

**Matthew 6:33 KJV But seek ye first the kingdom of God,
and His righteousness;
and all these things shall be added unto you.**

See
Know
As
Knock
Intentionally
Relationally
Openly
Speak

**Mark 1:14 KJV And saying, The time is fulfilled,
and the kingdom of God is at hand:
repent ye, and believe the gospel.**

Kairos (Greek for “right time,” “season” or “opportunity”) Refers to the “timeliness” of an argument. Often, for an ad or an argument to be successful, it needs appropriate tone and structure and come at the right time.

Romans 13:11-13 – Kairos time is here. It calls for action, conversion and transformation—a change of life. My KAIROS time is to learn the questions and answers of Jesus.

Romans 13:11-13 KJV And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. [12] The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. [13] Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

2 Corinthians 6:1-2 – Kairos is not just crisis but opportunity and favour. God assists us in discerning the kairos—a moment of grace.

2 Corinthians 6:1-2 KJV We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. [2] (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)

Matthew 7:7 KJV Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

John 4:34 AMPC Jesus said to them, My food (nourishment) is to do the will (pleasure) of Him Who sent Me and to accomplish and completely finish His work.

Acts 28:24 KJV And some believed the things which were spoken, and some believed not.

Jude 1:20 KJV. But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost.

Matthew 4:12-17 MSG When Jesus got word that John had been arrested, he returned to Galilee. He moved from his hometown, Nazareth, to the lakeside village Capernaum, nestled at the base of the Zebulun and Naphtali hills. This move completed Isaiah's revelation: Land of Zebulun, land of Naphtali, road to the sea, over Jordan, Galilee, crossroads for the nations. People sitting out their lives in the dark saw a huge light; Sitting in that dark, dark country of death, they watched the sun come up. This Isaiah-prophesied revelation came to life in Galilee the moment Jesus started preaching. He picked up where John left off: “Change your life. God’s kingdom is here.”

Genesis 1:27 KJV So God created man in his own image, in the image of God created he him; male and female created he them.

Genesis 2:21-25 KJV And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; [22] And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. [23] And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. [24] Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. [25] And they were both naked, the man and his wife, and were not ashamed.

Genesis 3:1-3 KJV Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? [2] And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: [3] But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Genesis 3:7,16 KJV

And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. [16] Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

For Websites, apps, blogs, vlogs, podcasts, see: sites I have found for increasing discernment of the Word

Lonnie Riley videos (Blackaby, Experiencing God)

Book: By My Spirit by Jonathan Goforth

Mano and Kairos Journal

Sent: to Seek, to Share, to Show, to Serve

serve: 1 Thessalonians 1:3 KJV

Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

Verses Bro Keene: Matthew 23:4,37 KJV

For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. [37] O Jerusalem, Jerusalem, thou that killst the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

Luke 13:34 KJV

O Jerusalem, Jerusalem, which killst the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

Malachi 2:16 KJVS

For the LORD, the God of Israel, saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

Theme Songs

O Love that will not let me go

Rejoice ye pure in heart

Jesus Calls Us

Luke 12:35-36 Voice

I'm not just talking theory. There is urgency in all this. If you're apathetic and complacent, then you'll miss the moment of opportunity. You should be wide awake and on your toes like servants who are waiting for their master to return from a big wedding reception. They'll have their shoes on and their lamps lit so they can open the door for him as soon as he arrives home.

Luke 12:35-36 KJVS

Let your loins be girded about, and your lights burning; [36] And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately

Luke 18:14 BSB

I tell you, this man, rather than the Pharisee, went home justified. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

Luke 18:14 KJVS

I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Isaiah 61:1-3 KJV

The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; [2] To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; [3] To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Isaiah 61:10-11 KJV

I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. [11] For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

Malachi 2:5-6 KJV

My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name. [6] The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

Ecclesiastes 4:9-12 KJV

Two are better than one; because they have a good reward for their labour. [10] For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up. [11] Again, if two lie together, then they have heat: but how can one be warm alone? [12] And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

SPECIAL STUDY: John 1, Matthew 18 and 2 Corinthians 5,

1 Corinthians 7, Mark, 1, 2, 3 John, GALATIANS 2, COLOSSIANS 3, EPHESIANS, JAMES, JUDE.

The Ethiopian. Acts

Kathy Koch suggests talking to your youth, ask the follow 4 questions: At say 7yrs old, 14yo, 19yo, and 24yo

5 things I want to be in my life

5 things I want to do in my life:

5 things I want to have in my life:

5 things I want to help in my life:

Jeremiah 6:16-17 KJV

Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein. [17] Also I set watchmen over you, saying, Hearken to the sound of the trumpet. But they said, We will not hearken.

Acts 16:30-31 KJV

And brought them out, and said, Sirs, what must I do to be saved? [31] And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

1 Corinthians 4:4,9-21 AMPC

I am not conscious of anything against myself, and I feel blameless; but I am not vindicated and acquitted before God on that account. It is the Lord [Himself] Who examines and judges me. [9] For it seems to me that God has made an exhibit of us apostles, exposing us to view last [of all, like men in a triumphal procession who are] sentenced to death [and displayed at the end of the line]. For we have become a spectacle to the world [a show in the world's amphitheater]

with both men and angels [as spectators]. [10] We are [looked upon as] fools on account of Christ and for His sake, but you are [supposedly] so amazingly wise and prudent in Christ! We are weak, but you are [so very] strong! You are highly esteemed, but we are in disrepute and contempt! [11] To this hour we have gone both hungry and thirsty; we [habitually] wear but one undergarment [and shiver in the cold]; we are roughly knocked about and wander around homeless. [12] And we still toil unto weariness [for our living], working hard with our own hands. When men revile us [wound us with an accursed sting], we bless them. When we are persecuted, we take it patiently and endure it. [13] When we are slandered and defamed, we [try to] answer softly and bring comfort. We have been made and are now the rubbish and filth of the world [the offscouring of all things, the scum of the earth]. [14] I do not write this to shame you, but to warn and counsel you as my beloved children. [15] After all, though you should have ten thousand teachers (guides to direct you) in Christ, yet you do not have many fathers. For I became your father in Christ Jesus through the glad tidings (the Gospel). [16] So I urge and implore you, be imitators of me. [17] For this very cause I sent to you Timothy, who is my beloved and trustworthy child in the Lord, who will recall to your minds my methods of proceeding and course of conduct and way of life in Christ, such as I teach everywhere in each of the churches. [18] Some of you have become conceited and arrogant and pretentious, counting on my not coming to you. [19] But I will come to you [and] shortly, if the Lord is willing, and then I will perceive and understand not what the talk of these puffed up and arrogant spirits amount to, but their force (the moral power and excellence of soul they really possess). [20] For the kingdom of God consists of and is based on not talk but power (moral power and excellence of soul). [21] Now which do you prefer? Shall I come to you with a rod of correction, or with love and in a spirit of gentleness?

Daniel 3:18-30 AMP

But even if He does not, let it be known to you, O king, that we are not going to serve your gods or worship the golden image that you have set up!" [19] Then Nebuchadnezzar was filled with fury, and his facial expression changed toward Shadrach, Meshach, and Abednego. Then he gave a command that the furnace was to be heated seven times hotter than usual. [20] He commanded certain strong men in his army to tie up Shadrach, Meshach, and Abednego and to throw them into the furnace of blazing fire. [21] Then these [three] men were tied up in their trousers, their coats, their turbans, and their other clothes, and were thrown into the midst of the furnace of blazing fire. [22] Because the king's command was urgent and the furnace was extremely hot, the flame of the fire killed the men who carried up Shadrach, Meshach, and Abednego. [23] But these three men, Shadrach, Meshach, and Abednego, fell into the midst of the furnace of blazing fire still tied up. [24] Then Nebuchadnezzar the king [looked and] was astounded, and he jumped up and said to his counselors, "Did we not throw three men who were tied up into the midst of the fire?" They replied to the king, "Certainly, O king." [25] He answered, "Look! I see four men untied, walking around in the midst of the fire, and they are not hurt! And the appearance of the fourth is like a son of the gods!" [26] Then Nebuchadnezzar approached the door of the blazing furnace and said, "Shadrach, Meshach, and Abednego, servants of the Most High God, come out [of there]! Come here!" Then Shadrach, Meshach, and Abednego came out of the midst of the fire. [27] The satraps, the prefects, the governors and the king's counselors gathered around them and saw that in regard to these men the fire had no effect on their bodies—their hair was not singed, their clothes were not scorched or damaged, even the smell of smoke was not on them. [28] Nebuchadnezzar responded and said, "Blessed be the God of Shadrach, Meshach, and Abednego, who has sent His angel and rescued His servants who believed in, trusted in, and relied on Him! They violated the king's command and surrendered their bodies rather than serve or worship any god except their own God. [29] Therefore I make a decree that any people, nation, or language that speaks anything offensive against the God of Shadrach, Meshach, and Abednego shall be cut into pieces and their houses be made a heap of rubbish, for there is no other god who is able to save in this way!" [30] Then the king caused Shadrach, Meshach, and Abednego to prosper in the province of Babylon.

CONTRITION, n. [L.]

1. The act of grinding or rubbing to powder.
2. Penitence; deep sorrow for sin; grief of heart for having offended and infinitely holy and benevolent God. The word is usually understood to mean genuine penitence, accompanied with a deep sense of ingratitude in the sinner, and sincere resolution to live in obedience to the divine law.

Fruits of more pleasing savor, from thy seed sown with contrition in his heart.

Imperfect repentance is by some divines called attrition.

CONFES'SION, n.

1. The acknowledgment of a crime, fault or something to one's disadvantage; open declaration of guilt, failure, debt,

accusation, &c.

With the mouth confession is made to salvation. Romans 10.

2. Avowal; the act of acknowledging; profession.

Who before Pontius Pilate witnessed a good confession. 1 Timothy 6.

3. The act of disclosing sins or faults to a priest; the disburdening of the conscience privately to a confessor; sometimes called auricular confession.

4. A formulary in which the articles of faith are comprised; a creed to be assented to or signed, as a preliminary to admission into a church.

5. The acknowledgment of a debt by a debtor before a justice of the peace, &c., on which judgment is entered and execution issued.

CONSECRATION, n.

1. The act or ceremony of separating form a common to a sacred use, or of devoting and dedicating a person or thing to the service and worship of God, by certain rites or solemnities. Consecration does not make a person or thing really holy, but declares it to be sacred, that is, devoted to God or to divine service; as the consecration of the priests among the Israelites; the consecration of the vessels used in the temple; the consecration of a bishop.

2. Canonization; the act of translating into heaven, and enrolling or numbering among the saints or gods; the ceremony of the apotheosis of an emperor.

3. The benediction of the elements in the eucharist; the act of setting apart and blessing the elements in the communion.