May the peace of Christ always be with you.

All And also with you.

The members of the community may greet each other in the name of the Lord. Many of us will simply smile and say "Peace be with you".

The Offertory

The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before or during the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.

We stand for the Offertory Hymn. After the Offertory Hymn, the Offertory Plate will be presented to the altar.

Offertory Hymn - Not for Tongues of Heaven's Angels

The Celebration of the Eucharist

Preparation of the Gifts

The liturgical assistants set the Altar and prepare the gifts of bread and wine for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the Altar.

The Doxology

All (sung) Praise God, from whom all blessings flow;

Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

The Prayer Over the Gifts

Celebrant Holy and mighty God,

All we give you thanks for the triumph of Christ

in the lives of all his saints.

Receive all we offer you this day,

and help us, like them, to run our course with faith,

that we may come to your eternal kingdom.

We ask this in the name of Jesus Christ our Lord.

Amen.

Please remain standing as you are able.

The Great Thanksgiving/Eucharistic Prayer 1 (DoNW)

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant It is indeed right that we should praise you,

gracious God,

for you created all things.

You formed us in your own image:

male and female and all genders you created us.

When we turned away from you in sin,

you did not cease to care for us,

but opened a path of salvation for all people.

You made a covenant with Israel,

and through your servants Abraham and Sarah gave the promise of a blessing to all nations.

Through Moses you led your people

from bondage into freedom;

through the prophets

you renewed your promise of salvation.

Therefore, with them, and with all your saints

who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All (sung) Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

All (sung)

Blessed is He who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.

Celebrant

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Celebrant Gracious God,

his perfect sacrifice

destroys the power of sin and death;

by raising him to life

you give us life for evermore.

Therefore we proclaim the mystery of faith.

All Christ has died.

Christ is risen.

Christ will come again.

Celebrant Recalling his death, proclaiming his resurrection,

and looking for his coming again in glory, we offer you, Father, this bread and this cup.

Send your Holy Spirit upon us and upon these gifts,

that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ,

in the unity of the Holy Spirit, all glory is yours, almighty Father,

now and for ever.

All Amen.

The Lord's Prayer

Celebrant As our Saviour taught us to pray, let us sing,

All (sung) Our Father in heaven,

hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body,

for we all share in the one bread.

The Communion

Celebrant The Gifts of God, for the people of God.

All Thanks be to God.

Please be seated as the Communion is prepared.

All who love God and desire Christ are welcome to receive communion. Glutenfree wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Please note intinction, (dipping the bread into the wine), is not permitted.

Communion Hymns

- Take, Oh, Take Me As I Am
- Here Is Bread
- Forgive Our Sins As We Forgive

The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion. If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.

Celebrant Takes Communion

After the congregation has been served, the celebrant takes Communion at the altar, saying the following.

Celebrant: The body of Christ, food for our journey.

The blood of Christ, the cup of love.

And now I invite you here, and you at home, to put your hand over your heart and accept the communion of God.

All Amen.

The communion hymns continue as the Liturgical Assistants clear the altar.

Prayer after Communion

Please stand as you are able.

Celebrant Lord of hosts,

All we praise your glory reflected in your saints.

May we who share at this table

be filled with the joy of your eternal kingdom,

where Jesus is Lord, now and for ever.

Amen.

Please be seated.

The Thanksgiving Box

On the first Sunday of the month we invite everyone who wants to give thanks for particular blessings in their lives (birthdays, anniversaries, new job, etc.) to come forward and share their story with the congregation. All donations placed in the Thanksgiving Box will go to the minister's discretionary fund.

Celebrant Prayer of Thanksgiving

Everyone returns to their pews.

Please stand as you are able.

The Doxology

Celebrant Glory to God,

All Whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

The Blessing

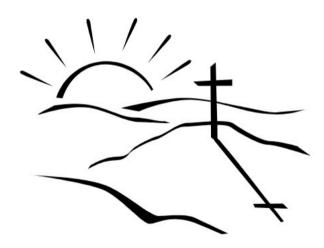
Recessional Hymn - For All The Saints

Dismissal

Liturgical Assistant Words of dismissal

All Thanks be to God.

There is a brief musical postlude for those who wish to stay.



Thank you for blessing us with your presence today.

Please do join us downstairs in the Lounge
for our tea and coffee fellowship.

Faithful Friends

Activity Page for Any Age

Word Play			
How many word	ls can you find us	sing the letters in:	
	DAYLIGHT	SAVING T	I M E
Music			
			es. Do you play any ou wish you played?
Prayer Candle			1
	• •	mies, for people w no will you pray for	
Draw a Picture	غ		
•		Soup & Buns & Co of soup are vou dr	