



CHRIST'S CHURCH
CATHEDRAL
HAMILTON ONTARIO

CHORAL EUCHARIST
THE EVE OF THE BIRTH OF OUR LORD
DECEMBER 24, 2025
10:00PM



Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Anglican Church is its liturgical worship. Liturgy refers to the patterns, forms, words and actions through which public worship is conducted.

*The people's responses are in **bold**.*

Territorial Acknowledgement

We acknowledge that we gather today on the lands occupied by the Haudenosaunee and Anishinaabe nations at the time of the creation of the "Dish With One Spoon" wampum agreement. We honour and respect these nations and commit ourselves to walk together gently upon this land.



The Gathering of the Community

When the service is accompanied by music, it often begins with an instrumental or vocal piece of music during which the congregation can prepare for worship. Tonight we are blessed to enjoy a program of music with string quartet and soloists from 9:30pm.

GATHERING MUSIC

Christmas Cantata

Marc-Antoine Charpentier

1 Prelude

2 Tenor Recitative

How long will you turn away your face, O Lord, and not call to mind our tribulations?

3 Chorus of the Just

Remember the covenant which you have spoken. Come from on high and free us.

4 Bass solo

Be consoled, daughter of Zion; why are you consumed with sadness? Behold, your King is coming in humility, that you may have no more reason to weep, and he will dry your eyes. On that day there will be sweet dew on the mountains, and the hills will flow with milk and honey. Be consoled, daughter of Zion, and trust in God your Saviour.

5 Chorus

O that you would rend the heavens and come down.

6 Bass solo

The time is near when the Lord will come, and he will not lie; the salvation of the Lord is near. The one who was to come will come now, the one who was to be sent will come now, and will not delay.

7 Chorus

Drop down, O heavens, from above, and let the clouds rain forth the righteous one. Let the earth open up and bring forth the Saviour.

8 Interlude – Night

9 Chorus – The Shepherds Awaken

The heavens are opened, a great light has arisen, a great and terrible light.

10 Alto solo – The Angel

Fear not, ye shepherds, for behold I proclaim to you a great joy which will be to all the people, for today is born for you the Saviour Christ the Lord, in the city of David. And this will be a sign for you, you will find the babe wrapped in cloths and placed in a manger. Arise therefore and go, hurray, and adore the Lord. And you, angels, sing with me to the Lord a new song, for he has done wonders on the earth.

11 Chorus of Angels

Glory to God in the highest, and peace on earth to people of good will.

12 Alto solo – A Shepherd

Let us go over to Bethlehem, and see the thing that has happened, which the Lord has showed us.

13 Instrumental – March of the Shepherds

14 Chorus of Shepherds

O babe, O God, our Saviour, thus you are needy, thus you cry, thus you suffer cold, thus you love, our Saviour.

15 Alto solo and Chorus of Angels

Let shepherds everywhere gather, today the Lord of Shepherds is born. Bring gifts, bring love, bring palms to the victor. Let lambs with their mothers come forth from their folds. Let the waters of the springs irrigate the fields. Let the birds in the valleys join together in song. Woodlands, bring forth milk and honey.

16 Final Chorus

Let us exult and sing with joy to God our Saviour. Justice shall reign in our land, and peace will know no end.

WORDS OF WELCOME

PROCESSIONAL HYMN

O Come, All Ye Faithful

CP#118

We begin our worship together in community by praising God in song.

Let us go forth in peace.

In the name of Christ. Amen.

1 O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem:
come and behold him, born the king of angels;
O come, let us adore him Christ the Lord.

2 God of God, Light of Light,
lo, he abhors not the virgin's womb;
very God, begotten not created:
O come, let us adore him, Christ the Lord.

3 See how the shepherds, summoned to his cradle,
leaving their flocks, draw nigh with lowly fear;
we too will thither bend our joyful footsteps;
O come, let us adore him, Christ the Lord.

4 Lo! star-led chieftains, magi, Christ adoring,
offer him incense, gold and myrrh;
we to the Christ Child bring our hearts' oblations:
O come, let us adore him, Christ the Lord

5 Sing, choirs of angels, sing in exultation,
sing, all ye citizens of heaven above;
glory to God in the highest:
O Come, let us adore him, Christ the Lord.

The Procession pauses at the chancel steps for the following collect:

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you make us glad with the yearly remembrance of the birth of your Son Jesus Christ: grant that, as we joyfully receive him as our redeemer, we may with sure confidence behold him when he shall come to be our judge; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

6 Child, for us sinners poor and in the manger,
fain we embrace thee, with awe and love;
Who would not love thee, loving us so dearly?
O come, let us adore him, Christ the Lord.

7 Yea, Lord, we greet thee, born this happy morning.
Jesus, to thee be glory given;
Word of the Father, now in flesh appearing:
O come, let us adore him, Christ the Lord.

THE OPENING ACCLAMATION

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

THE COLLECT FOR PURITY

This prayer was an English rendering of a Latin prayer that began the liturgy in the medieval church before the Reformation. It remains a distinctive part of Anglican worship to this day.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD



Glo - ry to
God in the high - est, and peace to God's people on earth. Lord God,
hea - venly King, Al - migh - ty God and Fa - ther, we wor - ship
you, we give you thanks, we praise you for your glor - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world, have mer - cy on us; you are
seat - ed at the right hand of the Fa - ther, re - ceive our prayer.



THE COLLECT OF THE DAY

The collect is the prayer appointed for each Sunday that “collects” or brings out the theme of the day or season of the Church year. It summarizes God’s attributes as shown in the scriptures for the day.

Let us pray.

Eternal God, this holy night is radiant with the brilliance of your one true light. As we have known the revelation of that light on earth, bring us to see the splendour of your heavenly glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

THE FIRST READING

Isaiah 9.2-7

This reading is typically from the Old Testament (Hebrew Scriptures) which Jesus knew and from which he often referred or quoted.

A reading from the Prophet Isaiah.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.
You have multiplied exultation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

For a child has been born for us,
a son given to us;

authority rests upon his shoulders,
and he is named

Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

Great will be his authority,
and there shall be endless peace
for the throne of David and his kingdom.

He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.

The zeal of the Lord of hosts will do this.

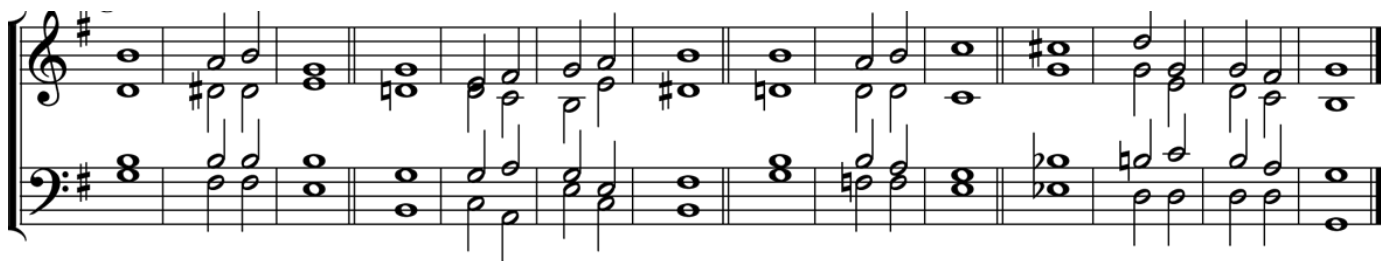
The Word of the Lord.

Thanks be to God.

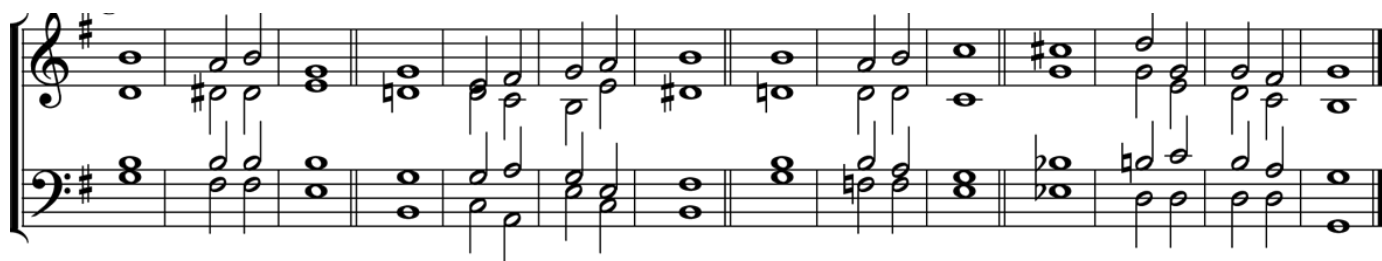
THE PSALM

Psalm 96

The psalms are prayers Jesus used and cover every mood of humanity's relationship with God and one another.



- 1 Sing to the / Lord a · new / song; *
sing to the / Lord all / the whole / earth.
- 2 Sing to the Lord and bless the / name di/vine; *
proclaim the good news of our sal/vation · from / day to / day.



- 3 Declare the glory of the Lord a/mong the / nations, *
and the wonders of / God a/mong all / peoples.
- 4 For great is the Lord and / greatly • to be / praised; *
more to be / feared than / äll / gods.
- 5 As for all the gods of the nations, / they are • but / idols; *
but it is you O / Lord who / made the / heavens.
- 6 Oh the majesty and magnificence / of your / presence! *
Oh the power and the / splendour / of your / sanctuary!
- 7/8a Ascribe to the Lord, you families of the peoples;
ascribe to the Lord / honour and / power. *
Ascribe to the Lord the honour / due the / name di/vine;
- 8b/9 bring offerings and come into the / courts of • the / Lord. *
Worship the Lord in the beauty of holiness;
let the whole earth / tremble / before / God.
- 10 Tell it out among the nations: / “The Lord / reigns! *
The Lord who made the world so firm that it
cannot be moved, will / judge the / peoples with / equity.”
- 11 Let the heavens rejoice and let the earth be glad;
let the sea thunder and / all that • is / in it; *
let the field be joyful and / all that / is there/in.
- 12 Then shall all the trees of the wood shout for
joy before the / Lord who • is / coming, *
who is / coming • to / judge the / earth.
- 13 The Lord will judge the / world with / righteousness, *
and / all the / peoples • with / truth.

THE SECOND READING

Titus 2.11-14

This reading, taken from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation of John.

A reading from Paul's Letter to Titus.

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN

While Shepherds Watched Their Flocks

CP#136 (vv 1-4)

1 While shepherds watched their flocks by night,
all seated on the ground,
an angel of the Lord came down,
and glory shone around.

3 "To you, in David's town, this day
is born of David's line
a Saviour, who is Christ the Lord;
and this shall be the sign:

2 "Fear not," said he, for mighty dread
had seized their troubled mind.
"Glad tidings of great joy I bring
to you and humankind.

4 "The heavenly babe you there shall find
to human view displayed,
all meanly wrapped in swaddling bands
and in a manger laid."

THE HOLY GOSPEL

Luke 2.1-14

This reading is from one of the four Gospels (Matthew, Mark, Luke and John) which depict the life, teachings, death, resurrection and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus' words and actions.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

In those days a decree went out from Caesar Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth and laid him in a manger, because there was no place in the guest room.

Now in that same region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid, for see, I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favours!"

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

GRADUAL HYMN

While Shepherds Watched Their Flocks

CP#136 (vv 5-6)

5 Thus spake the seraph; and forthwith
appeared a shining throng
of angels praising God, who thus
addressed their joyful song:

6 "All glory be to God on high,
and to the world be peace;
good will henceforth from heaven to earth
begin, and never cease."

THE SERMON

The Right Reverend Dr. Susan Bell

The sermon directly follows the Gospel because it is to be grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life. The Sermon is followed by a period of silence for reflection.

THE CREED

The word "creed" comes from the Latin "credo" for "I believe." First formulated at the Council of Nicaea in 325AD and confirmed in 381AD, the Nicene Creed is said at the Holy Eucharist, particularly on special feast days, declaring our loving trust in the Triune God and exploring the relationship between the three "persons" of God – the Creator/Father, Jesus the Christ/Son, and the Holy Spirit.

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

We pray for ourselves and particularly on behalf of others. In our prayers we pray for the universal church, the nation and all who govern, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are a part of a larger fellowship, the Church – the Body of Christ.

THE CONFESSION AND ABSOLUTION

Confessing our sins, receiving forgiveness (absolution) and showing signs of peace to one another prepare us to receive Christ in the Sacrament of Holy Communion.

The presider invites the people to confession.

Christ the light of the world has come to dispel the darkness of our hearts. Let us turn to the light and confess our sins.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The presider offers absolution, and the people respond.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

THE PEACE

The community stands for the Peace.

Unto us a child is born, unto us a son is given, and his name shall be called the Prince of Peace.

The peace of the Lord be always with you.

And also with you.

The Celebration of the Eucharist

THE OFFERTORY

At the offertory we gratefully offer back some of what God has given us, symbolically in the elements, and in our contributions towards the work of the church. Donations to the mission of the Cathedral can be made via PayPal, using the QR code here.



OFFERTORY HYMN

All Poor Folk and Humble

CP#151

1 All poor folk and humble,
all lame folk who stumble,
come haste ye, and be not afraid;
for Jesus, our treasure,
whose love passes measure,
in lowly poor manger was laid.
Though wise men who found him
laid rich gifts around him,
yet oxen they gave him their hay;
and Jesus in beauty
accepted their duty:
contented in manger he lay.

Refrain

Then haste we to show him
the praises we owe him;
our service he ne'er can despise,
whose love still is able
to show us that stable
where softly in manger he lies.

2 The Christ child will lead us,
the good Shepherd feed us,
and with us abide till his day.
Then hatred he'll banish,
then sorrow will vanish,
and death and despair flee away.
And he shall reign ever,
and nothing shall sever
from us the great love of our King,
His peace and his pity
shall bless his fair city;
his praises we ever shall sing. *[Refrain]*

PRAYER OVER THE GIFTS

Let us pray.

Source of light and gladness, accept all we offer on this joyful feast. May we grow up in him who unites our lives to yours; for he is Lord now and for ever. **Amen.**

THE GREAT THANKSGIVING

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the mystery of his incarnation was made perfect man of the flesh of the Virgin Mary his mother; in him we have seen a new and radiant vision of your glory. Therefore with all the angels of heaven, we lift our voices and sing our joyful hymn of praise to proclaim the glory of your name:

SANCTUS

Messe de Minuit

Marc-Antoine Charpentier

Holy, holy, holy Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the Highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his disciples and said, "Take eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things, in Christ, and make them new, and bring us to that city of light, where you dwell with all your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and author of our salvation;

by whom and with whom and in whom, in the unity of the Holy Spirit, all honour, and glory are yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

As our Saviour taught us, let us pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

We break the bread of life, and that life is the light of the world.

God here among us, light in the midst of us, bring us to light and life.

THE COMMUNION

The gifts of God for the People of God.

Thanks be to God.

LAMB OF GOD

Messe de Minuit

Marc-Antoine Charpentier

Lamb of God, who take away the sin of the world, have mercy on us; grant us peace.

MUSIC AT COMMUNION

Nativity Carol

John Rutter

Born in a stable so bare,
born so long ago;
born 'neath light of star
he who loved us so.

Refrain

Far away, silent he lay,
born today, your homage pay;
for Christ is born for aye,
born on Christmas Day.

Cradled by mother so fair,
tender her lullaby;
over her son so dear
angel hosts fill the sky. *[Refrain]*

Wise men from distant far land,
shepherds from starry hills
worship this babe so rare,
hearts with his warmth he fills. *[Refrain]*

Love in that stable was born
into our hearts to flow;
innocent dreaming babe,
make me thy love to know. *[Refrain]*

Lights are now dimmed and the following carol will be sung by candlelight.

Silent Night

CP#119

1 Silent night! Holy night!
All is calm, all is bright
round yon virgin mother and child.
Holy infant so tender and mild,
Sleep in heavenly peace.

2 Silent night! Holy night!
Shepherds quake at the sight:
glories stream from heaven afar,
heavenly hosts sing alleluia,
Christ the Saviour is born.

3 Silent night! Holy night!
Son of God, love's pure light
radiant beams from thy holy face,
with the dawn of redeeming grace,
Jesus, Lord, at thy birth.

The Sending Forth of the Community

PRAYER AFTER COMMUNION

Let us pray.

Father of all, tonight you have united earth and heaven in sending your Son to take our human nature. May we who have tasted heavenly things share in the life of his eternal kingdom. We ask this in the name of Jesus Christ our Lord. **Amen.**

Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE PROCLAMATION OF THE BIRTH OF CHRIST

Tonight, the eve of the twenty-fifth day of December, unknown ages from the time when God created the heavens and the earth and then formed us in God's own image. Several thousand years after the flood, when God made the rainbow shine forth as a sign of the covenant. Twenty-one centuries from the time of Abraham and Sarah; thirteen centuries after Moses led the people of Israel out of Egypt. Eleven hundred years from the time of Ruth and the Judges; one thousand years from the anointing of David as king; in the sixty-fifth week according to the prophecy of Daniel. In the one hundred and ninety-fourth Olympiad; the seven hundred and fifty-second year from the foundation of the city of Rome. The forty-second year of the reign of Octavian Augustus; Jesus Christ, eternal God and Son of the eternal Father, desiring to sanctify the world by his most merciful coming, being conceived by the Holy Spirit, and nine months having passed since his conception, was born in Bethlehem of Judea of the Virgin Mary.

Tonight is the nativity of our Lord Jesus Christ according to the flesh.

ANNOUNCEMENTS

THE BLESSING

May the Father, who has loved the eternal Son from before the foundation of the world, shed that love upon you God's children. **Amen.**

May Christ, who by his incarnation gathered into one things earthly and heavenly, fill you with joy and peace. **Amen.**

May the Holy Spirit, by whose overshadowing Mary became the God-bearer, give you grace to carry the good news of Christ. **Amen.**

And the blessing of God, Father, Son and Holy Spirit be with you and all those whom you love and care for, this day and forever. **Amen.**

CLOSING HYMN

Joy to the World

CP#154

1 Joy to the world! The Lord is come:
let earth receive the King;
let every heart prepare him room,
and heaven and nature sing.

3 No more let wrongs and sorrows grow,
nor thorns infest the ground;
he comes to make his blessings flow
far as our sin is found.

2 Joy to the earth! The Saviour reigns:
let us glad songs employ,
while fields and floods, rocks, hills, and plains
repeat the sounding joy.

4 He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness
and wonders of his love.

THE DISMISSAL

Go in peace. Proclaim the Word made flesh.

Glory, thanks and praise to God.

POSTLUDE

'Good Christians All, Rejoice!'

JS Bach

PERMISSIONS

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PARTICIPANTS

PRESIDER AND PREACHER

The Right Reverend Dr. Susan Bell

ASSISTING CLERGY

The Very Reverend Dr. Tim Dobbin

The Reverend Monica Romig Green

THE CHOIR OF CHRIST'S CHURCH CATHEDRAL

STRING QUARTET

Valerie Sylvester and Paul Barna (violin),
Stephanie Scholman (viola) and Mark Russom (cello)

DIRECTOR OF MUSIC MINISTRIES

Bruce Burbidge

GREETERS

Matthew Green and Janina Vanderpost

LECTORS

Rena Woods and Richard Cunningham

INTERCESSOR

Matthew Green

COMMUNION MINISTERS

Louise van Woelderen, Rena Woods and John Watts

VERGER

Michael Fitzpatrick

SOUND & LIVESTREAM

Jiawei Zhang

HEAD SERVER

Randy Woods

CHRISTMAS MEMORIAL FLOWERS

The flowers in the Cathedral are given to the glory of God and in loving memory of:

<i>Carol A. Spence</i>	<i>Tony & Margaret Hunt</i>	<i>Rev. Jody Medicoff</i>
<i>William & Bessie Spence</i>	<i>Susan Hunt</i>	<i>Rev. Douglas E. & Beatrice Noel</i>
<i>John & Margaret Beatty</i>	<i>Michael Codling</i>	<i>George & Edna Down</i>
<i>Iris & Dennis Hill</i>	<i>Charlie, parents, cherished</i>	<i>Edith Marie Down</i>
<i>Iris & Douglas Mitten</i>	<i>friends & family</i>	<i>Ingrid Down</i>
<i>Bishop Walter Bagnall</i>	<i>of the Watts family</i>	<i>Lilian & John Calvert</i>
<i>Bishop Walter Asbil</i>	<i>Carol & Peter Larsen</i>	<i>Beloved family and friends of</i>
<i>Archbishop John Bothwell</i>	<i>David Fickley</i>	<i>Lisanne LeRush</i>
<i>Stephen F. Varey</i>	<i>Alan Harrison</i>	<i>Rev & Mrs E. B. Morden</i>
<i>Rev. Canon Eric C. Mills</i>	<i>Wilson Baxter</i>	<i>Rev. Robert & Ruth Gallagher</i>
<i>Jack Dougherty</i>	<i>Dulce Waller</i>	<i>David Lubrick</i>
<i>Elsie and Walter Dougherty</i>	<i>Grannie Gates</i>	<i>Cherished family and friends of</i>
<i>Edith and William Lyall</i>	<i>Loved ones of the</i>	<i>Gwen Peer & Andrew Dewhurst</i>
<i>Katharine Greenfield</i>	<i>Johnston, Wright & Bell families</i>	<i>Ern & Rebecca Hiscott</i>
<i>Herb and Bev Johnston</i>	<i>In memory of the loved ones of</i>	<i>Ruth & Fred Newman</i>
<i>Gary Cosby</i>	<i>Anne Harvey/Peter Wall</i>	<i>Rev. Brian Shoesmith</i>
<i>Dane McDowel</i>	<i>Myrtle and Carl Stickle</i>	<i>Rev. Peter Ford</i>
<i>John and Margaret MacLennan</i>	<i>Bruce Stickle</i>	<i>Ron Crawford</i>
<i>Rev. Canon Desmond Fleming</i>	<i>Colleen Young</i>	<i>Jeffery Braun-Jackson &</i>
<i>Margaret & Henry Fleming</i>	<i>Pam Hicking</i>	<i>Winnie Braun</i>
<i>Mary & Thomas Baker</i>	<i>Karen Wiley</i>	<i>Jack Rousseau</i>
<i>Gwen Romig</i>	<i>Mavis and Jack Wiley</i>	<i>Deb Wyatt</i>
<i>Deborah Gaddis</i>	<i>Pat & Joe Crowe</i>	<i>The Ven. Dr. Steve Hopkins</i>
<i>Bob Catterson</i>	<i>Olga & Ray Connolly</i>	<i>Grant Redding</i>
<i>Jim & Ethel Darling</i>	<i>Margaret & Willam McIntyre</i>	<i>Beloved family and friends of</i>
<i>John & Ella Williams</i>	<i>James McIntyre</i>	<i>Carolyn P. Kett</i>
	<i>Carol Hazard</i>	<i>Plus other anonymous donations</i>
		<i>for loved ones now passed</i>