



ST. PAUL'S

ANGLICAN CHURCH

Connecting people with God and each other

Sunday, December 21, 2025: Fourth Sunday of Advent – LOVE
A Service of Lessons and Carols

A virgin shall conceive and bear a son, and his name shall be called Emmanuel: God with us. (Matthew 1:23)



WELCOME TO ST. PAUL'S!

VISITING TODAY?

We want to get to know you! Please join us in the Hall for coffee and conversation after the service. The greeters are available to answer any of your questions. Please fill out a welcome card in the back of the pew and put it in the offering basket, or give to any volunteer, staff, or vestry member.



ABOUT ST PAUL'S ANGLICAN

Services:

- Eucharist services: **Sundays at 10:00am**
- **Morning & Evening Prayer** Services:
Mon–Sat at **8:00am on Zoom**
Daily at **9:15pm on Zoom**.
- Sermons are available on our Website
- We also have small groups

Office Hours:

- Tues. & Thurs., 9:00am to 12:00pm
- Office is closed: Fri–Mon (and Holidays)

Serving St. Paul's: Email office@stpauls-anglican.ca

- Join a Ministry Team (Service Team, Music, Altar Guild, Sound/Video, etc.)

Giving to St. Paul's: One-Time or Recurring

- Giving can be done by Cash, Cheque, Automatic Debit/Credit, or E-Transfer to office@stpauls-anglican.ca
- We can also receive donations through our Website or the Tithely App.

PRAYER

For the Prayer Chain, email or phone:
prayer@stpauls-anglican.ca – 780-455-0771

For pastoral emergencies call:
(780) 446-3751

ACCESSIBILITY

We have accessible washrooms and lifts available for anyone who needs them. If you need help, please speak to a greeter.

PLEASE SILENCE YOUR PHONE ☺

LARGE PRINT MATERIALS

Large print Bibles and BAS (Book of Alternative Services) are available at the main door.



ASSISTED LISTENING DEVICES



**Assisted Listening is available.
Please ask a greeter for assistance.**



St. Paul's Anglican Church

10127 145 Street, Edmonton, T5N 2X6 — 780-455-0771
www.stpauls-anglican.ca — office@stpauls-anglican.ca



Our Narrative Statement of Identity: We love to be together, persevere, and practice the ways of Jesus together. Even though we're at different places on our journey, we share a guiding story as given through the Bible, and we all look for Jesus in each other and in the world we live in. We share faith, we share music, we share differences, and above all we share God's love of us in Jesus. We all give, we all receive. We are a diverse family who laughs, cries, and prays together, and is learning how to love and care for each other. Our greatest ambition is to share this love with everyone around us – in our neighbourhoods and around the world.

Opening Song: *You'll Come*

I have decided, I have resolved
To wait upon You Lord
My Rock and Redeemer, shield and reward
I'll wait upon You Lord
As surely as the sun will rise You'll come to us
Certain as the dawn appears

(Chorus) You'll come
Let Your glory fall as You respond to us
Spirit rain
Flood into our thirsty hearts again
You'll come, You'll come

We are not shaken, we are not moved
We wait upon You Lord
Mighty deliverer, triumph and truth
We wait upon You Lord
As surely as the sun will rise You'll come to us
Certain as Your word endures *(To Ch.)*

Chains be broken, lives be healed
Eyes be opened, Christ is revealed *(2x)*

As surely as the sun will rise You'll come to us
Certain as the dawn appears
As surely as the sun will rise You'll come to us
Certain as Your word endures *(To Ch.)*

Opening Collect & Prayers

Celebrant: *(pg. 272)* Heavenly Father, who chose the Virgin Mary, full of grace, to be the mother of our Lord and Saviour, now fill us with your grace, that we in all things may embrace your will and with her rejoice in your salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

As we gather together in the name of Christ, we pray for the world he came to save. We pray, Lord, for the Church, that it may be enabled in our generation to surrender anew to God's holy Wisdom, and bear the good news of God's love to a needy world. In our Anglican Cycle of Prayer, we pray for the Diocese of British Columbia: the Rt. Rev. Anna Greenwood-Lee, Bishop. We pray for the All Saints' Cathedral in Edmonton: Alexandra Meek, Rector and Dean; John Gee, Deacon; Robin Gibbons, International Ecumenical Canon; Michael Lapsley, Honorary Canon for Healing and Reconciliation; RJ Chambers, Office Administrator. We pray also for the Mwumba Parish in the Buyé Diocese: Frederic Miburo, Rector. And we pray for the Métis Nation of Alberta.

We pray, Lord, for the world, which is already Christ's, that all its peoples may recognize their responsibility for its future, and may be inspired by the message of Christmas to work together for the establishment of justice, freedom and peace everywhere. In our own cycle of prayer for the people of St Paul's, we pray for Neil and Laura Rogers, Rick and Barb Mickelson, and Yohana Rihana.

We pray also, Lord, for all in special need, the sick, the anxious, the lonely, the fearful and the bereaved, that the peace and light of the Christ-child may bring hope and healing to all who sit in darkness.

The Lord's Prayer

Celebrant: We pray for all whom we love and have asked for our prayers, to the unfailing mercy of our heavenly Father, as Christ himself taught us:

All: ***(Said)* Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen**

The Lighting of the Advent Candle: LOVE *(Junior and Blessing Stanley)*

Reader 1: On our journey to Christmas we have lit the candles of Hope, Peace, and Joy on our Advent Wreath. We relight them now to remind us of the hope that Christ will come again, bringing everlasting peace and joy.

The candles are lit

Reader 2: This is the fourth Sunday of Advent so we light the last candle, the candle of Love. To a world of empires and despots, war and greed, grief and apathy, we proclaim that love is strong enough to overcome all evil and that compassion is more powerful than fear.

Reader 1: The angel Gabriel reassured Mary that “nothing will be impossible with God.” The power of love is the power to overcome what we think is impossible. Love tells us God doesn’t want our excuses for why we dare not try, but our faithfulness to do.

Reader 2: As we light the candle of Love, we remember that God so loves this world that he sent his only son, Jesus, to save us. We do so in honor of those who have shown us how to love even when doing so is not convenient or sensible. We remember those who show us that compassion — unconditional love — is central to a Christian’s life. Let us pray:

All: **All-loving God, break into our world and our hearts again. Magnify your love in us until it overflows to our neighbors. Renew our faith to relive the wonder of your love. Prepare our hearts to be transformed by you that we may shine the light of your compassionate love. Come, God of Love, come. Amen.**

The Service of Lessons and Carols

Song: Even So Come

All of creation, all of the earth
Make straight a highway,
A path for the Lord
Jesus is coming soon
Call back the sinner, wake up the saint
Let every nation shout of Your fame
Jesus is coming soon

(Chorus) Like a bride waiting for her groom
We'll be a Church ready for You

Every heart longing for our King, we sing
Even so come, Lord Jesus come
Even so come, Lord Jesus come

There will be justice, all will be new
Your name forever, faithful and true
Jesus is coming soon *(To Ch.)*

So we wait, we wait for You
God we wait, You're coming soon
So we wait, we wait for You
God we wait, You're coming soon *(To Ch.)*

Lesson 1: Genesis 3:8-15, 17-19 (pg 2 of the red pew Bible; read by Margot B.) – ***God tells sinful Adam that he has lost the life of Paradise & that his seed will bruise the serpent's head.***

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel." And to the man he said, "Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return."

Song: O Come, O Come Emmanuel

O come, O come Emmanuel
And ransom captive Israel
That mourns in lonely exile here
Until the Son of God appear

(Chorus) Rejoice, rejoice,
Emmanuel
Shall come to thee, O Israel

O come Thou Dayspring come and cheer
Our spirits by Thine advent here
Disperse the gloomy clouds of night
And death's dark shadow put to flight (To Ch.)

O come Thou Key of David come
And open wide our heavenly home
Make safe the way that leads on high
And close the path to misery (To Ch.)

Lesson 2: Genesis 22:9-18 (pg. 15; read by Nancy/Andrew W-S.)

God promises to faithful Abraham that in his seed shall all the nations of the earth be blessed.

When they came to the place of which God had told him, Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood. Then Abraham put forth his hand, and took the knife to slay his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here am I." He said, "Do not lay your hand on the lad or do anything to him; for now I know that you fear God, seeing you have not withheld your son, your only son, from me." And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns; and Abraham went and took the ram, and offered it up as a burnt offering instead of his son. So Abraham called the name of that place The Lord will provide; as it is said to this day, "On the mount of the Lord it shall be provided." The angel of the Lord called to Abraham a second time from

heaven, and said, "By myself I have sworn, says the Lord, because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice."

Song: *Blessed Be Your Name*

Blessed be Your name
In the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name

Blessed be Your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed be Your name

(Pre-Ch.) Every blessing You pour out I'll
Turn back to praise
When the darkness closes in Lord
Still I will say

(Chorus) Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

Blessed be Your name
When the sun's shining down on me
When the world's all as it should be
Blessed be Your name

Blessed be Your name
On the road marked with suffering
Though there's pain in the offering
Blessed be Your name *(To Pre-Ch.)*

Lesson 3: Isaiah 9:2, 6-7 *(pg. 489; read by Terry B.)*

The prophet foretells the coming of the Saviour.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Song: *Light of the Stable*

Hail, hail to the newborn King
Let our voices sing Him our praises
Hail, hail to the guiding light
That brought us tonight to our Saviour

Halle, hallelujah, halle, hallelujah Halle,
hallelujah, halle, hallelujah

Come now, where it shines so bright
To the knowing light of the stable
Kneel close to the Child so dear
Cast aside your fear and be thankful

Halle, hallelujah, halle, hallelujah Halle,
hallelujah, halle, hallelujah.

Lesson 4: Isaiah 11:1-4a, 6-9 *(pg. 491; read by Alex C.)*

The peace that Christ will bring is foreshown.

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

Song: Your Name (Christmas Version)

Humbly to the earth You came
Born into this world to save
God with us, Emmanuel
Now we adore Your Name

Jesus in Your Name we pray
Come and fill our hearts today
Lord give us strength to live for You
And glorify Your Name *(To Ch.)*

(Chorus) Your Name
Is a strong and mighty tower
Your Name is a shelter like no other
Your Name let the nations sing it louder
For nothing has the power to save
But Your Name

Wonderful Counselor, Prince of Peace
Wonderful Counselor, Prince of Peace *(To Ch.)*
God with us, Emmanuel *(3x)*
Now we adore Your Name.

Lesson 5: Luke 1:26-35,38 *(pg. 723; read by Jennifer B.)*

The angel Gabriel salutes the Blessed Virgin Mary.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favoured one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore, the child to be born will be holy; he will be called Son of God. Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Song: Hark the Herald

(Boomwhackers for first verse)

(Then Congregation with Boomwhackers)

Hark the herald angels sing
Glory to the newborn King
Peace on earth and mercy mild
God and sinners reconciled
Joyful all ye nations rise
Join the triumph of the skies
With th'angelic hosts proclaim
Christ is born in Bethlehem
Hark the herald angels sing
Glory to the newborn King

Christ by highest heav'n adored
Christ the everlasting Lord
Late in time behold Him come
Offspring of the Virgin's womb
Veiled in flesh the Godhead see

Hail th'incarnate Deity
Pleased as man with men to dwell
Jesus our Emmanuel
Hark the herald angels sing
Glory to the newborn King

Hail the heav'n-born Prince of Peace
Hail the Sun of Righteousness
Light and life to all He brings
Ris'n with healing in His wings
Mild He lays His glory by
Born that man no more may die
Born to raise the sons of earth
Born to give them second birth
Hark the herald angels sing
Glory to the newborn King.

Lesson 6: Luke 2:1, 3-7 (pg. 724; read by Cara R.) – ***Luke tells of the birth of Jesus.***

In those days a decree went out from Emperor Augustus that all the world should be registered. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Song: In Bethlehem That Night (Congregation remains seated)

A silent night, so crisp and clear
The perfect babe was born
Heaven's gift to all mankind
Wrapped in human form
As angel song filled heaven's void
A symphony of light
Proclaiming good news of His birth
In Bethlehem that night

(Chorus) A glorious night, Christ came to be
The Saviour of the world
Love was born in Bethlehem that night

A holy night, an infant's cry
Cuts through the midnight air
Announcing to the human world

The Son of God is here
A humble crib with earthen floor
No finery in sight
The servant King born for us all
In Bethlehem that night *(To Ch.)*

Hallelujah, Hallelujah
We sing hallelujah
O sing hallelujah

Angelic voices fill the earth
The King of kings was born
A glorious night Christ came to be
The Saviour of the world
Love was born in Bethlehem that night
Christ was born in Bethlehem that night.

Lesson 7: Luke 2:8-20 (pg. 725; read by Carol R.) – *The shepherds go to the manger.*

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger.

Song: God Rest Ye Merry Gentlemen

(Boomwhackers for first chorus)

(Then Congregation with Boomwhackers)

God rest ye merry gentlemen

Let nothing you dismay

Remember Christ our Saviour

Was born on Christmas Day

To save us all from Satan's pow'r

When we were gone astray

(Chorus) O tidings of comfort and joy

Comfort and joy

O tidings of comfort and joy

From God our heavenly Father

A blessed angel came

And unto certain shepherds

Brought tidings of the same

How that in Bethlehem was born

The Son of God by name *(To Ch.)*

And when they came to Bethlehem

Where our dear Saviour lay

They found Him in a manger

Where oxen feed on hay

His mother Mary kneeling down

Unto the Lord did pray *(To Ch.)*

Now to the Lord sing praises

All you within this place

And with true love and brotherhood

Each other now embrace

This holy tide of Christmas

All others doth deface *(To Ch.)*

Lesson 8: Matthew 2:1-12 (pg. 681; read by Paul D.) *The wise men are led by star to Jesus.*

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’” Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king,

they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Offertory Song: *Joy Has Dawned*

Joy has dawned upon the world
Promised from creation
God's salvation now unfurled
Hope for every nation
Not with fanfares from above
Not with scenes of glory
But a humble gift of love
Jesus born of Mary

Sounds of wonder fill the sky
With the songs of angels
As the mighty Prince of Life
Shelters in a stable
Hands that set each star in place
Shaped the earth in darkness
Cling now to a mother's breast
Vulnerable and helpless

Gloria, in excelsis Deo
Gloria, in excelsis Deo

Shepherds bow before the Lamb
Gazing at the glory
Gifts of men from distant lands
Prophecy the story
Gold, a King is born today
Incense, God is with us
Myrrh, His death will make a way
By His blood He'll win us

Son of Adam, Son of heaven
Given as a ransom
Reconciling God and man
Christ our mighty Champion
What a Saviour, what a Friend
What a glorious mystery
Once a babe in Bethlehem
Now the Lord of history

Gloria, in excelsis Deo
Gloria, in excelsis Deo.

Lesson 9: John 1:1-14 (pg. 750; read by David H.)

John unfolds the great mystery of the Incarnation.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, & his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Song: O Come, All Ye Faithful (His Name Shall Be)

| | |
|---|--|
| O come all ye faithful, joyful and triumphant | Jesus to Thee be all glory given |
| O come ye, O come ye to Bethlehem | Word of the Father |
| Come and behold Him, born the King of angels | Now in flesh appearing <i>(To Ch. 1)</i> |
| <i>(Chorus 1)</i> O come let us adore Him | His name shall be wonderful counselor |
| O come let us adore Him | His name shall be Everlasting Father |
| O come let us adore Him, Christ the Lord | His name shall be Prince of Peace Mighty God |
| | His name shall be Emmanuel <i>(Repeat)</i> |
| Sing choirs of angels, sing in exultation | |
| Sing all ye citizens of heaven above | We'll praise Your name forever |
| Glory to God all Glory in the highest <i>(To Ch. 1)</i> | We'll praise Your name forever |
| | We'll praise Your name forever |
| Yea Lord, we greet thee | Christ the Lord <i>(Repeat)</i> |
| Born this happy morning | |

Closing Collect

Celebrant: Almighty God, you make us glad each year as we remember the birth of thy only son, Jesus Christ: grant that, as we joyfully receive him for our redeemer, we may with sure confidence behold him when he comes to be our judge; who is alive and reigns with you and the Holy Spirit, one God, world without end

All: Amen.

Blessing

Congregational Announcements *(Debbie L.)*

Dismissal

Celebrant: *(pg. 215)* Let us bless the Lord.

All: Thanks be to God! Amen.

Please join us for coffee and fellowship in the Hall after the service!

Christmas and Advent at St. Paul's

We have some wonderful services and events during this Advent and Christmas season!

Please let the office know if you would like to be involved with any of these services.

- December 23 @ 7pm: **Carol Sing-Along** with hot cocoa and apple cider
- December 24 @ 7pm: **Eucharist Service** with St. Peter the Apostle Anglican Church
- December 25 @ 10am: **Christmas Morning Service** with Reserve Sacrament

Church Calendars

Church Calendars are available for a purchase of \$5. They are outside of the Office. There is a box for cash, or you may e-transfer to office@stpauls-anglican.ca with a "calendar" memo.

Offering Envelopes

Designated offering envelopes for 2026 are now available for pickup in the lobby.

If you require envelopes for cash/cheque giving, but do not see your name included, please email the office. We can also receive offerings by e-transfer to office@stpauls-anglican.ca.

Office Holiday Closure

The office at St. Paul's will be closed for Christmas and the week following (Dec 25 – Jan 2).

This Week's Ministry Teams

Music/Sound/Tech: Chambers/Chandra/Yohana

Service Team: Heritage Team

Prayers of the People: Nancy W-S.

Vestry-on-Duty: Debbie L.

Chapel Prayer: Laurier and Terry.

Kids Lead/Assist/Sanc.: None.

Next Week's Teams: Dec 28th – Christmas 1

Music/Sound/Tech: Adele w. Andrew/John/Jacky

Service Team: B Team

Prayers of the People: Gay G.

Vestry-on-Duty: David H.

Chapel Prayer: Dudley and Pat.

Kids Lead/Assist/Sanc.: None.

Cycle of Prayer for St. Paul's

Neil and Laura Rogers

Rick and Barb Mickelson

Yohana Rihana

National Anglican Cycle of Prayer

Diocese of **British Columbia:**

the Rt. Rev. Anna Greenwood-Lee, Bishop.

All Saints' Cathedral, Edmonton: Alexandra

Meek, Rector and Dean; John Gee, Deacon;

Robin Gibbons, International Ecumenical

Canon; Michael Lapsley, Honorary Canon for

Healing and Reconciliation; RJ Chambers,

Office Administrator. **Buyé Diocese, Mwumba**

Parish: Frederic Miburo, Rector.

Métis Nation of Alberta.



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