

Christmas Eve

December 24, 2025

3:30pm & 7:00pm



Living in Grace, Love and Action. To live in Generosity by Reaching out to all people; to be an Advocate to our community in the name of Jesus Christ; to show Compassion and offer Encouragement to God's world.

Beautiful Savior Lutheran Church and Academy
A member congregation of the Evangelical Lutheran Church in America (ELCA)
(520) 744-2665 office@beautifulsavior.net
www.beautifulsavior.net



GREETING

P Christ is born: Alleluia, alleluia!
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

Please stand as you are comfortable

OPENING CAROL: "O Come, All Ye Faithful"



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
2 The high - est, most ho - ly, light of light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
born of a vir - gin, a mor - tal he comes;
sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to thee be . . . glo - ry giv'n!



come and be - hold him, born the king of an - gels:
Son of the Fa - ther now in flesh ap - pear - ing!
Glo - ry to God . . . in . . . the . . . high - est:
Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2 Public Domain
Music: ADESTE FIDELES, attr. John Francis Wade

Advent Wreath:

The wreath and winter candle-lighting amid growing darkness strengthen some of the Advent images found in the Bible. The unbroken circle of greens is clearly an image of everlasting life, a victory wreath, the crown of Christ, or the wheel of time itself. Christians use the wreath as a sign that Christ reaches into our time to lead us to the light of everlasting life. The four candles mark the progress of the four weeks of Advent and the growth of light.

Please be seated

RESPONSIVE LITANY FOR LIGHTING THE ADVENT WREATH

- A During our Advent journey we've anticipated the coming Savior.
C **Joy to the world, the Lord has come!**
A We've anticipated the One who is called Wonderful Counselor.
C **Joy to the world, the Lord has come!**
A We've anticipated the One who is called Mighty God.
C **Joy to the world, the Lord has come!**
A We've anticipated the One who is called Prince of Peace.
C **Joy to the world, the Lord has come!**
A We've anticipated the One who is called Everlasting Father.
C **Joy to the world, the Lord has come!**
A Tonight our waiting is over as we celebrate the One who is Emmanuel, our God, who is with us.
C **Joy to the world, the Lord has come!**

CANDLE LIGHTING

- L Tonight we light all the candles on the Advent wreath. The first candle reminds us of our HOPE in knowing Jesus as our Wonderful Counselor. The second candle grants us comfort in knowing that Jesus is our Prince of PEACE. The third candle reminds us of our JOY in proclaiming Christ as our Mighty God. The fourth candle reminds us of the boundless LOVE God shows us in giving us Jesus. Tonight as the light from these candles fills this room, we light the Christ Candle, as we welcome and worship the One who is Emmanuel, Jesus Christ, God with us.

PRAYER

- P Gracious Lord, throughout this Advent season we have come to know you by many names. Tonight as we celebrate your birth, we thank you for being our Emmanuel. Remind us that no matter where we are, or where we've been, you are with us. We gather in the glory of this night to welcome you as Savior and Lord. We pray this in the wonderful name of Christ, our Lord.
C **Amen.**



Please stand as you are comfortable

CAROL OF PRAISE: "Hark! The Herald Angels Sing"



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail the heav'n-born Prince of peace! Hail the Sun of righ - teous - ness!



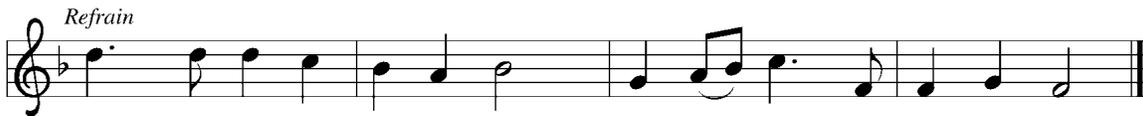
peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
late in time be - hold him come, off - spring of a vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
Veiled in flesh the God - head see! Hail, in - car - nate de - i - ty!
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
born to raise each child of earth, born to give us sec - ond birth.



Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"

Text: Charles Wesley, 1707–1788, alt.

Music: MENDELSSOHN, Felix Mendelssohn, 1809–1847; arr. William H. Cummings, 1831–1915

Public Domain



PRAYER OF THE DAY

P The Lord be with you.

C **and also with you.**

P Let us pray. Almighty God,

C **you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

LESSON: Isaiah 9: 2-7

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness —
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

⁵For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

⁶For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named

Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

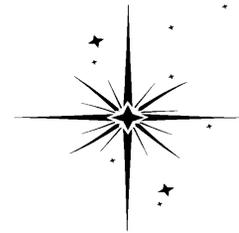
⁷His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.

He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the LORD of hosts will do this.
Word of God. Word of Life.

C **Thanks be to God.**

Reading of the
Lessons:

We hear stories from
the Bible from the
Old and New
Testament showing
us how we may see
God at work in the
world. There are
Bibles in the pew
racks for your use.



SPECIAL MUSIC: “The Shepherd’s Lamb” Choir

Children’s Message:

All children, regardless of age, are invited to come forward. Parents are welcomed as well.

Gospel:

The word means “good news.” We hear the good news proclaimed in the Children’s Message and Sermon.

CHILDREN’S INTERACTIVE NATIVITY

The children are invited up front for an interactive opportunity to hear the Christmas Story.

Please stand as you are comfortable

GOSPEL READING: Luke 2:1-20

P The gospel according to Luke.

C **Glory to you, O Lord**

¹ In those days a decree went out from Caesar Augustus that all the world should be registered. ² This was the first registration and was taken while Quirinius was governor of Syria. ³ All went to their own towns to be registered. ⁴ Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵ He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶ While they were there, the time came for her to deliver her child. ⁷ And she gave birth to her firstborn son and wrapped him in bands of cloth and laid him in a manger, because there was no place in the guest room.

⁸ Now in that same region there were shepherds living in the fields, keeping watch over their flock by night. ⁹ Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰ But the angel said to them, “Do not be afraid, for see, I am bringing you good news of great joy for all the people: ¹¹ to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹² This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” ¹³ And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴ “Glory to God in the highest heaven,
and on earth peace among those whom he favors!”

¹⁵ When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.”

¹⁶ So they went with haste and found Mary and Joseph and the child lying in the manger. ¹⁷ When they saw this, they made known what had been told them about this child, ¹⁸ and all who heard it were amazed at what the shepherds told them, ¹⁹ and Mary treasured all these words and pondered them in her heart. ²⁰ The shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told them.

P The gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

CHRISTMAS EVE MESSAGE

Please stand as you are comfortable

CAROL OF THE DAY: "Angels We Have Heard on High" with chimes



- 1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
- 2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
- 3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some tid - ings be which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born king.

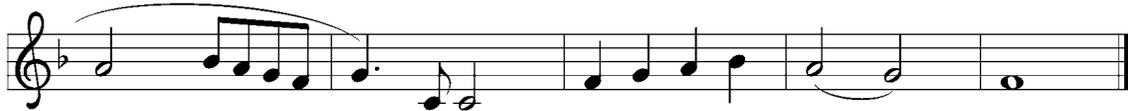
Refrain



Glo - ri - a



in ex - cel - sis De - o; glo -



- ri - a in ex - cel - sis De - o.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
Music: GLORIA, French carol
Public Domain



Prayers of the People:

We seek to lift up the prayers we have to God as a gathered people.

The Peace:

Jesus' greatest prayer (John 17) was that we would all be one, and this is our way to respond to Christ's gift of love and peace. We share the peace of Christ through some token or act (handshake, hug, peace sign, smile and wave) to practice sharing the peace here.

Offering:

This is another response to what God has already blessed us with. We see our offering as responding, not owing. We see ourselves as good stewards of what we have received and seek to share those blessings through our use of time, talent, and treasure.



PRAYERS OF THE PEOPLE

P Let us pray.....Hear us, O God,
C **Your love is great.**

THE PEACE

P May the gift of peace from the Christ-child be with you all.
C **And also with you.**

Please share some sign of Christ's peace and love with each other.



Please be seated

OFFERING

We use Tithely to make contributing easy! You have the option of giving from your smartphone either by text (866) 863-2748, on our Church App - Tithely, use the QR code below, or our website www.beautifulsavior.net/give. See directions on the table in the narthex/gathering area or in your pew. SUNDAY DOLLAR\$ is any loose one dollar bills in the offering plate, which goes directly to supporting elementary school children & others in need in our community.



SPECIAL MUSIC: "O Come All Ye Faithful" ~ Rebecca Solomon & James Higgs, 4-hand piano duet



Please stand as you are comfortable

OFFERING PRAYER

A Let us pray. God of glory,
C **great are your wonders among us
and many are the blessings you bestow.
Use us and these your gifts for the needs of the world,
that all the ends of the earth may rejoice in your saving grace,
through Christ our Savior. Amen.**

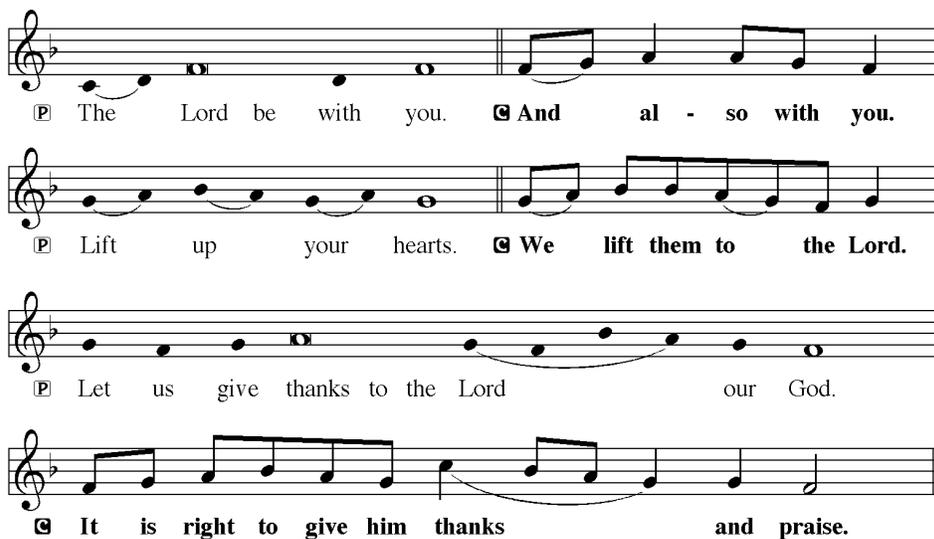
*We welcome **ALL** to Communion for it is the Lord's Table and Jesus's gift of grace to the world. Children may commune at any age at the discretion of the parents. Otherwise a blessing will be shared.*

The Pastor will give instructions on receiving Communion. Please come forward as directed by the ushers. Hold open your hand to receive the bread. All of our bread is gluten free. The communion assistants will have trays with wine and white grape juice. Please take one.

Please take a candle or glow stick with you as you return to your seat.

If you wish to have communion brought to your seat, please notify an usher.

THE GREAT THANKSGIVING



Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

THANKSGIVING AT THE TABLE

(Blessing of the Bread and Wine, the body and blood of Christ)

Holy Communion / Eucharist:

Early Christians called it an "agape feast" (unconditional love meal) when they came together and were all one. "Eucharist" is a Greek word for thanksgiving. We gather in thanksgiving to the feast of love Jesus gave us. We believe that he is really here, loving and providing for us out of God's amazing grace as we remember Jesus' gift of himself on the cross.

Lord's Prayer:

Jesus taught his disciples a prayer to use in any circumstance. The Gospels give us two versions (Matthew 6 and Luke 11) and what we say in church is a combination of the two.

THE LORD'S PRAYER

P Gathered around the table by the Holy Spirit let us pray as

Jesus teaches: *(pray any version)*

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**



INVITATION TO COMMUNION

P God is now in flesh appearing. Come to the feast of joy!

Please be seated.

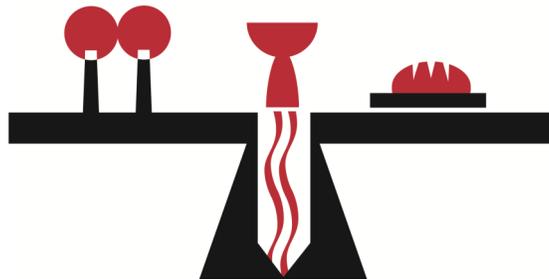
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COMMUNION CAROL: "The First Noel" Handbells & piano



COMMUNION CAROL: "Away in a Manger" with chimes



1 A - way in a man-ger, no crib for his bed, the lit - tle Lord
2 The cat - tle are low - ing; the ba - by a - wakes, but lit - tle Lord
3 Be near me, Lord Je - sus; I ask you to stay close by me for -



Je - sus laid down his sweet head; the stars in the bright sky looked
Je - sus, no cry - ing he makes. I love you, Lord Je - sus; look
ev - er and love me, I pray. Bless all the dear chil - dren in



down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.
down from the sky and stay by my cra - dle till morn-ing is nigh.
your ten - der care and fit us for heav-en, to live with you there.

Text: North American, 19th cent.
Music: AWAY IN A MANGER, James R. Murray, 1841–1905
Public Domain



COMMUNION CAROL: "What Child Is This?"



1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
2 Why lies he in such mean es - tate where ox and ass are feed - ing?
3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an - thems sweet while shep - herds watch are keep - ing?
Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.
The King of kings sal - va - tion brings; let lov - ing hearts en - throne him.



This, this is Christ the king, whom shep - herds guard and an - gels sing;
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
hail, hail the Word made flesh, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837-1898
Music: GREENSLEEVES, English ballad, 16th cent.
Public Domain


Peace on Earth
GOOD WILL TO MEN

COMMUNION CAROL: “*Infant Holy*” String Ensemble

Please stand as you are comfortable

BLESSING AFTER COMMUNION

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen**

PRAYER AFTER COMMUNION

A Incarnate God, you are among us at this table.
May we treasure this gift and ponder in our hearts
the mystery of your presence.
Move us to discover the wonders of your love
in the everyday moments of our lives,
through Christ born in us.

C **Amen.**

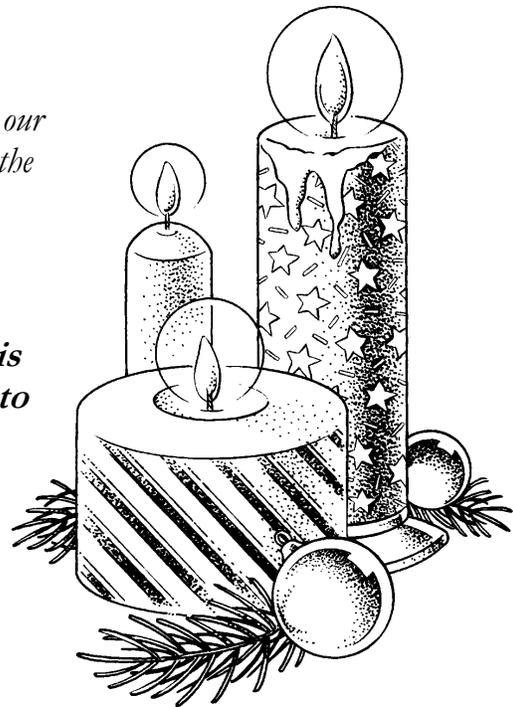
*During the singing of *Silent Night*, we will light our candles ...The minister lights a large candle from the white center Advent Wreath Candle, which symbolizes Christ, the Light of the world.*

The light is then passed from person to person.

The lighted candle is never tilted, but is always held upright when giving light to another.

The unlit candle should be held horizontally to light the flame.

If you prefer, glow sticks are available as well.



CANDLE LIGHTING CAROL: "Silent Night"



Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
 1 Si - lent night, ho - ly night! All is calm,
 2 Si - lent night, ho - ly night! Shep - herds quake
 3 Si - lent night, ho - ly night! Son of God,



ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
 all is bright round yon vir - gin moth - er and child.
 at the sight; glo - ries stream from heav - en a - far,
 love's pure light ra - diant beams from your ho - ly face,



Hold - er Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
 Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your



Ruh, schlaf in himm - li - scher Ruh.
 peace, sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at your birth.

4 Silent night, holy night, wondrous star, lend thy light;
 with the angels let us sing, Alleluia to our King;
 Christ the Savior is born, Christ the Savior is born!

Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885
 Music: STILLE NACHT, Franz Gruber, 1787–1863
 st. 4 trans. anon. (Lk. 2:6-20)
 Public Domain



SENDING BLESSING

P The triune God,
glorious Mystery,
holy Incarnate One,
abiding Comforter,
+ bless you with endless grace, peace, and joy.
C Amen.

Sending Blessing:

It means “good words” and is meant as a blessing on our journey.

SENDING SONG: “Joy to the World”



1 Joy to the world, the Lord is come! Let earth re -
2 Joy to the earth, the Sav - ior reigns! Let all their
3 No more let sin and sor - row grow nor thorns in -
4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him
songs em - ploy, while fields and floods, rocks, hills, and
fest the ground; he comes to make his bless - ings
na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture
plains re - peat the sound-ing joy, re - peat the sound-ing
flow far as the curse is found, far as the curse is
ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melodv. 18th cent.: arr. Lowell Mason, 1792–1872

Public Domain

SENDING

A Glory to God in the highest!
C **And peace to God's people on earth!**

A Go in joy. Embody God's redeeming grace.
C **Thanks be to God.**

POSTLUDE "*God Rest Ye Merry Gentlemen*" strings & piano

As you leave, remember to take home a Christmas Eve Meditation Moments handout.

A special thank you to our
musicians:
Tamara Khachatryan, violin
Angelina Iskandar, violin
Fadi Iskandar, viola
Mary Taft, handbell
Carter Taft, handbell
Victoria Taft, handbell
Cameron Taft, handbell



Sending:

We are sent from worship to share the good news. Having remembered Christ's death and resurrection, and having been fed by his grace from his table, we are sent out to proclaim the good news of Jesus in word and deed. We become apostles, as apostle means "sent out one."

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Luminarizs



Given in Memory of:

Doug & Mary, & Daryl Eskridge, and
Beth, Michael Liberty
Bernadine & Vincent Fennel
Parents
Brian Green
Our Parents—Arthur & Lorayne Hasbargen,
and Emerson & Wanda Riggle
John & Vi Schmeling
Harley & Leona Karlen
Aaron Karrer and our Loved ones in heaven
Richard Kleinfeld
Family Members
Bill & Lil Liggett
Our Parents
Dennis McHugh, Jean McHugh, &
Clauss McDonald, Betty McDonald
Gwendolyn Port, Marjorie Weber
Lynn Mims
Ray & Marilyn Mittelstadt,
and Don & Pat Ruigh
Ray Mahatha and JoAnn Molina
Frank & Mary Moore, and Barbara Johnson
Ila Pavesic
Rosemary Adkins, Robert McCartan
Doris, Brian, and Garnes Ackerman
Rev. Herbert & Clara Landdeck
Stephanie Steichen
Gordon & Marian Tarris,
Leslie & Joyce Pedersen
Samuel Weber

Given in Honor of:

My Husband
Pavesic Family & Braunschweig Family
Robin, whose love & spirit of inclusion
introduced me to Beautiful Savior &
her circle of friends, church family
Allison Valacer
Liz Mims
Mark & Mary Mittelstadt Anniversary
Our Children & Grandchildren
My Daughter & 2 granddaughters
Dalia Steichen

By:

Laura & Dennis Eskridge

Craig Fennel
Bonnie & Jim Graser
Marie & Jim Green
Barb & Jim Hasbargen

Linda Huffman
Laurie Karlen-Smith
Rhonda & Randy Karrer
Gerald Kleinfeld
Janice & Robert Lewis
Doug Liggett
Edie & Richard Mauthe
Colleen & Craig McDonald

Robin Middleton-Port
Norman Mims
Mary & Mark Mittelstadt

Janice & Frank Molina
Jeffrey Moore
Bill Pavesic
Barb Ramsier
Lissa Schad & Judy Kimball
Jeanne & Bill Sisco
Laura & Al Steichen
Vicky & Tim Tarris

Linda Weber

By:
Anonymous
Mary Braunschweig
Anjelica Graves

Karen Johnson
Norman Mims
Mary & Mark Mittelstadt
Dorothy & Pete Pederson
Rebecca Solomon
Laura & Al Steichen

Welcome to Beautiful Savior!

Welcome into our community today as we seek to follow the one who gathers us.
We welcome and love all people.
We value diversity in the body of Christ.
We strive to grow in Christ through worship, learning and action.
We hunger to serve and respond to those in need.

Some basic helps as we gather this day

RESTROOMS: The restrooms are across the Narthex/Gathering Area from the main doors out of the worship space. A water fountain with a water bottle filler is available by the restrooms.

LARGE PRINT BULLETINS are available in the Narthex/ Gathering Area. Ask an usher. Also, everything is projected in large print on the screens.

HEARING ASSIST TECHNOLOGY: For the hard of hearing, we offer a loop system. Hearing aid wearers with a “T” (telecoil) setting can now hear the service broadcast directly through their hearing aids. Others desiring hearing assistance may check out a portable receiver, please bring personal earbuds, headset or neck loop. For help, go to the Soundboard located to the rear of the church, on the left as you enter the worship space.

ANYONE WITH LIMITED MOBILITY: During worship we will stand and sit and move around. Please join as you are comfortable, but feel free to stay seated if needed.
We will deliver communion to you! Please tell an usher.

Children and their parents: Welcome!

Do not worry if some motion and volume comes from your children. This is a space of worship of a living God, so life is welcomed! However, if you need something more-

ACTIVITY BAGS: To help keep young ones occupied at various times, we have small activity bags hanging on a rack in the Narthex/Gathering Area. Ask an usher for assistance.

CRY ROOM: Through the windows in the rear of the worship space is a room that can be used. It has sound piped in and you can see everything from there.

CHANGING TABLES FOR INFANTS: Are available in both the men’s and woman’s restrooms which are located by the water fountain in the Narthex/Gathering Area.

Worship Service Notes

OFFERING: This is a time of responding to God with what we have been blessed by God. We are a nonprofit organization funded solely by the generosity of our members and friends. You have the option of giving from your smartphone either by text (866) 863-2748, on our Church App - Tithely or through our website. See directions on the table in the gathering area or in your pew. Envelopes are provided in the seat rack in front of you for your convenience. Any loose, single dollar bills will be used to support our SUNDAY DOLLAR\$ program (see the bright green pew cards for more information).

COMMUNION: We celebrate that Jesus came to us and continues to come to us. In faith we receive the body and blood of our Lord and Savior. We believe that he did this “for you.” We gather in the unity of Christ and are all invited to the Lord’s Table. He is the host—we are all guests. Directions about distribution will be given. Communion can be brought to you. Gluten free bread/wafers are used and there is a choice of wine or grape juice.

Notice: This service is being recorded and live streamed.

Pastor, Rev. Richard Mauthe

Director of Music, James Higgs

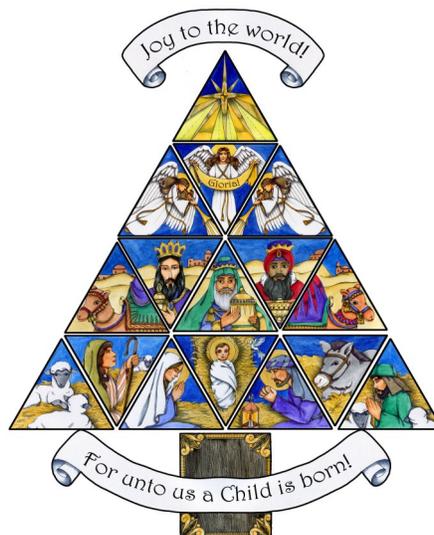
Accompanist, Rebecca Solomon

*All of us at Beautiful Savior wish you a Merry Christmas
as we Celebrate the Birth of the Christ Child!*



Christmas Carols, Lessons &
Communion

Sunday, December 28, 2025
Worship at 9:00 AM



Reminder: The office will be closed
December 25-January 5

Connect with us

520-744-2665 Office Mon.-Thur. 9am-3pm
Email: office@beautifulsavior.net
Web Page: www.beautifulsavior.net
Like us on Facebook: BeautifulSaviorTucson
Watch worship on YouTube: BSLCTucson

Rev. Richard Mauthe

Becca Vorholzer, Academy Director—
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Music

James Higgs, Director—
jameshiggs@beautifulsavior.net
Rebecca Solomon, Accompanist/Pianist