



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



**Christmas Eve
December 24th 2025
Holy Eucharist**

St Clement's Anglican Church

3400 Institute Rd., N Vancouver

We warmly welcome everyone worshipping with us in-person and online today.



The magi, represented as rock formations, watercolour by Marilyn Hames.
IMAGE Marilyn Hames

The Gathering of the Community

A Land Acknowledgement for Use at St Clement's

Written by Jenn Ashton, Indigenous Cultural Sensitivity Leader

Led by: The Reverend Helen Dunn

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Processional Carol: O Come, All Ye Faithful CP 118

please stand

Soloists (vs 3): 7 pm: Lynne Graham and Lynley Lewis; 10 pm Lynley Lewis and Mary-Anne Taylor

O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him, born the King of angels;

Refrain *O come let us adore him, O come let us adore him,*
 O come, let us adore him, Christ the Lord!

God of God, Light of Light,
Lo, he abhors not the virgin's womb;
Very God, begotten not created: *Refrain*

Solo: Cantet nunc hymnos chorus Angelorum/English: Sing, choirs of angels, sing in exultation!

Cantet nunc aula caelestium: / Sing, all ye citizens of heaven above:

Gloria in excelsis Deo! / Glory to God, glory in the highest!

Refrain Venite, adoremus Dominum. / O come let us adore him, Christ the Lord!

See how the shepherds summoned to his cradle,
Leaving their flocks, draw nigh with lowly fear;
We too will thither bend our joyful footsteps; *Refrain*

Text: Sts 1 – 3 John F Wade (1722-1786) tr. by Frederick Oakeley (1802-1880); st. 4 Etienne-Jean-François Borderies, 1822.

Music: John F Wade (1722-1786)

The Presider greets the community

Presider The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Presider Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets
are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Gloria Carol: Shepherds in the Field Abiding CP 135

Shepherds in the field abiding, tell us, when the seraph bright
Greeted you with wondrous tiding, what you saw and heard that night.

Refrain **Glo—ri—a in excelsis Deo! Glo—ri—a in excelsis Deo!**

We beheld (it is no fable), God incarnate, King of bliss,
Swathed and cradled in a stable, and the angel strain was this: *Refrain*

Choristers on high were singing Jesus and his virgin birth,
Heavenly bells the while a-ringing, “Peace, goodwill to all on earth.”

Refrain *Glo—ri—a in excelsis Deo! Glo—ri—a in excelsis Deo!*

Thanks, good shepherds, true your story; let us go to Bethlehem.
Angels hymn the king of glory; carol we with you and them.

Refrain

Text: French trad.; tr. George Ratcliffe Woodward (184801934), alt.

Tr. © Mowbray (*an imprint of Cassell plc, London.*)

Music: Melody French; arr. Martin Shaw (1875-1958). © Oxford University Press.

The Collect

Presider Eternal God

All who made this most holy night
to shine with the brightness of your one true light:
bring us, who know the revelation of that light on earth,
to see the radiance of your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

Common Worship (2000)

Children's Talk (7 pm only)

Beth Bailey

(activities are available at the sidespeople's desk at the back)

The Lighting of the Christ Candle - *The Light of Christ*

All Sing Creator of the stars of night, 7 pm Kuzi Makina 10 pm Mary-Anne Taylor
thy people's everlasting light,
Jesu, Redeemer, Saviour of all.
Hear thy servants when they call.

“Gesù Bambino”
Music: Pietro Yon

Words and Arranged by
JOEL RANEY

O come, O come, Em - man - u -
el, and end this gloom of night. Bring
hope to the world, bring peace to the
earth, and fill us with love's pure light.

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The Responsive Litany

Reader For those walking in darkness, a new light has dawned.

All Christ is our light and the source of everlasting hope.

Reader For those living in fear and dread, a new light has dawned.

All Christ is our light and the source of everlasting peace.

Reader For those living in hopelessness and despair, a new light has dawned.

All Christ is our light and the source of everlasting joy.

Reader For those living in loneliness, a new light has dawned.

All Christ is our light and the source of everlasting love.

The Candle Lighting

Reader Tonight we light all the candles as we celebrate the birth of Christ. The candles of Hope, Peace, Love, and Joy all remind us that Christ is our light and the source of eternal hope, everlasting peace, boundless love and endless joy. The Christ candle reminds us that God's perfect gift was sent to us that we might have life abundant and everlasting. Joy to the world, and peace on earth. Let us worship Christ, the newborn King.

All sing O come, O come, Emmanuel, and end this gloom of night.

Bring hope to the world, bring peace to the earth,
and fill us with love's pure light.

Bring hope and joy and peace, and fill us with love's pure light.

The Proclamation of the Word

please sit

A reading from the Prophet Isaiah (9: 2-7)

Kai Makina(7pm)

Ian Halliday-Gunn (10pm)

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

For a child has been born for us,
a son given to us;

authority rests upon his shoulders;
and he is named
Wonderful Counsellor, Mighty God,
Everlasting Father, Prince of Peace.
His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.

He will establish and uphold it
with justice and with righteousness
from this time onwards and for evermore.
The zeal of the Lord of hosts will do this.

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

Psalm 96

Inclusive Language Psalter. Anglican Church of Canada (2016).

The presider reads the un-bolded verses and the people read the bolded ones

- 1 Sing to the Lord a new song;
 sing to the Lord, all the whole earth.
- 2 **Sing to the Lord and bless the divine name;**
 proclaim the good news of our salvation from day to day.
- 3 Declare the glory of the Lord among the nations
 and the wonders of God among all peoples.
- 4 **For great is the Lord and greatly to be praised,**
 more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols;
 but it is you, O Lord, who made the heavens.
- 6 **Oh, the majesty and magnificence of your presence!**
 Oh, the power and the splendour of your sanctuary!

7 Ascribe to the Lord, you families of the peoples;
 aspire to the Lord honour and power.

8 **Ascribe to the Lord the honour due the divine name;
 bring offerings and come into the courts of the Lord.**

9 Worship the Lord in the beauty of holiness;
 let the whole earth tremble before God.

10 **Tell it out among the nations: “The Lord reigns!
 The Lord who made the world so firm that it cannot be moved
 will judge the peoples with equity.”**

11 Let the heavens rejoice, and let the earth be glad;
 let the sea thunder and all that is in it;
 let the field be joyful and all that is therein.

12 **Then shall all the trees of the wood shout for joy
 before the Lord who is coming,
 who is coming to judge the earth.**

13 The Lord will judge the world with righteousness
 and the peoples with truth.

Glory to the holy and undivided Trinity, one God:
As it was in the beginning, is now and will be for ever. Amen.

A reading from the letter to Titus (2: 11-14)

Jason Rajan (7pm)
Brianna Parlongo (10pm)

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

The Gradual Carol: O Little Town of Bethlehem CP 120

O little town of Bethlehem how still we see thee lie!
Above thy deep and dreamless sleep the silent stars go by;
Yet in thy dark streets shineth the everlasting light;
The hopes and fears of all the years are met in thee tonight. *(musical interlude)*

For Christ is born of Mary; and, gathered all above,
While mortals sleep, the angels keep their watch of wondering love.
O morning stars, together proclaim the holy birth,
And praises sing to God the King, and peace to all the earth.

The Gospel

All stand for the Gospel as you are able

Deacon The Lord be with you.
All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke (2: 1-14, 20)
All **Glory to you, Lord Jesus Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord.'

This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

'Glory to God in the highest heaven,

and on earth peace among those whom he favours!'

The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Deacon The Gospel of Christ

All **Praise to you, Lord Jesus Christ.**

the Carol continues

How silently, how silently the wondrous gift is given
As love imparts to human hearts the blessings of God's heaven!
No ear may hear his coming; but in this world of sin,
Where meek souls will receive him, still the dear Christ enters in. (*musical interlude*)

O holy Child of Bethlehem, descend to us, we pray;
Cast out our sin and enter in; be born in us today.
We hear the Christmas angels the great glad tidings tell;
O come to us, abide with us, our Lord Emmanuel.

Text: Phillips Brooks (1835-1893), alt.

Music: Lewis Henry Redner (1831-1908).

The Sermon

The Reverend Helen Dunn

please sit

sermon notes

Silence for Reflection

The Prayers of the Community

please stand, sit, or kneel

Elizabeth Mathers (7pm)

Sara Hanney (based on Elizabeth's) (10pm)

The Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.
God welcomes sinners and invites us to this table.
Let us confess our sins confident in God's forgiveness.

All **Most merciful God,**
we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone. We have not loved
you with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

All **Amen.**

The Peace

please stand

Presider The Peace of God be always with you.

All **And also with you.**

Please share the peace with a nod, bow, handshake or hug as you see fit

The Offertory Carols

Infant Holy, Infant Lowly CP 125

Infant holy, Infant lowly, for his bed a cattle stall;
Oxen lowing, little knowing Christ the babe is Lord of all.
Swift are winging angels singing, nowells ringing, tidings bringing:
Christ the babe is Lord of all, Christ the babe is Lord of all! *(musical interlude)*

Flocks were sleeping, shepherds keeping vigil till the morning new
Saw the glory, heard the story, tidings of a gospel true.
Thus rejoicing, free from sorrow, praises voicing greet tomorrow,
Christ the babe was born for you, Christ the babe was born for you! *(musical interlude)*

Text: Polish carol; tr. Edity M G Reed (1885 – 1933. Music: Polish trad.; harm. David Hugh Jones (1900 – 1983). harm. ©1955, 1983 John Ribble. Used by permission of Westminster/John Knox Press.

Away in a Manger CP 126

Away in a manger, no crib for a bed,
The little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he lay,
The little Lord Jesus asleep on the hay. *(musical interlude)*

The cattle are lowing, the baby awakes,
But little Lord Jesus, no crying he makes.
I love you, Lord Jesus - look down from on high
And stay by my side until morning is nigh. *(musical interlude)*

Be near me, Lord Jesus; I ask you to stay
Close by me for ever and love me, I pray.
Bless all the dear children in your tender care,
And fit us for heaven to live with you there.

Text: American (19th cent.) / Music: William James Kirkpatrick (1838 – 1921) adapt.



image from: www.freepik.com

The Celebration of the Eucharist

Share the Gifts: If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Please do not dip bread into the cup. If you wish to receive a wafer instead of bread, extend one hand with thumb and forefinger together for a wafer. Gluten-free rice crackers are available upon request.

The Prayer over the Gifts

Presider Good and loving God,

**All we rejoice in the birth of Jesus,
who came among the poor
to bring the riches of your grace.
As you have blessed us with your gifts,
let them be a blessing for others.
With the trees of the field,
with all earth and heaven,
we shout for joy at the coming of your Son,
Jesus Christ our Lord. Amen.**

Evangelical Lutheran Worship (2006) alt.

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God,
creator of heaven and earth,
because in the mystery of the Word made flesh
you have caused a new light to shine in our hearts,
to give knowledge of salvation
in the face of your Son Jesus Christ our Lord.
Now with angels and archangels
and the whole company of heaven,
we lift our voices to proclaim the glory of your name.

Sanctus: Holy, Holy, Holy SANC 74

All

First Time	Second Time	Third Time
<p>Holy, holy, holy! My heart, my heart adores you! My heart is glad to say the words: You are holy, Lord.</p>	<p>Santo, santo, santo, Mi corazón te adora! Mi corazón te sabe decir: Santo eres Señor!</p>	<p>Holy, holy, holy! My heart, my heart adores you! My heart is glad to say the words: You are holy, Lord.</p>

Text: Argentine trad.

Music: Melody Argentine trad.; arr. Wild Goose Worship Group, Iona Community.

Arr. © 1990 WGRG c/o Iona Community, GIA Publications, Inc., agent.

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,
All **we remember his death,**
we proclaim his resurrection,
we await his coming in glory;

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Presider We break the bread of life, and that life is the light of the world.

All **God here among us, light in the midst of us, bring us to light and life.**

The Communion

please sit

Presider The gifts of God for the People of God.

All **Thanks be to God.**

If you are not physically receiving Communion, then offer this prayer

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music During Communion

please sit

It Came Upon the Midnight Clear CP 140

It came upon the midnight clear, that glorious song of old,

From angels bending near the earth to touch their harps of gold:

“Peace on their earth, to all good will from heaven’s most gracious king!”

The world in solemn stillness lay to hear the angels sing. *(musical interlude)*

Still through the cloven skies they come with peaceful wings unfurled,

And still their heavenly music floats o'er all the weary world;

Above its sad and lowly plains they bend on hovering wing,

And ever o'er its Babel sounds the blessed angels sing. *(musical interlude)*

Yet with the woes of sin and strife the world has suffered long;

Beneath the angel-strain have rolled two thousand years of wrong;

And we amid our wars hear not the world of peace they bring;

O listen now, and still your strife to hear the angels sing. *(musical interlude)*

And you, beneath life's crushing load, whose forms are bending low,
Who toil along the climbing way with painful steps and slow;
Look now, for glad and golden hours come swiftly on the wing:
O rest beside the weary road and hear the angels sing. (*musical interlude*)

For lo, the days are hastening on, by prophets seen of old,
When with the ever-circling years shall come the time foretold:
When the new heaven and earth shall own the Prince of Peace their King,
And the whole world send back the song which now the angels sing.

Text: Edmund Hamilton Sears (1810 – 1876). alt / Music: Richard Storrs Willis (1819 – 1900).

Silent Night! Holy Night! CP 119

(by candle light)

Soloists: 7 pm Art Tinker; 10 pm Anne Moir

Solo: Stille Nacht, heilige Nacht, alles schlft; einsam wacht

Nur das traute hochheilige Paar. Holder Knabe im lockigen Haar,
Schlaf in himmlischer Ruh! Schlaf in himmlischer Ruh! *(musical interlude)*

Silent night, holy night. All is calm, all is bright.

Round yon Virgin, Mother and Child.

Holy Infant, so tender and mild.

Sleep in heavenly peace, Sleep in heavenly peace, (musical interlude)

Silent night! Holy night! Shepherds quake at the sight:
Glories stream from heaven afar, heavenly hosts sing alleluia,
Christ the Saviour is born. Christ the Saviour is born. *(musical interlude)*

Silent night! Holy night! Son of God, love's pure light
Radiant beams from thy holy face, with the dawn of redeeming grace.
Jesus, Lord, at thy birth. Jesus, Lord, at thy birth.

Text: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)
Music: Melody - Franz Xaver Gruber (1787-1863), alt; harmony Carl H. Reinecke (1824-1910)

The Prayer after Communion

please stand

Presider Creator of all,

BAS p 274

All **tonight you have united earth and heaven
in sending your Son to take our human nature.
May we who have tasted heavenly things
share in the life of his eternal kingdom.
We ask this in the name of Jesus Christ our Lord. Amen.**

Presider Glory to God

BAS p 214

All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Dismissal

Blessing and Dismissal

please sit

The Closing Carol: Joy to the World! CP 154

please stand

Joy to the world! The Lord is come: Let earth receive the King;
Let every heart prepare him room,
And heaven and nature sing, and heaven and nature sing,
And heaven, and heaven and nature sing. (musical interlude)

Joy to the earth! The Saviour reigns: let us glad songs employ,
While fields and floods, rocks, hills, and plains
Repeat the sounding joy, repeat the sounding joy,
Repeat, repeat the sounding joy. (musical interlude)

He rules the world with truth and grace, and makes the nations prove
The glories of his righteousness
And wonders of his love, and wonders of his love,
And wonders, wonders of his love.
And wonders, wonders of - - his - - lo - - - - - ve.

Text: Isaac Watts (1674-1748) alt. Music: George Frideric Handel (1685-1759) adapt. / William Holford, "Voce de Melodia" 1835; harm. Lowell Mason (1792-1872)

Deacon Let us bless the Lord.

All **Thanks be to God!**

Pastoral Care: Pastoral concerns may be referred to the Reverend Helen Dunn at 236-888-4938. Please let the clergy know if you or a family member is in hospital.



Wishing you all a
Happy and Holy Christmas!

If you are new, welcome! We would love to stay in touch with you; if you'd like this, please fill out a visitor's form at the back of the church with the sidespeople (the Anglican word for greeters).

Ministry Connections

Priest	Helen Dunn	236-888-4938; "helen at stclementschurch.ca"
Deacon	Peggy Trendell-Jensen	604-619-5576
Retired Deacon	Elizabeth Mathers	604-339-6581
Admin Assistant	Beth Bailey	604-988-4418; "office at stclementschurch.ca"
Music Director	Lynley Lewis	"music at stclementschurch.ca "
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	David Smith	778-938-1118
Treasurer	Mike Crone	604-328-7156
Children/Sunday School	Beth Bailey	778-240-0588; "beth at stclementschurch.ca"
Envelope Secretary	Audrey Yong	604-831-9858; "ayong at telus.net"
Indigenous Cultural Sensitivity Leader	Jenn Ashton	"jenn at stclementschurch.ca"
<u>website address</u>	<u>www.stclementschurch.ca</u>	

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up	7 pm and 10 pm Lynne Graham
A/V Technician	Sean Faivre-Duboz (10 pm only)
Counters	10 pm Sean Faivre-Duboz and TBD
Eucharistic Bread	7 and 10 pm Lynne Graham
Eucharistic Ministers	7 pm Alana Prashad and Elizabeth Mathers 10 pm Ian Halliday-Gunn and Lucy Makina
Prayers of the People	7 pm Elizabeth Mathers 10pm Sara Hanney (using Elizabeth's)
Readers	7 pm Love's Pure Light- Lucy Makina 10 pm Love's Pure Light- Mary-Anne Taylor 7 pm 1 st reader – Kai Makina/ 2 nd reader Jason Rajan 10 pm 1st reader – Ian Halliday-Gunn / 2nd reader – Brianna Parlongo
Servers	7 pm Lucy Makina and Jason Rajan 10 pm Jason Rajan and Christopher Yong
Sidespeople	7 pm Gordon Graham and Paul Razavi
Sidespeople	10 pm Ian Halliday-Gunn and David Smith
Soloist/duet Singers	7 pm O Come all Ye Faithful- Lynley Lewis and Lynne Graham Silent Night- Art Tinker 10 pm O Come all Ye Faithful- Lynley Lewis and Mary-Anne Taylor Silent Night- Anne Moir

What's On This Week and Beyond

Thursday	Christmas Day Service 10:15 am Join with neighbours for this simple Christmas Day Eucharist at St Agnes Church (530 E 12 th St, N Vancouver). 7.30 pm Bible Study - <i>Contact Lynne Graham to see when this will meet over the holidays.</i>
Friday	7.30 am The Romeo's meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (<i>Retired Old Men Eating Out</i>). <i>Not on Dec 26th.</i> 10.30 am The Knitwits Knitting Group - <i>contact Sylvia Enga to see when this will meet over the holidays.</i>

Please see our events page on our website for more information and to keep up to date with what is going on at our church: www.stclementschurch.ca

*****Please consider keeping this page or the whole bulletin to include these items in your prayer times this week. Prayer really changes things and your prayers matter!

These prayers are the same as Dec 21st's

Prayers: The following are for your prayers this week

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, our Primate; Chris Harper, our National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for Salal and Cedar Watershed Ministry and St Agnes, N Vancouver. We pray for all students at the Vancouver School of Theology (inc. kevin).

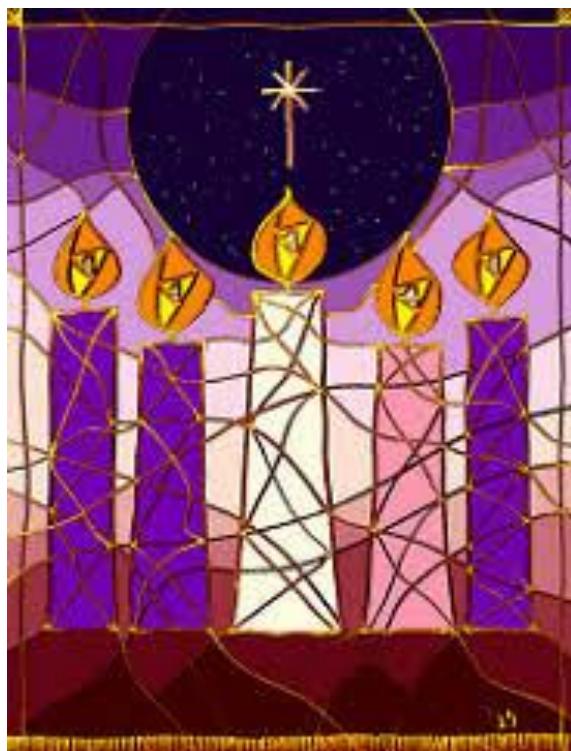
For the wider Church: Pray for the Anglican Church of Burundi. Pray for the clergy and people in the Episcopal Diocese of Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo. For all Pastors/Priests and congregations of other denominations in Lynn Valley and around the world.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Elizabeth, our retired deacon; Jenn Ashton, our Indigenous Cultural Sensitivity Leader and for her diaconal internship at St James, Vancouver; David Smith and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Mike, our treasurer; Audrey, our envelope secretary; Sean, our AV tech and Brianna, our cleaner. In our cycle of ministries, we pray for sidespeople (greeters) and stewardship.

In our parish cycle of prayers: Pray for Larry, Jeanette and Leanne Terrace and for Steven and Jacqueline Abraham and for their extended family.

For healing: Pray for Amin; Pat Alexander; Stuart Appenheimer; Beth Bailey; RL Birmingham; S. Birmingham; J. Birmingham and M. Mezzaroba; Karyn; AJ Mezzaroba; Delena Bogard; Oliver Christie; Marie-Claire Concannon; Joanna; Kitty; Judd; K Coyne; Gerry; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kelsie Potter; Carol Rowland; Tony S and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement and starvation are common including the DRC, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.



The Advent and Christmas Candles: hope, peace, joy (pink), love, Christ (white)

Welcome to St. Clement's!

Our service is on Sunday mornings at 10 a.m., and is a contemporary eucharist (Holy Communion) in the Anglican style. We sing a lively mixture of new and traditional hymns; sermons are based on that Sunday's Bible readings and applied to how we live in today's complex world. We are reverent and relaxed, not formal. Our worship offers praise to God and gratitude for the gift of life. The prayers give space and silence to voice concerns, for personal needs and for shared anguishes for the world.

We also have a lively and delicious coffee, tea and goodie social after every service in the lower hall.

There is always room for questions and wonderings, along with the joy that comes with walking the faith journey in community with others. Our congregation is diverse and inclusive; there is room here for everyone. We look forward to welcoming you!

If you'd like to check us out virtually by attending a service online, you can go to our website, www.stclementschurch.ca

Check out St Clement's on social media:

Instagram

Facebook



The Nativity



You are invited to donate this Christmas to God's ministry through St Clement's. It is thanks to the gift of your time, energy, and financial resources that St. Clement's can continue its ministry in Lynn Valley. We seek to be a place of spiritual nourishment and deep-rooted fellowship for all who cross our threshold, and we strive to be the hands and heart of God in the world around us. Thank you for your generosity!