## Psalm 80:1-7, 17-19

**Let your face shine upon us, and we shall be saved.** (Ps. 80:7)

- <sup>1</sup> Give the king your jus- <sup>1</sup> tice, O God, and your righteousness to <sup>1</sup> the king's son;
- <sup>2</sup>that he may rule your | people righteously and the | poor with justice;
- <sup>3</sup>that the mountains may bring prosperity <sup>1</sup> to the people, and the <sup>1</sup> hills, in righteousness.
- <sup>4</sup>Let him defend the needy a- | mong the people, rescue the poor, and crush | the oppressor. R
- <sup>5</sup>May he live as long as the sun and <sup>1</sup> moon endure, from one generation <sup>1</sup> to another.
- <sup>6</sup>Let him come down like rain upon | the mown field, like showers that wa- | ter the earth.
- <sup>7</sup>In his time may the <sup>1</sup> righteous flourish; and let there be an abundance of peace till the moon shall <sup>1</sup> be no more.
- <sup>18</sup> Blessed are you, LORD God, the | God of Israel; you alone do | wondrous deeds!
- <sup>19</sup> And blessed be your glorious <sup>1</sup> name forever, and may all the earth be filled with your glory. A- <sup>1</sup> men. Amen. **R**

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## Isaiah 7:10-16

<sup>10</sup>The LORD spoke to Ahaz, saying, <sup>11</sup> "Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven." <sup>12</sup> But Ahaz said, "I will not ask, and I will not put the LORD to the test." <sup>13</sup> Then Isaiah said, "Hear then, O house of David! Is it too little for you to weary mortals that you weary my God also? <sup>14</sup> Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son and shall name him Immanuel. <sup>15</sup> He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. <sup>16</sup> For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

## **Romans 1:1-7**

<sup>1</sup> Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup> which he promised beforehand through his prophets in the holy scriptures, <sup>3</sup> the gospel concerning his Son, who was descended from David according to the flesh <sup>4</sup> and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, <sup>5</sup> through whom we have received grace and apostleship to bring about the obedience of faith among all the



gentiles for the sake of his name, <sup>6</sup> including you who are called to belong to Jesus Christ,

<sup>7</sup>To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

## Matthew 1:18-25

<sup>18</sup> Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be pregnant from the Holy Spirit. <sup>19</sup> Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to divorce her quietly. <sup>20</sup> But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. <sup>21</sup> She will bear a son, and you are to name him Jesus, for he will save his people from their sins." <sup>22</sup> All this took place to fulfill what had been spoken by the Lord through the prophet:

<sup>23</sup>"Look, the virgin shall become pregnant and give birth to a son, and they shall name him Emmanuel,"

which means, "God is with us." <sup>24</sup> When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife <sup>25</sup> but had no marital relations with her until she had given birth to a son, and he named him Jesus.