



*God's love, Our service.*

# St. Mark's Lutheran Church

## Sunday, December 14, 2025

### Third Sunday of Advent

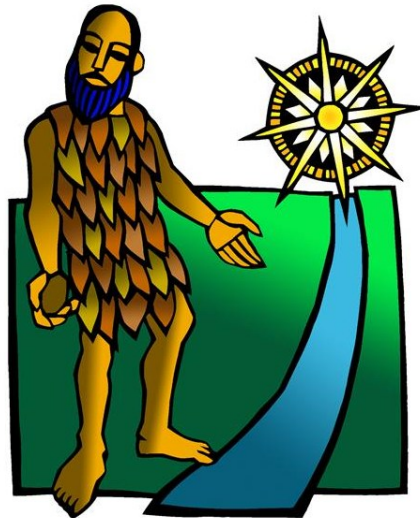
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## INTRODUCTION

A note of joyful expectation marks today's worship. Isaiah announces that the desert shall rejoice and blossom, and Jesus points to the unexpected and transforming signs of God's reign. We wait with patience for the coming of the Lord, even as we rejoice at his presence among us this day: in word and holy supper, in church and in our homes, in silent reflection and in works of justice and love. We pray that God would open our eyes and ears to the wonders of Christ's advent among us.

## WELCOME/ANNOUNCEMENTS

The December Noisy Offering collection will go to Olathe Animal Shelter, chosen by the high-school class.



## Upcoming Commemorations

### **John of the Cross, renewer of the church, died 1591**

John was a member of the Carmelite monastic order, and worked to reform it. His writings reflect a deep interest in mystical thought and meditation.

## Third Sunday of Advent

Riley Spornitz, Angie, Chad, Natalie & Thomas Sublet

*Use this blessing when lighting three candles.*

Praise to you, O God, who holds our joy and sorrow.  
You bring water to parched ground and life out of death.  
Bless us as this light grows,  
and send sorrow and sighing to flee away.  
Give us strength and patience,  
trusting that you are true to your promises.  
Transform the lives of all who suffer  
with your wonders near at hand.

**Amen.**

**ADVENT WREATH HYMN** ELW 240, vs. 1 –3

### Light One Candle to Watch for Messiah

1 Light one candle to watch for Messiah:  
let the light banish darkness.  
He shall bring salvation to Israel,  
God fulfills the promise.

2 Light two candles to watch for Messiah:  
let the light banish darkness.  
He shall feed the flock like a shepherd,  
gently lead them homeward.

3 Light three candles to watch for Messiah:  
let the light banish darkness.  
Lift your heads and lift high the gateway  
for the King of glory.

Text: Wayne L. Wold, b. 1954

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## “The Christmas Story”

Chris McMullin— Joseph



## PROCESSIONAL HYMN ELW 254

### Come, Thou Long-Expected Jesus

- |   |  |
|---|--|
| 1 Come, thou long-expected Jesus,<br>born to set thy people free;<br>from our fears and sins release us;<br>let us find our rest in thee.<br>Israel's strength and consolation,<br>hope of all the earth thou art,<br>dear desire of ev'ry nation,<br>joy of ev'ry longing heart. | 2 Born thy people to deliver,<br>born a child, and yet a king;<br>born to reign in us forever,<br>now thy gracious kingdom bring.<br>By thine own eternal Spirit<br>rule in all our hearts alone;<br>by thine all-sufficient merit<br>raise us to thy glorious throne. |
|---|--|

Text: Charles Wesley, 1707-1788

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### Greeting page 147

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### KYRIE Pg. 147

### PRAYER OF THE DAY

Stir up the wills of all who look to you,  
**Lord God, and strengthen our faith in your coming, that, transformed by grace,  
we may walk in your way; through Jesus Christ, our Savior and Lord, who lives  
and reigns with you and the Holy Spirit, one God, now and forever.  
Amen.**

**CHOIR** "Joseph's Song" by Lloyd Larson & Pamela Martin

### First Reading: Isaiah 35:1-10

*The prophet describes the return from the Babylonian captivity as a joyous procession to Zion. God's coming reign will bring a renewal of creation in which health and wholeness will be restored. There is no need for fear, for God is coming to save.*

- <sup>1</sup> The wilderness and the dry land shall be glad;  
the desert shall rejoice and blossom;  
like the crocus <sup>2</sup> it shall blossom abundantly  
and rejoice with joy and shouting.  
The glory of Lebanon shall be given to it,  
the majesty of Carmel and Sharon.  
They shall see the glory of the LORD,

the majesty of our God.]]

<sup>3</sup> Strengthen the weak hands  
and make firm the feeble knees.

<sup>4</sup> Say to those who are of a fearful heart,  
“Be strong, do not fear!

Here is your God.

He will come with vengeance,  
with terrible recompense.

He will come and save you.”

<sup>5</sup> Then the eyes of the blind shall be opened,  
and the ears of the deaf shall be opened;

<sup>6</sup> then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness  
and streams in the desert;

<sup>7</sup> the burning sand shall become a pool  
and the thirsty ground springs of water;  
the haunt of jackals shall become a swamp;  
the grass shall become reeds and rushes.

<sup>8</sup> A highway shall be there,  
and it shall be called the Holy Way;  
the unclean shall not travel on it,  
but it shall be for God’s people;  
no traveler, not even fools, shall go astray.

<sup>9</sup> No lion shall be there,  
nor shall any ravenous beast come up on it;  
they shall not be found there,  
but the redeemed shall walk there.

<sup>10</sup> And the ransomed of the LORD shall return  
and come to Zion with singing;  
everlasting joy shall be upon their heads;  
they shall obtain joy and gladness,  
and sorrow and sighing shall flee away.

## **Psalm: Psalm 146:5-10**

*The LORD lifts up those who are bowed down. (Ps. 146:8)*

<sup>5</sup> Happy are they who have the God of Jacob for their help,  
whose hope is in the LORD their God;

<sup>6</sup> **who made heaven and earth, the seas, and all that is in them;  
who keeps promises forever;**

<sup>7</sup> who gives justice to those who are oppressed, and food to those who hunger.  
The LORD sets the captive free.

<sup>8</sup> **The LORD opens the eyes of the blind; the LORD lifts up those who are bowed  
down;  
the LORD loves the righteous.**

<sup>9</sup> The LORD cares for the stranger;  
the LORD sustains the orphan and widow, but frustrates the way of the wicked.

<sup>10</sup> **The LORD shall reign forever,  
your God, O Zion, throughout all generations. Hallelujah!**

## **Second Reading: James 5:7-10**

*In anticipation of the Lord's coming, Christians are called upon to cultivate patience rather than discontent.*

<sup>7</sup> Be patient, therefore, brothers and sisters, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. <sup>8</sup> You also must be patient. Strengthen your hearts, for the coming of the Lord is near. <sup>9</sup> Brothers and sisters, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! <sup>10</sup> As an example of suffering and patience, brothers and sisters, take the prophets who spoke in the name of the Lord.

The Word of The Lord.

**Thanks Be to God.**



## **Gospel Acclamation** p.151

*Holy Gospel, according to Matthew, the 11th Chapter.*

**Glory to You, O Lord.**

### **Gospel: Matthew 11:2-11**

*John the Baptist expects the Messiah to bring God's judgment upon the earth (Matt. 3:11-12). From a prison cell, he wonders whether Jesus is the one who will do this. Jesus' response indicates that God's reign is indeed being fulfilled already through healing and restoration.*

<sup>2</sup> When John heard in prison what the Messiah was doing, he sent word by his disciples <sup>3</sup> and said to him, "Are you the one who is to come, or are we to wait for another?" <sup>4</sup> Jesus answered them, "Go and tell John what you hear and see: <sup>5</sup> the blind receive their sight, the lame walk, those with a skin disease are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. <sup>6</sup> And blessed is anyone who takes no offense at me."

<sup>7</sup> As they went away, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to look at? A reed shaken by the wind? <sup>8</sup> What, then, did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. <sup>9</sup> What, then, did you go out to see? A prophet? Yes, I tell you, and more than a prophet. <sup>10</sup> This is the one about whom it is written,

'See, I am sending my messenger ahead of you, who will prepare your way before you.'

<sup>11</sup> "Truly I tell you, among those born of women no one has arisen greater than John the Baptist, yet the least in the kingdom of heaven is greater than he."



**CHILDREN'S SERMON** Guest speaker— Scott Enge

**SERMON** Pastor Kris Dietzen

## HYMN OF THE DAY ELW 242

### Awake! Awake, and Greet the New Morn

- 1 Awake! Awake, and greet the new morn,  
for angels herald its dawning.  
Sing out your joy, for soon he is born,  
behold! the Child of our longing.  
Come as a baby weak and poor,  
to bring all hearts together,  
he opens wide the heav'nly door  
and lives now inside us forever.
- 2 To us, to all in sorrow and fear,  
Emmanuel comes a-singing,  
his humble song is quiet and near,  
yet fills the earth with its ringing;  
music to heal the broken soul  
and hymns of lovingkindness,  
the thunder of his anthems roll  
to shatter all hatred and blindness.
- 3 In darkest night his coming shall be,  
when all the world is despairing,

as morning light so quiet and free,  
so warm and gentle and caring.  
Then shall the mute break forth in song,  
the lame shall leap in wonder,  
the weak be raised above the strong,  
and weapons be broken asunder.

- 4 Rejoice, rejoice, take heart in the night,  
though dark the winter and cheerless,  
the rising sun shall crown you with light,  
be strong and loving and fearless.  
Love be our song and love our prayer  
and love our endless story;  
may God fill ev'ry day we share  
and bring us at last into glory.

Text: Marty Haugen, b. 1950

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## APOSTLES CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Prayers of Intercession**

In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

*A brief silence.*

God of power and mercy, we praise you for Jesus and his acts of healing and liberation. Lead us to proclaim the good news from generation to generation, that all may place their hope in you. God of grace,

**hear our prayer.**

When lands are parched and dry, bring rain and snow; where wilderness is barren, sow seeds of life. Fill the lands with trees that grow, plants that flower, and creatures that thrive, as nature proclaims the wonder of your works. God of grace,

**hear our prayer.**

When there is injustice or corruption among nations and leaders, root it out. Turn their attention to inequity and the cries of the poor. Instill a deeper sense of compassion and care in all who govern. God of grace,

**hear our prayer.**

When bodies weaken and hearts grow fearful, speak your blessing. In uncertain times, remind us of the promise spoken to our ancestors in faith. God of grace,

**hear our prayer.**

When people are imprisoned or held captive, break the chains and offer release. Strengthen the work of the church in restorative justice, breaking cycles of poverty, and welcoming the immigrant (

). God of grace,

**hear our prayer.**

As we await your coming, we give thanks for the faithful who have lived and died in faith ( ). May their boldness of faith inspire our witness and work. God of grace,

**hear our prayer.**

Draw near to us, O God, as we commend all for whom we pray, trusting in your

mercy through Jesus Christ, Emmanuel.  
**Amen.**

## **PEACE**

In Jesus Christ, God has made his peace with us.  
The peace of the Lord be with you always,  
**And also with you**  
Let us share God's peace with one another.

## **OFFERING/ NOISY OFFERING**

**OFFERTORY** ELW 184

## **GREAT THANKSGIVING**

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**  
It is indeed right, our duty and our joy, .....  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn.

**Holy, Holy** pg. 153

## **WORDS OF INSTITUTION**

## **LORD'S PRAYER**

## **INVITATION TO COMMUNION**

Here is life. God is with us.  
Come, receive what God has promised.

## **COMMUNION**

**COMMUNION SONG** pg. 154



## COMMUNION HYMNS ELW 496

### One Bread, One Body

#### *Refrain*

One bread, one body, one Lord of all;  
one cup of blessing which we bless,  
and we, though many throughout the  
earth,  
we are one body in this one Lord.

- 1 Gentile or Jew, servant or free,  
woman or man, no more. *Refrain*

- 2 Many the gifts, many the works,  
one in the Lord of all. *Refrain*

- 3 Grain for the fields, scattered and grown,  
gathered to one for all. *Refrain*

Text: John Foley, SJ, b. 1939

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mission.

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## ELW 491

### Come, Let Us Eat

*[The words in parentheses may be sung by a  
leader or by all.]*

- 1 (Come, let us eat, for now the feast is  
spread,)  
come, let us eat, for now the feast is  
spread.  
(Our Lord's body let us take together,)  
our Lord's body let us take together.
- 2 (Come, let us drink, for now the wine is  
poured,)  
come, let us drink, for now the wine is  
poured.  
(Jesus' blood poured let us drink together,)  
Jesus' blood poured let us drink together.

- 3 (In Jesus' presence now we meet and rest,)  
in Jesus' presence now we meet and rest.  
(In the presence of our Lord we gather,)  
in the presence of our Lord we gather.

- 4 (Rise, then, to spread abroad God's mighty  
word,)  
rise, then, to spread abroad God's mighty  
word.  
(Jesus risen will bring in the kingdom,)  
Jesus risen will bring in the kingdom.

Text: Billema Kwillia, b. c. 1925, sts. 1-3; Gilbert E. Doan Jr., b.  
1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.

Text sts. 1-3 © Lutheran World Federation. Text st. 4 © 1972  
*Contemporary Worship 4: Hymns for Baptism and Holy Commu-  
nion*, admin. Augsburg Fortress.

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The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.  
**Amen.**

## **PRAYER AFTER COMMUNION**

God our host,  
at this table you have fed us with joy and gladness.  
Send us forth, eager to share the feast,  
welcome the stranger,  
and bear good fruit in the name of Jesus.  
Amen.

## **SENDING**

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

## **BLESSING**

May God who comes among us,  
Father, ✝ Son, and Holy Spirit,  
grant you patience in waiting, peace in the darkness,  
and good news to share today and always.  
Amen.

## **RECESSIONAL HYMN ELW 631, vs. 1 & 4**

### **Love Divine, All Loves Excelling**

1 Love divine, all loves excelling,  
Joy of heav'n, to earth come down!  
Fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesus, thou art all compassion,  
pure, unbounded love thou art;  
visit us with thy salvation,  
enter ev'ry trembling heart.

4 Finish then thy new creation,  
pure and spotless let us be;  
let us see thy great salvation  
perfectly restored in thee!  
Changed from glory into glory,  
till in heav'n we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise!

Text: Charles Wesley, 1707-1788



## **DISMISSAL**

Go in peace. Keep awake.

**Thanks be to God.**



## PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

### **St. Mark's members:**

Jami Schmideskamp,  
Nicole Moore,  
Donna Nichols,  
Pete Cagle,  
Linda Cagle,  
Janet Nichols,  
Chuck Vandenberg,  
Susan & Bill Roberts,  
George McElroy,  
Janet Schmidt,

### **Family & friends:**

Audrey Varner, friend of Mark Schmideskamp,  
Mitch Shaffer, friend of Susan and Bob Fetsch,  
Patty, friend of Vicki Larson,  
Barry Hansen, cousin of Paula Quade,  
Family of Irene, Mother of Janet Krievins,  
Family of Carol Beall, mother-in-law of Tim Anderson and friend of Don & Janet Anderson  
Garry Thomas, father of Mark Thomas,  
Lilian, great granddaughter of Jenny Wheeler's sister,  
Kathryn Young, cousin of Mark Schmideskamp,  
Steve, cousin of Tom Bryer,  
Nancy Harris, daughter-in-law of Nancy & Ron Brown,  
Marilou Osborne, cousin of Joni Benz,  
Liz Zybko, friend of Pam Wilson,  
Tony Berg, son of Arlyn & Jan Berg,  
Marlin Weidler, friend of St. Mark's,  
Donna Trester, Mother of Linda Cagle,  
Kerry O'Rourke, friend of Mark Schmideskamp,  
Fran Besser, friend of Joni & Steve Benz,  
Mindy Gustus, friend of Mark Schmideskamp,  
Everett, friend of sister-in-law of Janet Anderson,  
Jessica Parker, great-niece of Jane Stresewki,  
Tammy Strampe, daughter-in-law of Barbara Strampe,  
Bob Bergene, friend of Clarence Linsey,  
Doug & Kathy Thee, cousins of Barbara Strampe,  
Sheryl Thompson, friend of Pete Cagle,

Scott Miller, son-in-law of Jane & Mike Scherrer,  
Harry Cagle, brother of Pete Cagle,  
Janice, sister of Jenny Wheeler,  
Dr. Owens, friend of Kathy Hinkle,  
Mike and Susan Becker, friends of St. Mark's,  
Elizabeth Applebaum, friend of Kathy Hinkle  
Stan, friend of Pete Cagle,  
Chris, brother of Pete Cagle,  
Joetta Eagle & family, friends of Linda Bayer,  
Kara Campbell, niece of Pete Cagle,  
Candy, sister of Tom Bryer,  
Donna McCarthy, friend of Ginny Schwartzbeck,  
Gary Stepenson, Uncle of Jason Howe,  
Rowan Espey, family of Barbara Strampe,  
Rebeka Gillette, friend of Janet Nichols,  
Jackie Warriner, Sister-in-law of Linda Goodheart,  
Don Thun, Father of Matt Thun,  
Matt Warriner, Great Nephew of Linda Goodheart,  
Joanne, Amy Fisher's sister,  
Neil Warriner, Linda Goodheart's brother,  
Bruce Dawson, friend of the Goodhearts,  
Kirk Wheeler, cousin of Verna McMullin,  
All People affected by natural disasters  
Those in the Military:  
A.J. Simons, nephew of Stan and Karen Thompson,